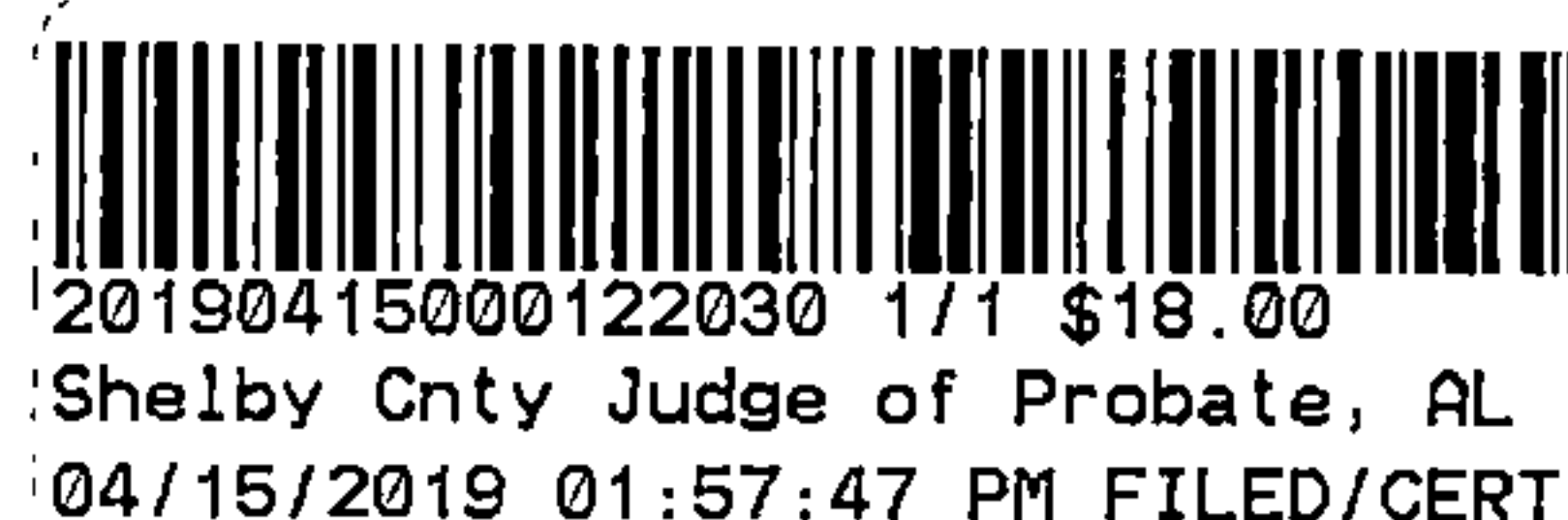


Loan #4100032946  
This instrument prepared by/ return to:  
Barbara Sanders  
Valley National Bank  
P.O. Box 17540  
Clearwater, FL 33762



STATE OF ALABAMA  
SHELBY COUNTY

## PARTIAL RELEASE OF AMENDMENT TO MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; SB Dev. Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point Partners, LLC, an Alabama limited liability company hereinafter called Mortgagor by Amendment bearing the date AUGUST 31, 2018 and recorded SEPTEMBER 4, 2018 as Instrument #20180904000316770; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

#### COLLATERAL TO BE RELEASED

##### PARCEL 1

Lot 161, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

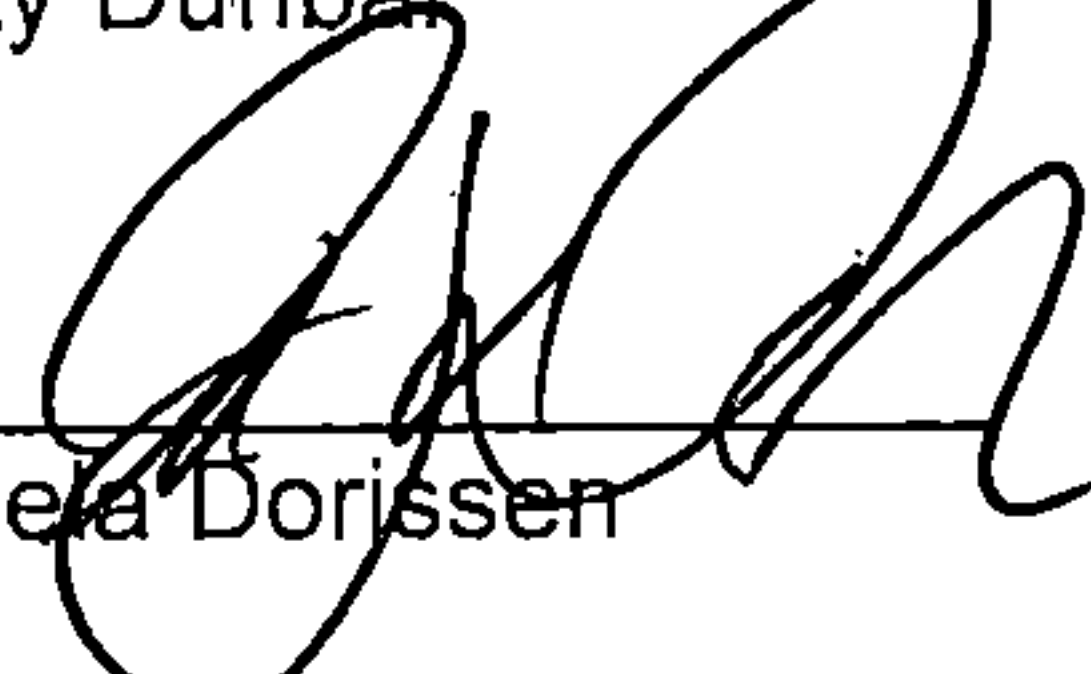
1579 Wilborn Run, Hoover, AL 35226

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 25th day of March 2019

Signed, Sealed and delivered in the presence of:

VALLEY NATIONAL BANK

  
Witness: Betty Dunbar  
  
Witness: Angela Dorissen

By:   
Quyen Tran, Vice President

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of March 2019, by Quyen Tran, Vice President of Valley National Bank, on behalf of the bank. She is personally known to me and did not take an oath.

  
Notary Public  
My Commission Expires

