This instrument was prepared by: Justin Smitherman, Esq. 4685 Highway 17 Suite D Helena, AL 35080

Send Tax Notice to: Kenneth & Leticia Jones 755 Dissdale LN Chesapeake, VA 23320

STATE OF ALABAMA SHELBY COUNTY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWENTY FIVE THOUSAND (\$25,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Paul H. Nicks and Christine R. Nicks, Trustees, or their successors in trust, under the Nicks Living Trust, dated May 7, 2014 (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Kenneth Jones and Leticia Jones, husband and wife (hereinafter referred to as GRANTEES), together as joint tenants with rights of survivorship, in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, \$tate of Alabama, to-wit:

A lot or parcel of land more particularly described as follows: Commence at the SW corner of SE ¼ of SW 1/4, Section 17, Township 22, South, Range 3, West & run thence North 1 deg. 45 min. West 320 ft. for point of beginning of the lot herein described, and conveyed; thence North 89 deg. 50 min. East 241 ft., thence North 1 deg. 45 min. West 185 ft.; thence South 78 deg. 45 min. West 241 ft., to the West boundary of said SE ¼ of SW 1/4, thence South 1 deg. 45 min. East 152 ft. to point of beginning.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS

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Shelby County, AL 04/08/2019 State of Alabama Deed Tax: \$25.00 will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have because set their hands and seals this

IN WITNESS WHEREOF, said GRA	ANTORS have hereunto set their hand	as and seats this
the $\frac{3}{2}$ day of $\frac{1}{2}$, 2019.	
Mult Ruke 7xvstee	Mristine L. Michel.	ristee
Paul H. Nicks, Trustee	Christine R. Nicks, Trustee	!
STATE OF ALABAMA SHELBY COUNTY	SS:	;
I, the undersigned, a Notary Public, in ar	nd for said County and State, hereby cer	tify that Paul H.
Nicks and Christine R. Nicks, Trustees unde	er the Nicks Living Trust, dated May	7, 2014, whose
names are signed to the foregoing conveyance and	who are known to me, acknowledged before	ore me on this day
that, being informed of the contents of the Instru	ument, they signed their names voluntar	rily, and with full
authority, on the day the same bears date.		<u> </u>
IN WITNESS WHEREOF, I have her	reunto set my hand and seal this the	day of

Notary Public

My Commission Expires: 1/18/21

2019.

JUSTIN SMITHERMAN

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	The Nicks Living Trust	Grantee's Name	
Mailing Address		Mailing Address	Kenneth Jones
	16040 Cliffrock Ct.	•	755 Dissdale LN
	Colorado Springs, CO 80921	-	Chesapeake, VA 23320
Property Address	500 HWY 17	Date of Sale	04/03/2019
	Montevallo, AL 35115	Total Purchase Price	\$ 25,000.00
		or	
	——————————————————————————————————————	Actual Value	\$
		or Assessor's Market Value	\$
	ne) (Recordation of document	this form can be verified in the entary evidence is not requireAppraisalOther	
_	document presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
		Instructions	
	d mailing address - provide t ir current mailing address.	he name of the person or pe	rsons conveying interest
Grantee's name ar to property is being	<u> </u>	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
Date of Sale - the	date on which interest to the	property was conveyed.	i
	ce - the total amount paid for the instrument offered for re	the purchase of the property cord.	, both real and personal,
conveyed by the in		This may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current usersponsibility of value	se valuation, of the property		
accurate. I further		tements claimed on this forn	ed in this document is true and n may result in the imposition
Date 04/03/2019	_	Print Justin Smitherman	: ! !
Unattestad		Sign	· · · · · · · · · · · · · · · · · · ·
201904080001	13400 3/3 \$46.00	· · · · · · · · · · · · · · · · · · ·	e/Owner/Agent) circle one
	Judge of Probate, AL		Form RT-1

Shelby Cnty Judge of Probate, AL

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