

*Certification  
Of  
Annexation Ordinance*

Ordinance Number: **X-2018-06-05-770**

Property Owner(s): **Jessup Standifer**

Property: **Parcel ID #15-1-12-0-000-001.005**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 5, 2018, and as same appears in minutes of record of said meeting, and published by posting copies thereof on June 6<sup>th</sup>, 2018, at the public places listed below, which copies remained posted for five business days (through June 11<sup>th</sup>, 2018).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Public Library, 16623 US Hwy 280, Chelsea, Alabama 35043

S. Earl Niven, Sr. Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043

City of Chelsea Website - [www.cityofchelsea.com](http://www.cityofchelsea.com)

  
Crystal Etheredge, City Clerk



20190405000111020 1/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

## City of Chelsea, Alabama

**Annexation Ordinance No. X-2018-06-05-770**

Property Owner(s): **Jessup Standifer**

Property: **Parcel ID #15-1-12-0-000-001.005**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

**Whereas**, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

**Whereas**, said petition has been signed by the owner(s) of said property; and

**Whereas**, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and


**Whereas**, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is (A-R) which together is contiguous to the corporate limits of Chelsea;

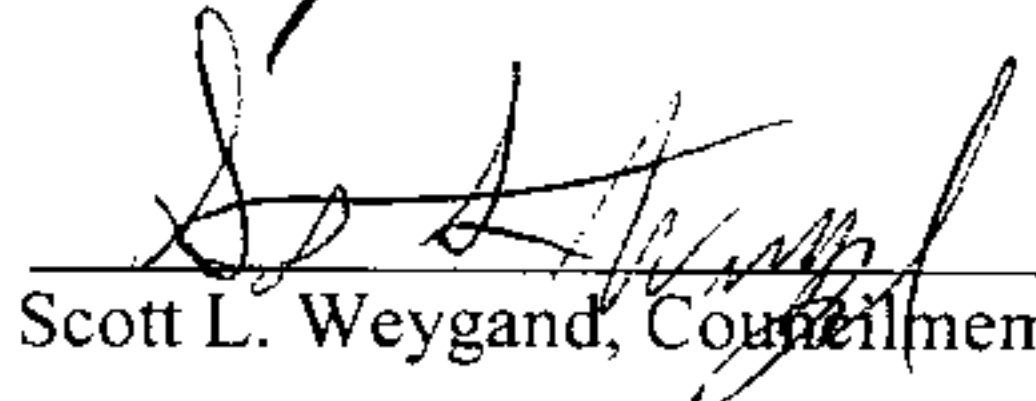
**Whereas**, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

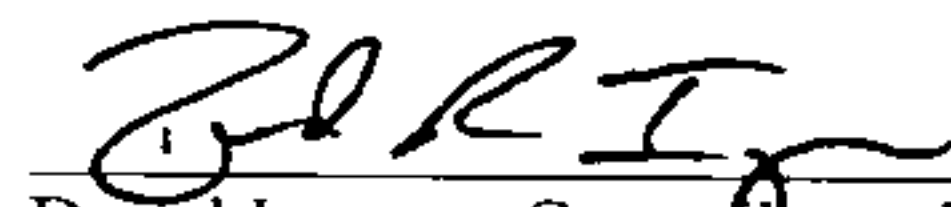
**Therefore, be it ordained** that the City Council of the City of Chelsea assents to the said annexation: and

**Be it further ordained** that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


  
Tony Picklesimer, Mayor

  
Cody Sumners, Councilmember

  
Scott L. Weygand, Councilmember

  
David Ingram, Councilmember

  
Tiffany Bittner, Councilmember

  
Casey Morris, Councilmember

**Petition Exhibit B**

Property Owner(s): **Jessup Standifer**


Property: **Parcel ID #15-1-12-0-000-001.005**

**Property Description**

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20151221000434850, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.

