This Instrument was Prepared by:

Send Tax Notice To: Justin Cooper Johnson

Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: S-19-25323

341 Huy 83 Harpersv. 11e, Al 35-078

## WARRANTY DEED

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of One Hundred Twenty Thousand Dollars and No Cents (\$120,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Janice W. Lewis, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Justin Cooper Johnson, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

The West 30 acres of the SE 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East; also, the south half of SW 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East, except 2 acres in the SW corner thereof, said 2 acre parcel excepted being 296 feet square.

Property may be subject to 2019 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.

Janice W. Lewis and Janice Lewis Cantrell are one and the same person.

Janice W. Lewis is the surviving Grantee in the certain deed recorded in Instrument # 1995-14541 in the Probate Office of Shelby County, Alabama. The other Grantee, Johnnie L. Lewis, is deceased, having died

Property constitutes no part of the homestead of the Grantor herein or her spouse.

mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 5 40 day of April, 2019.

State of Alabama

County of Boudwin

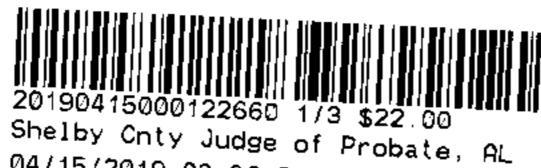
I. Kaulee L Springs of a Notary Public in and for the said County in said State, hereby certify that Janice W. Lewis, whose hame(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 5\_ day of April, 2019.

Notary Public, State of Alabama

My Commission Expires:

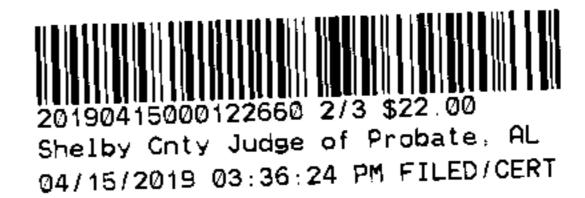
MY COMMISSION EXPIRES NOVEMBER 7, 2022



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## EXHIBIT A LEGAL DESCRIPTION

The West 30 acres of the SE 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East; also, the south half of SW 1/4 of SE 1/4 of Section 18, Township 19, Range 3 East, except 2 acres in the SW corner thereof, said 2 acre parcel excepted being 296 feet square; also, the SE 1/4 of NE 1/4 of Section 19, Township 19 Range 3 East; also, the East 15 acres of the SW 1/4 of the NW 1/4 of Section 20, Township 19, Range 3 East. Subject to reservation by F. C. Thompson for himself, his heirs and assigns, of an easement 20 feet in width along and adjacent to the entire southern boundary of the above described property for purpose of ingress and egress. Situated in Shelby County, Alabama.



## **Real Estate Sales Validation Form**

## This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Janice W. Lewis	Grantee's Name	Justin Cooper Johnson
Mailing Address	2 1 6 1 1 6	Mailing Address	7.11 11 . C7
	224 SAVIR AND CO	<u> </u>	341 Huy 83
	224 Shore hand Com Cult Shores Al 3	542	10/00 perville, 12 35078
Property Address	2 Park Road		April 09, 2019
	Vincent, AL 35178	Total Purchase Price	
		or	<del></del>
		Actual Value	
		or Assessor's Market Value	
		Assessors Market Value	
The purchase price	or actual value claimed on this fo	rm can be verified in the followi	ng documentary evidence: (check
	of documentary evidence is not re	•	
Bill of Sale		Appraisal	
XX Sales Contract Closing Statement		Other	· · · · · · · · · · · · · · · · · · ·
Closing Si	atement		
If the convevance of	document presented for recordation	n contains all of the required in	formation referenced above, the filing
of this form is not re			ionnadon rororonoda abo to, ano minig
		Instructions	
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current mailing add		me or the person or persons co	nveying interest to property and their
Current maining add	11 000.		
Grantee's name an	id mailing address - provide the na	me of the person or persons to	whom interest to property is being
conveyed.			
Property address -	the physical address of the proper	ty heing conveyed if available	
rioporty address	the physical address of the proper	ty being conveyed, if available.	
Date of Sale - the o	date on which interest to the proper	rty was conveyed.	
Total nurchase pric	e - the total amount paid for the nu	rehees of the property both re-	ol and narranal, baing convoved by
the instrument offer		nonase of the property, both rea	al and personal, being conveyed by
			al and personal, being conveyed by
	red for record. This may be evider	nced by an appraisal conducted	by a licensed appraiser of the
assessor's current	market value.		
If no proof is provid	led and the value must be determine	ned, the current estimate of fair	market value, excluding current use
			sibility of valuing property for property
	e used and the taxpayer will be per	- · · · · · · · · · · · · · · · · · · ·	
Lattest to the best	of my knowledge and balief that th	a information contained in this	document is true and securate. I
	of my knowledge and belief that the		nposition of the penalty indicated in
Code of Alabama 1		on this form may result in the it	sposition the penalty indicated in
Date April 04, 2019	<u></u>	Print Janice W. Lewi	S
11			·
Unattested	الما المائدة	Sigh	el Dewes
	(verified by)	(Grantor/C	Grantee/Owner/Agent) circle one
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			Form RT-1
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Shelby Chty Judge of Probate, AL

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