


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

  
20190415000121550 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/15/2019 12:27:34 PM FILED/CERT

\_\_\_\_ Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100782900018018989 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1866481RL1




Loan#: 6850407048

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JUSTIN LANCE WOODRUFF, A MARRIED MAN AND WIFE, ANGEL ALLEN WOODRUFF**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 08, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120621000218150**, in Book No. ---, at Page No. --- on **JUNE 21, 2012**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **APRIL 03, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
Sara Camp, Assistant Secretary

WITNESS:

  
Lisa Evrard-Hauser

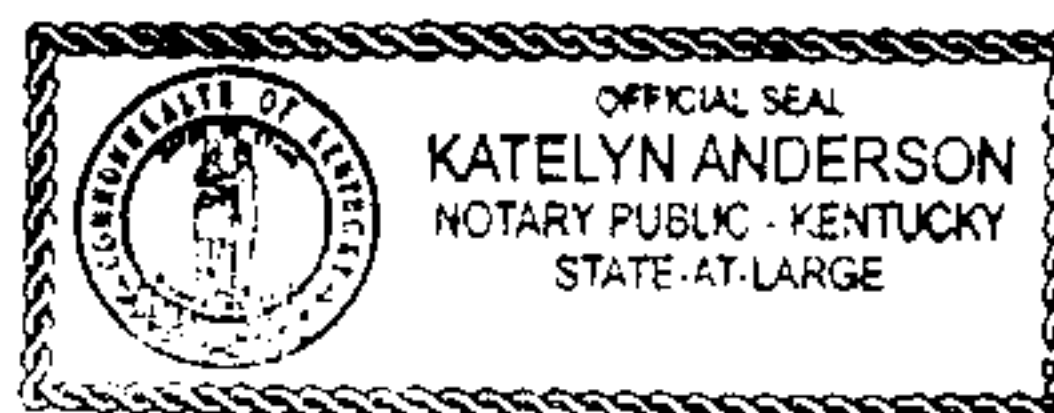
  
Misty Sandefur

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **APRIL 03, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., FOR SOUTHPOINT BANK, AN ALABAMA CHARTERED BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Katelyn Anderson**  
My Commission Expires: **11/28/2020**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, DALLI REDDY