## **ALABAMA**

COUNTY OF SHELBY

LOAN NO.: 1916131517 [MIDFIRST BULK APRIL 2019]

20190410000116550 04/10/2019 09:20:57 AM ASSIGN 1/2

Prepared By: Janice Garrison

JPMORGAN CHASE BANK, N.A.

780 Kansas Lane

Monroe, La 71203

When Recorded Mail To: Attn: Assignment Department

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

Solutions

1795 International Way

Idaho Falls, ID 83402, Ph. (208) 528-9895

# 

# ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated DECEMBER 17, 2004, executed by FELICIA LEE AND ROBERT W. LEE, III, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST LENDERS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 20, 2004 as Document No. 20041220000692230; RE-RECORDED ON 07/13/2005 AS DOCUMENT/INSTRUMENT # 20050713000350520. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

#### AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

4-5-2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: l'eisha C Merrell
Title: « Dracident



MIN: 100085600011990333 MERS PHONE: 1-888-679-6377

### 20190410000116550 04/10/2019 09:20:57 AM ASSIGN 2/2

| STATE OF LOUISIANA           | PARISH OF            | OUACHITA           | ) ss.           |                                      |
|------------------------------|----------------------|--------------------|-----------------|--------------------------------------|
|                              | , before me appeare  | <del></del>        |                 | , to me personally known, who,       |
| being by me affirmed, did    | say that he is the _ | Vice Presid        | <u>lent</u> , o | of JPMORGAN CHASE BANK,              |
|                              |                      |                    |                 | ne corporate seal of said entity and |
| that the instrument was sign | ned and sealed in be | half of the entity | by authority    | of its Board of Directors and that   |
| l'eisha C Merrell            | acknowledged th      | e instrument to be | the free act a  | nd deed of the entity.               |
| macu                         |                      |                    |                 |                                      |
| Eva Reese                    | (COMMISSION          | V EXP.             |                 |                                      |
| Lifetime )                   |                      |                    |                 |                                      |
| NOTARY PUBLIC                |                      |                    |                 |                                      |
| ID OR BAR ROLL NUMBER        | 17070                |                    |                 |                                      |

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/10/2019 09:20:57 AM
\$19.00 CATHY
20190410000116550

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