


LOAN#402075600

This Instrument Prepared by  
Charlotte Matthews  
VALLEY NATIONAL BANK  
P.O. BOX 17540  
CLEARWATER, FL 33762

STATE OF ALABAMA  
SHELBY COUNTY

  
20190410000117300 1/1 \$17.00  
Shelby Cnty Judge of Probate: AL  
04/10/2019 12:27:56 PM FILED/CERT

## SATISFACTION

WHEREAS, VALLEY NATIONAL BANK AS SUCCESSOR IN INTEREST TO  
USAMERIBANK (THE BANK) is the owner of that certain Mortgage given  
by:

PRICKETT PARTNERS, LLLP

REAL ESTATE MORTGAGE DATED OCTOBER 9, 2015 RECORDED OCTOBER 9, 2015  
#20151009000354720; ASSIGNMENT OF RENTS DATED OCTOBER 9, 2015 RECORDED  
#20151009000355130 OCTOBER 9, 2015; FORBEARANCE AGREEMENT DATED OCTOBER  
9, 2015 RECORDED OCTOBER 9, 2015 #20151009000355140; AND UCC FINANCING  
STATEMENT RECORDED APRIL 7, 2016 #20160407000113830; ALL RECORDED AT THE  
JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The documents listed above collectively referred to as the "Mortgage"), which  
Mortgage encumbers the following described property.

AS DESCRIBED IN SAID MORTGAGE"

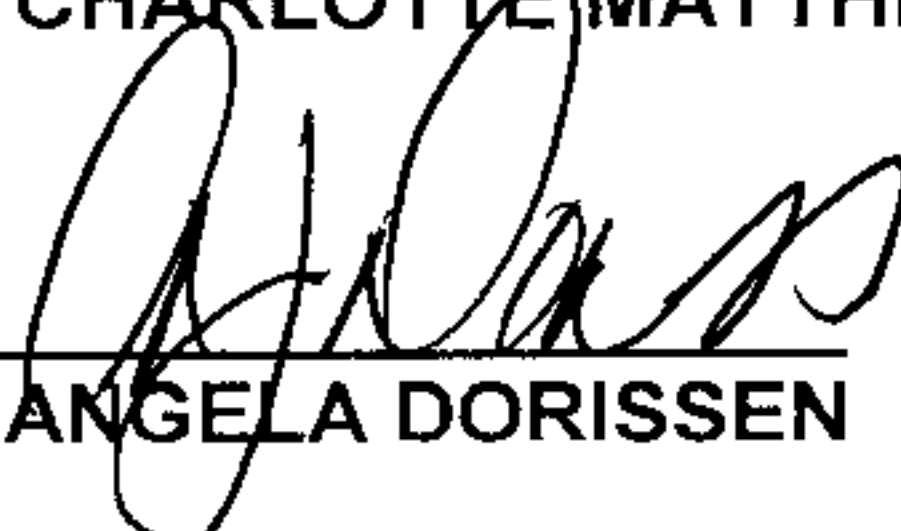
AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full  
and discharged.


NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the  
Circuit Court to record this instrument as a full and complete cancellation and  
satisfaction of the Mortgage.

IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of  
Mortgage this 29<sup>TH</sup> Day of MARCH 2019.

Signed, Sealed and Delivered in the presence of:

  
WITNESS: CHARLOTTE MATTHEWS

  
WITNESS: ANGELA DORISSEN

By:   
QUYEN TRAN  
VICE PRESIDENT  
VALLEY NATIONAL BANK  
790 140<sup>th</sup> Avenue N.  
Clearwater, FL 33762

State of Florida  
County of Pinellas

The foregoing instrument was acknowledged before me by QUYEN TRAN as VICE  
PRESIDENT of VALLEY NATIONAL BANK ON BEHALF OF (THE BANK) this 29<sup>TH</sup>  
Day of MARCH 2019 and who is (personally) known to me who did not TAKE AN  
OATH.

MY COMMISSION EXPIRES:



NOTARY PUBLIC

