

20190415000121400 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/15/2019 11:59:15 AM FILED/CERT

**WILLIAM G BEARD**  
**7500548239**  
PO Date: **03/25/2019**

### SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **WILLIAM G BEARD AND KELLI C BEARD** to **FIRST AMERICAN BANK** dated **MAY 1, 2008**, filed for record **JUNE 4, 2008** in mortgage volume/book **NA**, page **NA** DOC No. **20080604000226440**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **3rd** day of **APRIL, 2019**.

Tax Parcel ID # \_\_\_\_\_

**112 LANGSTON PLACE, BIRMINGHAM, AL - 35242**


**PNC BANK NATIONAL ASSOCIATION SBM FIRST AMERICAN BANK**

  
\_\_\_\_\_  
**GARY P FISHER**  
**SUPERVISOR/AUTHORIZED SIGNER**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **GARY P FISHER, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK NATIONAL ASSOCIATION SBM FIRST AMERICAN BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **3rd** day of **April, 2019**.

  
\_\_\_\_\_  
**MICHAEL BURKES**  
In and for the state of **OHIO**  
My commission expires **5/30/2022**




**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2022

Prepared by:

  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**

Return To:

  
\_\_\_\_\_  
**DAVID ARMBRUST**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P. O. BOX 5570,**  
**CLEVELAND, OH, 44101**  
**888-762-2265**