

SATISFACTION IN FULL OF RECORDED MORTGAGE

Loan #: 04
Mortgage Date: November 30, 2015
Mortgage Amount: \$274,500.00
Property Address: 5156 JAMESWOOD DRIVE, BIRMINGHAM, AL 35244
PIF: January 2019
STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by

JULIE B. TATE AND SPOUSE RUSSELL L. TATE

To Mutual Savings Credit Union and recorded in

INSTRUMENT NUMBER: 20160112000011810

Of the Office of the Judge of Probate, Jefferson County, Alabama, has been paid and satisfied in full.

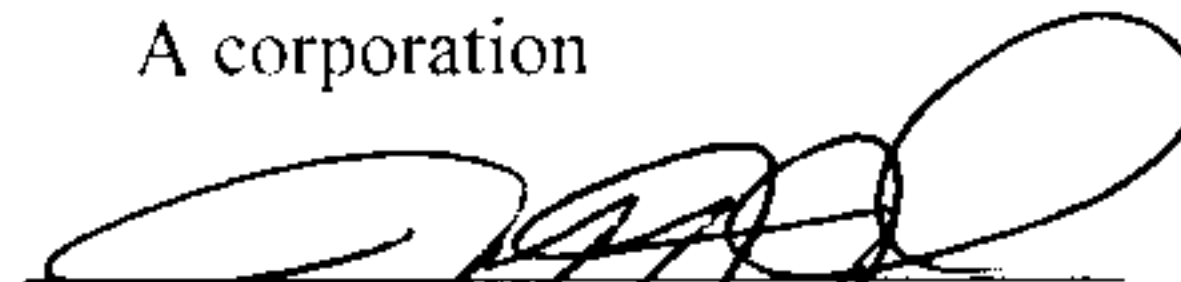
Now, in consideration of the promises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the Mutual Savings Credit Union, a corporation, has hereunto set its signature by Jeff Graham, who is duly authorized to act for said corporation on March 8, 2019.

MUTUAL SAVINGS CREDIT UNION

A corporation

BY:



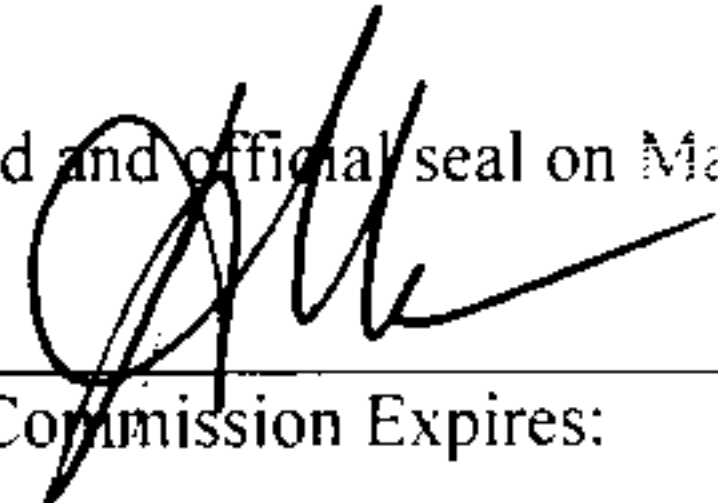
Jeff Graham- VP of Lending Services

STATE OF ALABAMA
JEFFERSON COUNTY

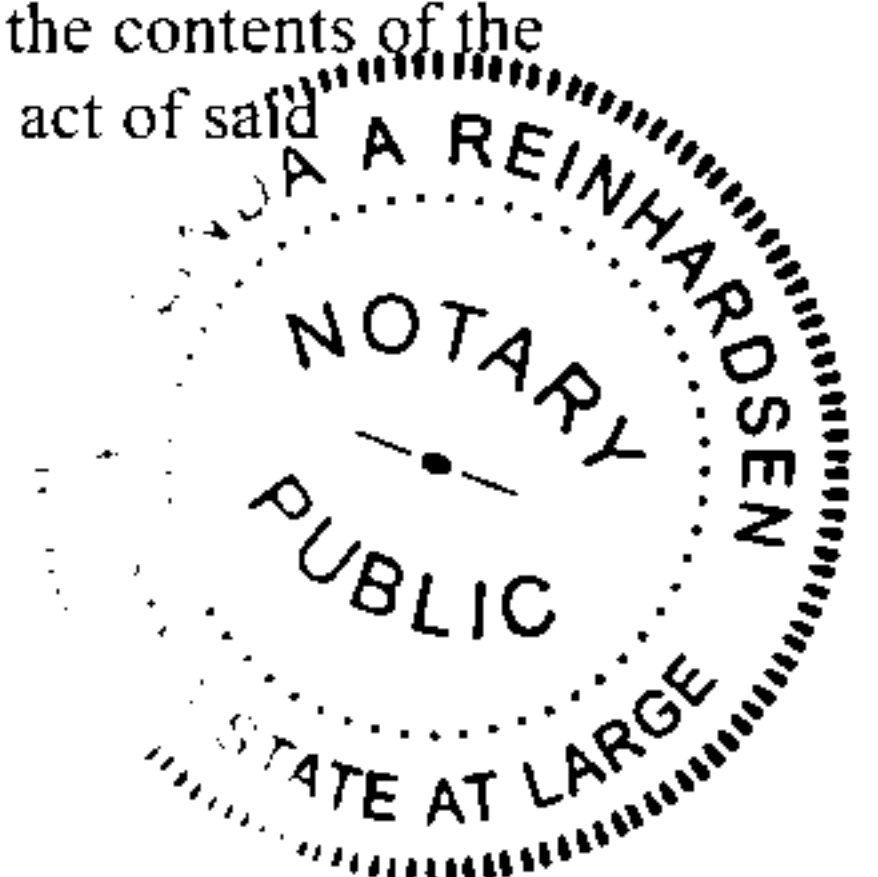
I, the undersigned, a Notary Public in and for said county, in said State, hereby certify that, Jeff Graham, whose name as VP of Lending Services of Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 8, 2019

Notary Public-My Commission Expires:



8-30-2020



THIS INSTRUMENT WAS PREPARED BY: TABITHA HULL
MUTUAL SAVINGS CREDIT UNION - P.O. BOX 362045 - BIRMINGHAM, AL 35236-2045



20190410000117020 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/10/2019 11:29:07 AM FILED/CERT