**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 0627868107

20190409000113890 04/09/2019 08:35:26 AM REL 1/1

PREPARED BY: NICOLE WILSON

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

75 BEATTIE PL, SUITE 300 GREENVILLE, SC 29601

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 International Way

IDAHO FALLS, ID 83402, PH. 208-528-9895

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 24, 2016 executed by HERBERT M. LANGFORD AND GAYLE E. LANGFORD, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, Mortgagor, located at 3024 CHELSEA PARK RDG, CHELSEA, AL 35043, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 25, 2016 as Instrument No. 20161025000391430 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on April 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW

PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

NICOLE WILSON, VICE PRESIDENT

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

On \_\_\_\_\_\_\_\_, before me, TOMECKA BARKSDALE, personally appeared NICOLE WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)

**NOTARY PUBLIC** 

POD: 20190324

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MERS PHONE: 1-888-679-6377
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/09/2019 08:35:26 AM

04/09/2019 08:35:26 AM \$15.00 CATHY 20190409000113890

Comm. Expires

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