

JOHN MARK HOWZE
7600006125
PO Date: 03/13/2019

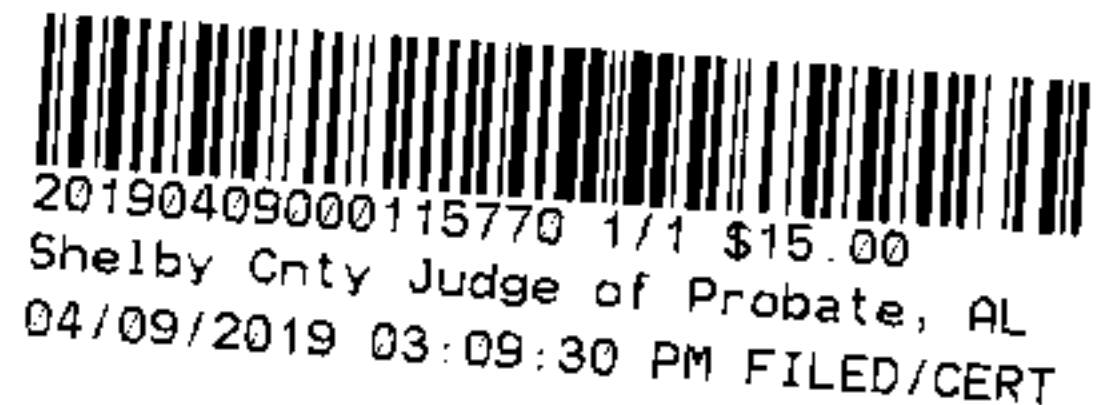
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JOHN MARK HOWZE** to **PNC BANK NATIONAL ASSOCIATION** dated **MARCH 27, 2018**, filed for record **APRIL 13, 2018** in mortgage volume/book **NA**, page **NA** DOC No. **20180413000123960**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **21st** day of **MARCH, 2019**.

Tax Parcel ID # _____

108 ADDISON DR, CALERA, AL - 35040



PNC BANK NATIONAL ASSOCIATION


GARY P FISHER
SUPERVISOR/AUTHORIZED SIGNER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **GARY P FISHER, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **21st** day of **March, 2019**.


MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2022

Prepared by:

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

Return To:

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