  
20190405000111020 3/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

City Clerk  
City of Chelsea  
P.O. Box 111  
Chelsea, Alabama 35043


## Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 25 day of May 2018

Myma Picogna

Witness

  
Owner Signature

Jessup Standifer

Print name

217 Red maple drive columbiana 35051

Mailing Address

217 Red maple drive columbiana 35051

Property Address (if different)

2052291532

Telephone Number (Day)

Telephone Number (Evening)

Witness

Owner Signature

Print Name

Mailing Address


Property Address (if different)

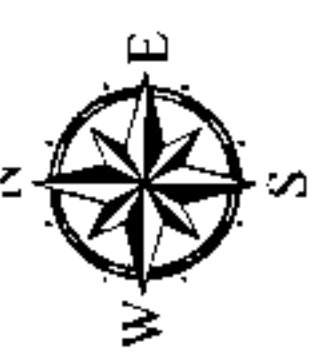
Telephone number (Day)

Telephone Number (Evening)

(All owners listed on the deed must sign)

Number of people on property 1  
Proposed Property Usage (Circle One)  
Commercial or Residential




  
20190405000111020 4/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT



ORD #:  
2018-06-05-770

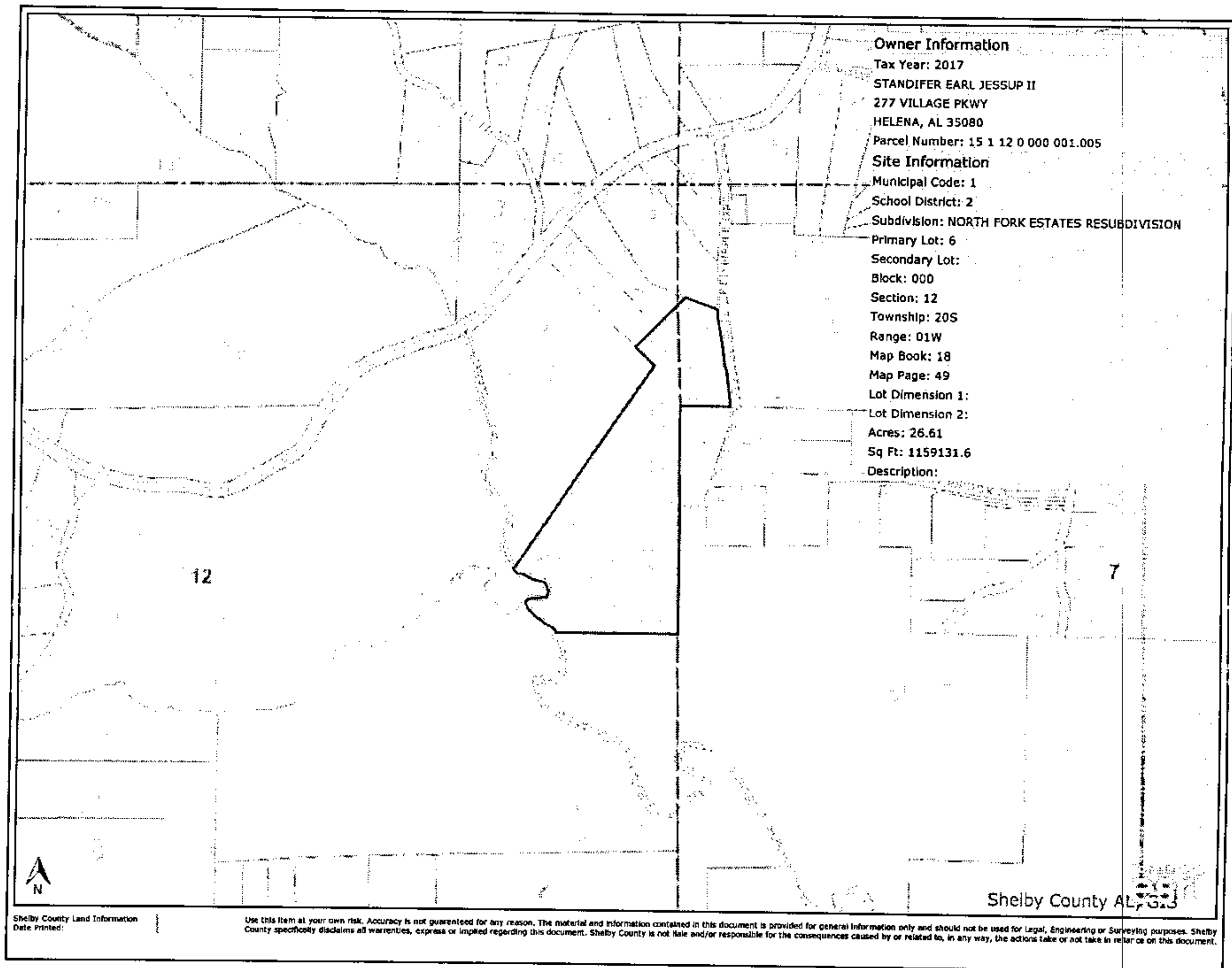
TAX ID #:  
15-1-12

20190405000111020 5/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

 CITY LIMIT  
 CITY LIMIT  
 TBA



JESSUP STANDIFER  
217 RED MAPLE DRIVE



20190405000111020 6/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT



## QUITCLAIM DEED

STATE OF ALABAMA  
SHELBY COUNTY

