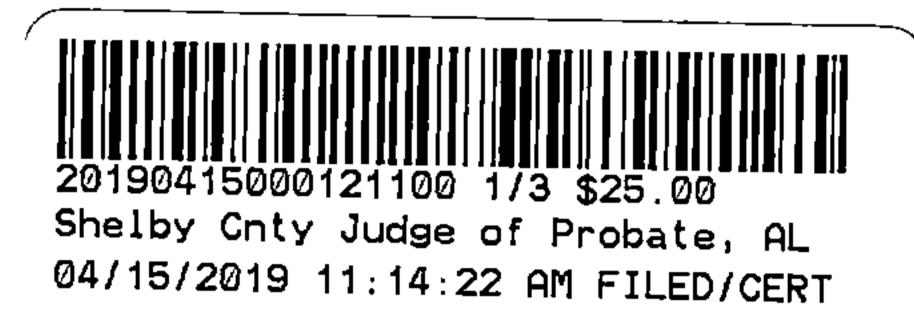
This instrument prepared by and when recorded return to: Claude McCain Moncus, Esq. CORLEY MONCUS, P.C. P. O. Box 530872
Birmingham, AL 35253



ASSIGNMENT OF MORTGAGE AND OTHER RECORDED LOAN DOCUMENTS

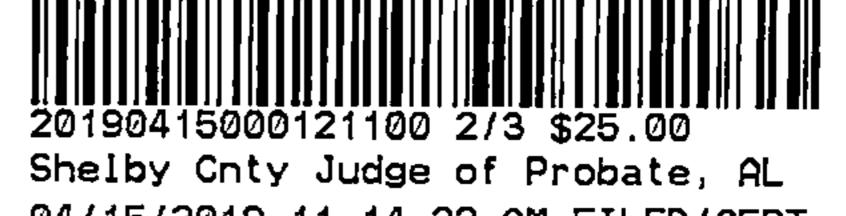
- (a) that certain Mortgage dated as of August 30, 2013, executed and delivered by **PHARMSOUTH REALTY, LLC**, an Alabama limited liability company (the "**Borrower**"), in favor of the Assignor, recorded on December 4, 2013, in Instrument No. 20131204000469130, Shelby County Probate Office, Alabama, in the original principal amount of \$240,000.00 (the "**Mortgage**"), encumbering the land described in Exhibit "A" attached hereto and made a part hereof;
- (b) that certain Assignment of Rents dated as of August 30, 2013, executed and delivered by the Borrower in favor of the Assignor, recorded on December 4, 2013, in Instrument No. 20131204000469140, Shelby County Probate Office, Alabama (the "Assignment of Rents"), encumbering the land described in Exhibit "A" attached hereto and made a part hereof; and
- (c) that certain UCC Financing Statement by the Borrower as the Debtor and by the Assignor as the Secured Party (the "UCC Financing Statement") recorded on December 4, 2013, in Instrument No. 20131204000469160, Shelby County Probate Office, Alabama.

TOGETHER WITH (i) the Note described in and secured by the Mortgage, (ii) all indebtedness due and to become due thereon with interest, and (iii) all rights accrued or to accrue under the Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage and Other Recorded Loan Documents to be executed by its duly authorized officer effective as of the date set forth above.

	ASSIGNOR:	
	VALLEY NATIONAL BANK, a National Bank (successor to Aliant Badivision of USAmeriBank)	ınk, a
	By: Dido Miniso [S Name: Angela M. Morisci Its: V.P. Special Asset	EAL]
STATE OF		
COUNTY OF Passaic	;)	
National Bank, is signed to the foregoing on this day that, being informed of the	tary Public in and for said County, in said State, hereby e name as \(\frac{P \integral Assets}{ of Valley National Existrument and who is known to me, acknowledged before contents of said instrument,, in capacity a he same voluntarily for and as the act of said bank on the	Bank, a fore me as such
Given under my hand and official	seal this the 28^{44} day of $March$, 2019.	•
[NOTARY SEAL]	MY commission expires: 4/5/22	
		· · · · · · · · · · · · · · · · · · ·

JOSEPHINE CUSMANO NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES APRIL 5, 2022



04/15/2019 11:14:22 AM FILED/CERT

EXHIBIT A

Legal Description

Lot 3-06, Block 3, according to the Final Plat Map of Mt. Laurel, Phase 1-C, as recorded in Map Book 30, page 95, in the Probate Office of Shelby County, Alabama.

20190415000121100 3/3 \$25.00 Shelby Cnty Judge of Probate, AL