



20190408000112120 1/2 \$159.00
Shelby Cnty Judge of Probate, AL
04/08/2019 10:48:28 AM FILED/CERT

CERTIFICATE OF FORMATION
OF
QUANTIC CONSULTING, LLC
AN ALABAMA LIMITED LIABILITY COMPANY

Pursuant to the Provisions of Title 10A of the *Code of Alabama* (1975), the undersigned hereby adopt the following Limited Liability Company Articles of Organization.

ARTICLE I

Name

The name of the limited liability company is QUANTIC CONSULTING, LLC (the "Company").

ARTICLE II

Registered Office; Registered Agent; Mailing Address

The location and street address of the registered office of the Company shall be 1131 Greystone Cove Drive, Birmingham, Alabama, Shelby County, Alabama 35242, and the registered agent at such address shall be Cheryl Coblentz. The mailing address of the Company shall be 1131 Greystone Cove Drive, Birmingham, Alabama 35242.

ARTICLE III

Initial Members

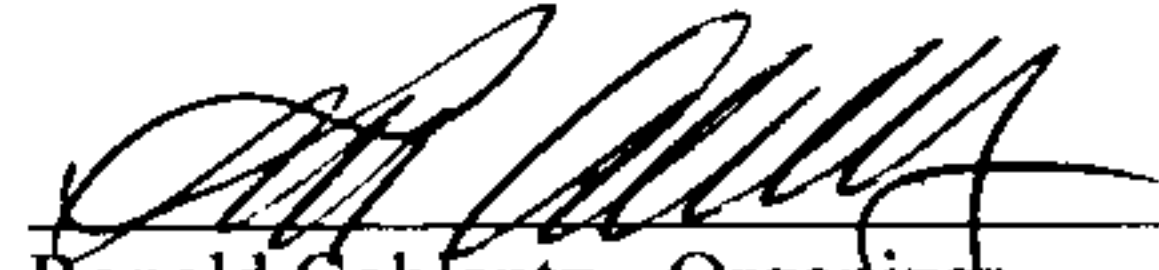
The undersigned certify that there is at least one member of the Limited Liability Company.

ARTICLE IV

Effective Date

The filing of the Limited Liability Company is effective immediately on the date filed by the Judge of Probate.

IN WITNESS WHEREOF, this Certificate has been subscribed as of the 18 day of March, 2019, by the undersigned member, who affirms that the statements made herein are true under the penalties of perjury.


Ronald Coblentz - Organizer

This instrument prepared by:
Charles L. Sparks, Esq.
Law Offices of Thomas J. Skinner, IV, LLC
2164 11th Avenue South, Birmingham, Alabama 35205

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Quantic Consulting, LLC

This name reservation is for the exclusive use of Charles L Sparks, 2164 11th
Avenue South, Birmingham, AL 35205 for a period of one year beginning March
15, 2019 and expiring March 15, 2020



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 15, 2019

Date

J. H. Merrill

John H. Merrill

Secretary of State