20151221000434850 1/4 \$332.00  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:36:02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Thousand Dollars and no/100, for recording purposes only, and pursuant to a Final Judgment of Divorce and other valuable considerations to the undersigned GRANTOR(S), **ALI STANDIFER, A SINGLE INDIVIDUAL** (hereinafter referred to as GRANTOR(S), in hand paid by the GRANTEE(S), **EARL JESSUP STANDIFER, II**, hereinafter referred to as GRANTEE(S), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents RELEASES, REMISES, QUITCLAIMS, SELLS and CONVEYS unto the GRANTEE(S), all right, title, interest and claim in or to the following described real estate, situated in County of Shelby County State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

THE PURPOSE OF THIS DEED IS TO CLEAR TITLE AND REMOVE ALI STANDIFER FROM TITLE PURSUANT TO A DIVORCE DECREE.

PREPARER OF THIS DOCUMENT IS ACTING AS SCRIVENER ONLY. NO TITLE SEARCH WAS CONDUCTED.

TO HAVE AND TO HOLD, to the said GRANTEE forever.

GIVEN under my hand and seal this the 21 day of December, 2015.

WITNESS:

Rachel Stewart Martin

Ali Standifer  
ALI STANDIFER

Earl Jessup Standifer, II  
EARL JESSUP STANDIFER, II

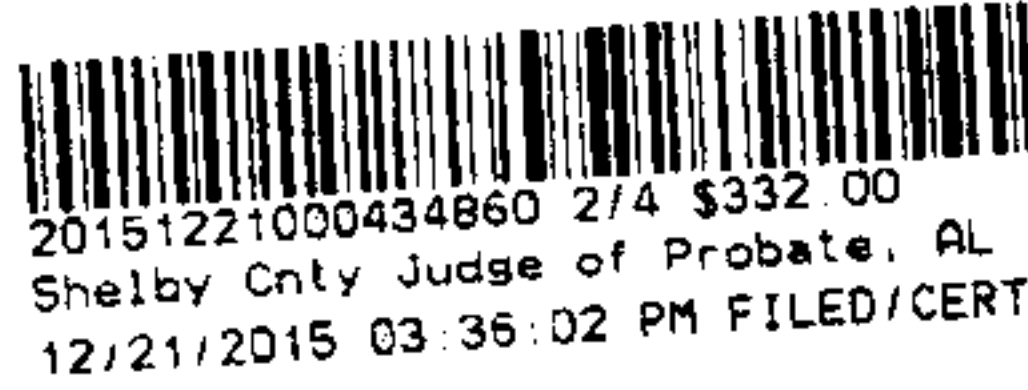
STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county and state hereby certify that ALI STANDIFER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 21 day of December, 2015.

