

Recording Requested By:  
Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept  
Freedom Mortgage Corporation  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054



**RELEASE OF MORTGAGE**

Freedom Mortgage Corporation#: 0098431711 "DIGGS" Lender ID:32006/219247541 Shelby, Alabama  
MIN #:100782900018148927 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, Its Successor and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by AMBER DIGGS and ANDREW O SMITH, JR. husband and wife as joint tenants with right of survivorship. to secure payment of the principal sum of \$202,710.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, Its Successor and Assigns, in the County of Shelby, and the State of Alabama, Dated: 03-08-2017 Recorded: 03-24-2017 as Instrument No. 20170324000098360, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, Its Successor and Assigns  
On April 10th, 2019

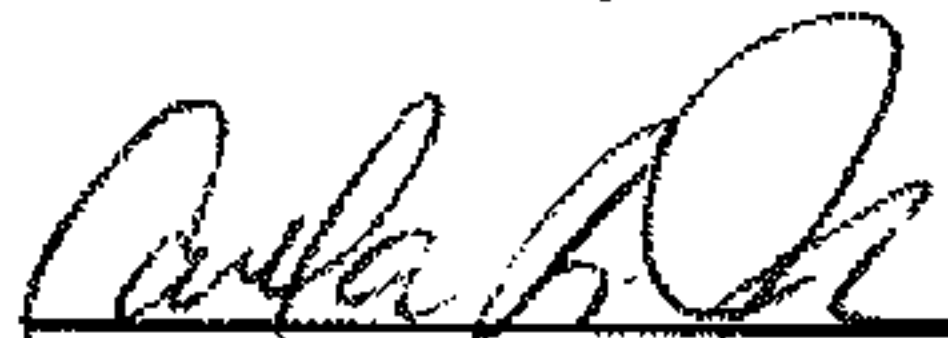
By: 

Louise C. Keyser, Assistant Secretary

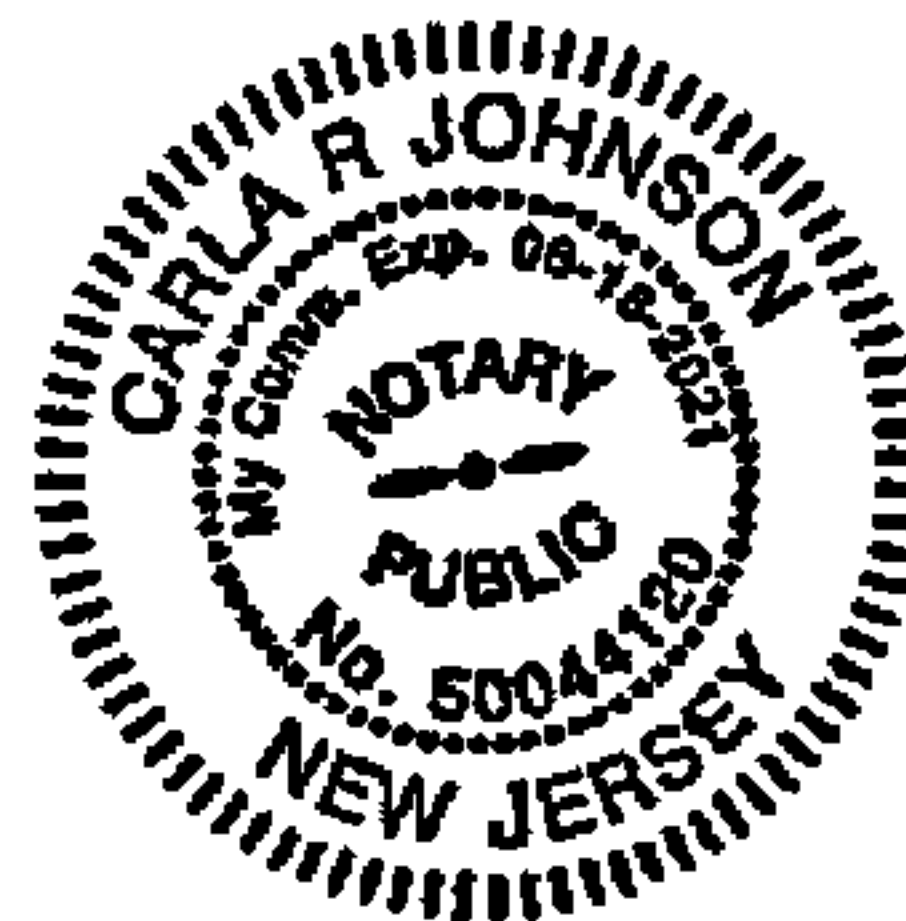
STATE OF New Jersey  
COUNTY OF Burlington

On April 10th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Louise C. Keyser, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Southpoint Bank, Its Successor and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carla R Johnson  
Notary Expires: 8/18/2021



Prepared By: Asha Alexander, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/12/2019 03:27:10 PM  
\$15.00 CHERRY  
20190412000120240

