**ALABAMA** 

**COUNTY OF SHELBY** 

LOAN NO.: 1845596523 [MIDFIRST BULK APRIL 2019]

20190408000112060 04/08/2019 10:16:19 AM ASSIGN 1/2

Prepared By: Janice Garrison
Jpmorgan Chase Bank, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated FEBRUARY 27, 2006, executed by RANDY A SCURLOCK, AN UNMARRIED MAN, Mortgagor, to MORTGAGE PROFESSIONALS, INC., A ALABAMA CORPORATION, Original Mortgagee, and recorded on MARCH 08, 2006 as Document No. 20060308000109090 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

JPMorganChase

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGÁN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE

HOME FINANCE LLC

Name: Title:

Vice President

## 20190408000112060 04/08/2019 10:16:19 AM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF OU	J <b>ACHITA</b> ) s	SS.	
on 4/3/2019.	before me appeared	Sandy L Car	rter, to me person	ally known, who,
being by me affirmed, did sa	y that he is the	Vice President	, of JPMORGAN	CHASE BANK,
NATIONAL ASSOCIATIO	N SUCCESSOR BY	MERGER TO CHAS	SE HOME FINANCE	LLC and that the
seal affixed to said instrument	is the corporate seal	of said entity and that		ned and sealed in
behalf of the entity by author	ity of its Board of Dir	rectors and that	Sandy L Carter	acknowledged
the instrument to be the free a	ct and deed of the entit	ty.		
En E	Mu-			
Eva Reese	(ĆOMMISSION EX	XP.		
Lifetime )				
NOTARY PUBLIC	17070			
ID OR BAR ROLL NUMBER:				

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/08/2019 10:16:19 AM
\$20.00 CHERRY

20190408000112060

alli 5. Buyl

CH8070117IM - AM - AL LOAN NO.: 1845596523