

STATE OF ALABAMA

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PARTIAL RELEASE OF RECORDED LIEN

SHELBY COUNTY

)

Loan No. 29497

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ServisFirst Bank hereby releases the property described below from the lien of that certain real property *Mortgage, Assignment and Security Agreement* executed by **NEWCASTLE CONSTRUCTION, LLC**, in favor of ServisFirst Bank which said *Mortgage, Assignment and Security Agreement* dated **June 15, 2016** was recorded in the Office of the Judge of Probate of **Shelby** County, Alabama in **Instrument 20160620000210370**.

See attached Exhibit A.

This release in no way affects the mortgage or collateral described in the original mortgage, except for the real property described in Exhibit A which is hereby released.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 2nd day of April, 2019.

ServisFirst Bank

By


Name: **SHAWNA ALLEN**

Title: **VICE PRESIDENT**

STATE OF ALABAMA

)

JEFFERSON COUNTY

)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **SHAWNA ALLEN** whose name as the **VICE PRESIDENT** of ServisFirst Bank, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2nd day of April, 2019.


Notary Public

My Commission Expires: _____

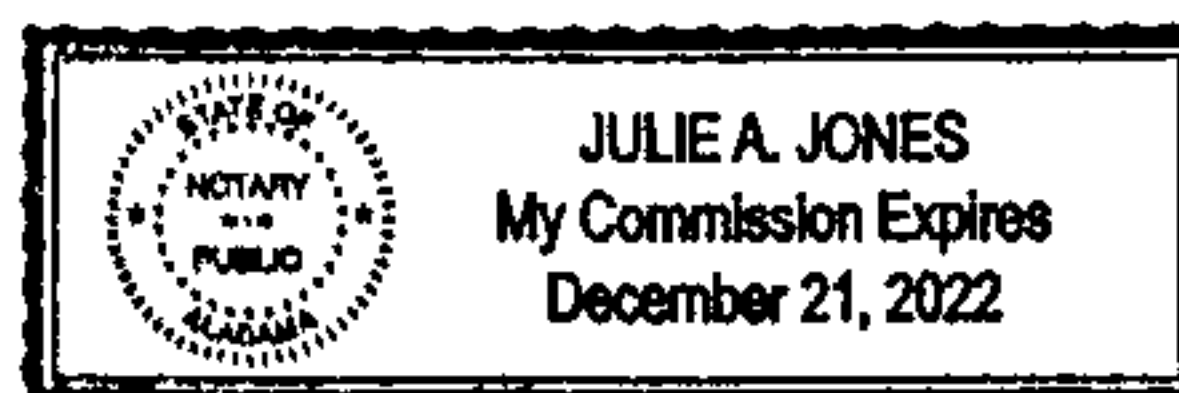
Instrument Prepared by and Return to:

ServisFirst Bank

Julie Jones

2500 Woodcrest Place (PO Box 1508)

Birmingham, AL 35209 (35282-8226)





20190410000116540 1/2 \$18.00
Shelby Cnty Judge of Probate, AL
04/10/2019 09:20:45 AM FILED/CERT

EXHIBIT A

LOT A-5, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT
SECTOR I PHASE 2, AS RECORDED IN MAP BOOK 50 PAGE 35, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT A-6, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT
SECTOR I PHASE 2, AS RECORDED IN MAP BOOK 50 PAGE 35, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT A-7, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT
SECTOR I PHASE 2, AS RECORDED IN MAP BOOK 50 PAGE 35, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

and

LOT A-8, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT
SECTOR I PHASE 2, AS RECORDED IN MAP BOOK 50 PAGE 35, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.