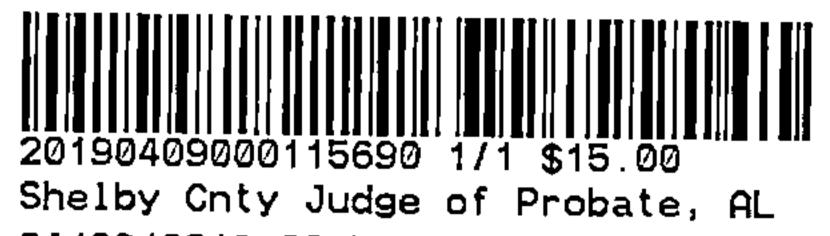
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



04/09/2019 02:57:40 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from FRANK R SMITH AND MARY E SMITH to JPMORGAN CHASE BANK, N.A., dated December 10, 2008 and recorded on December 30, 2008 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20081230000478190 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4787 SANDPIPER LANE, BIRMINGHAM, AL 35244-2200

Witness the due execution hereof by the owner and holder of said mortgage on April 5, 2019.

JPMORGAN CHASE BANK, N.A.

INGRID WHITTY Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On April 5, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Loan Number: 7801261987 Outbound Date: 04/04/19