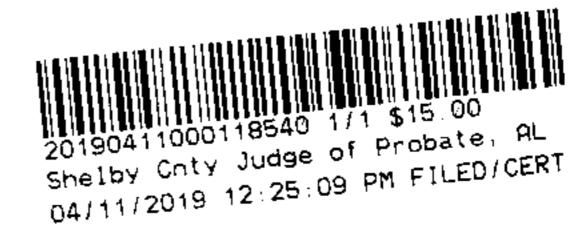
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 **NEWPORT BEACH, CA 92658-9880** 



MERS MIN#: 101238668505682934 PHONE#: (888) 679-6377 Space above for Recorder's use \_\_\_\_\_\_

Loan#: 6850568293

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: BRYON CHASE BARKER, A MARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date OCTOBER 30, 2014, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20141031000344670, in Book No. ---, at Page No. --on OCTOBER 31, 2014.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 01, 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS

Jeanette Bean, Assistant Secretary

WITNESS:

Elise Fraize

State of

County of

**KENTUCKY** 

**DAVIESS** 

Haley Keown

SS.

On this date of APRIL 01, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST PARTNERS BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2021

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PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BODABALLA KRISHNA