Shelby County, AL 12/21/2015  
State of Alabama  
Deed Tax \$309.00

20190405000111020 7/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT



My Comm. Exp.:

11/24/19

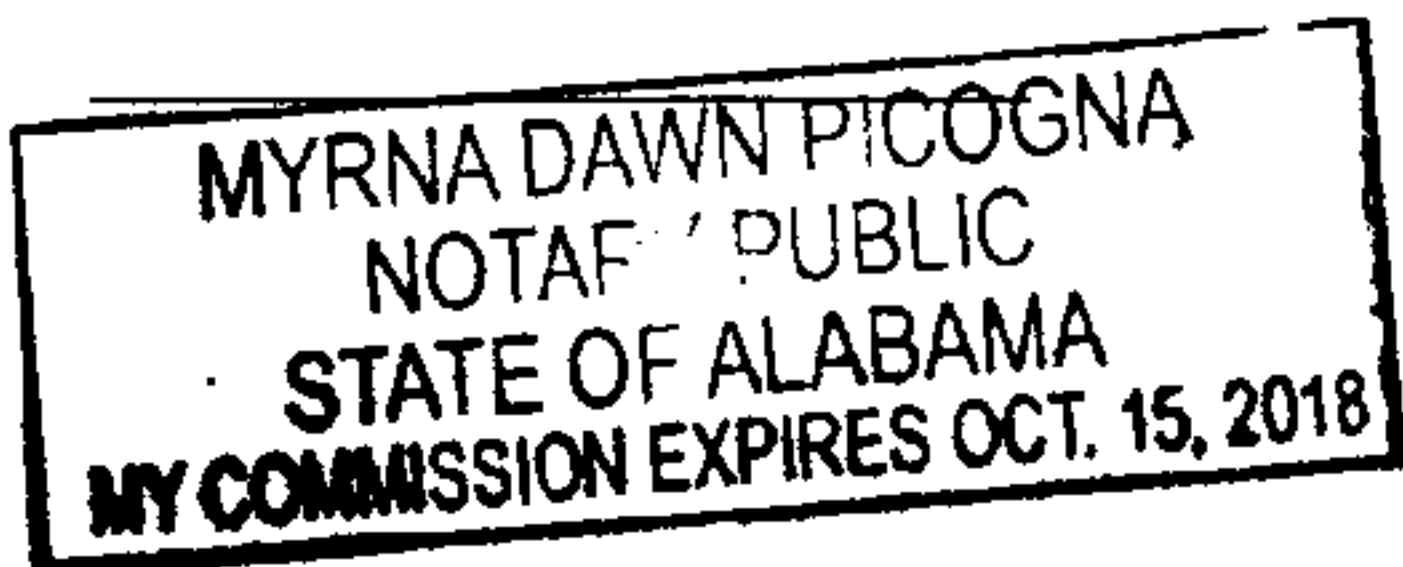
STATE OF ALABAMA  
SHELBY COUNTY

*Cherese Jenting*  
NOTARY PUBLIC

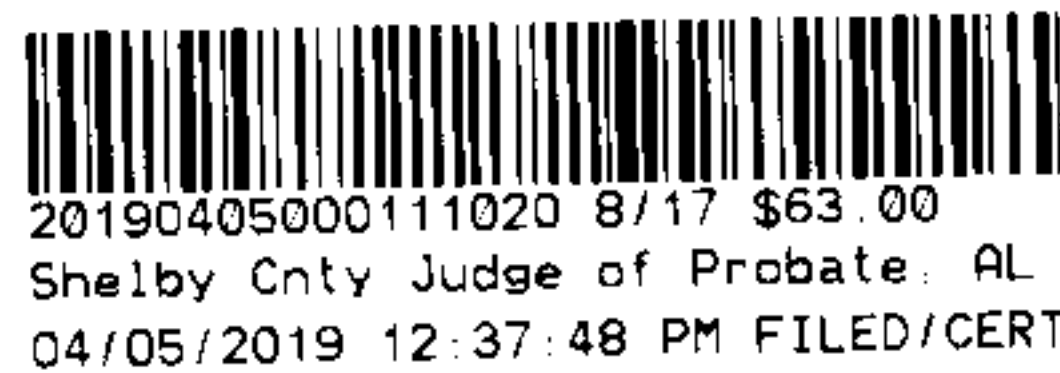
I, the undersigned, a Notary Public in and for said county and state hereby certify that EARL JESSUP STANDIFER, II, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day of the same bears date.

GIVEN under my hand and seal this the 21 day of December, 2015.

My Comm. Exp.:

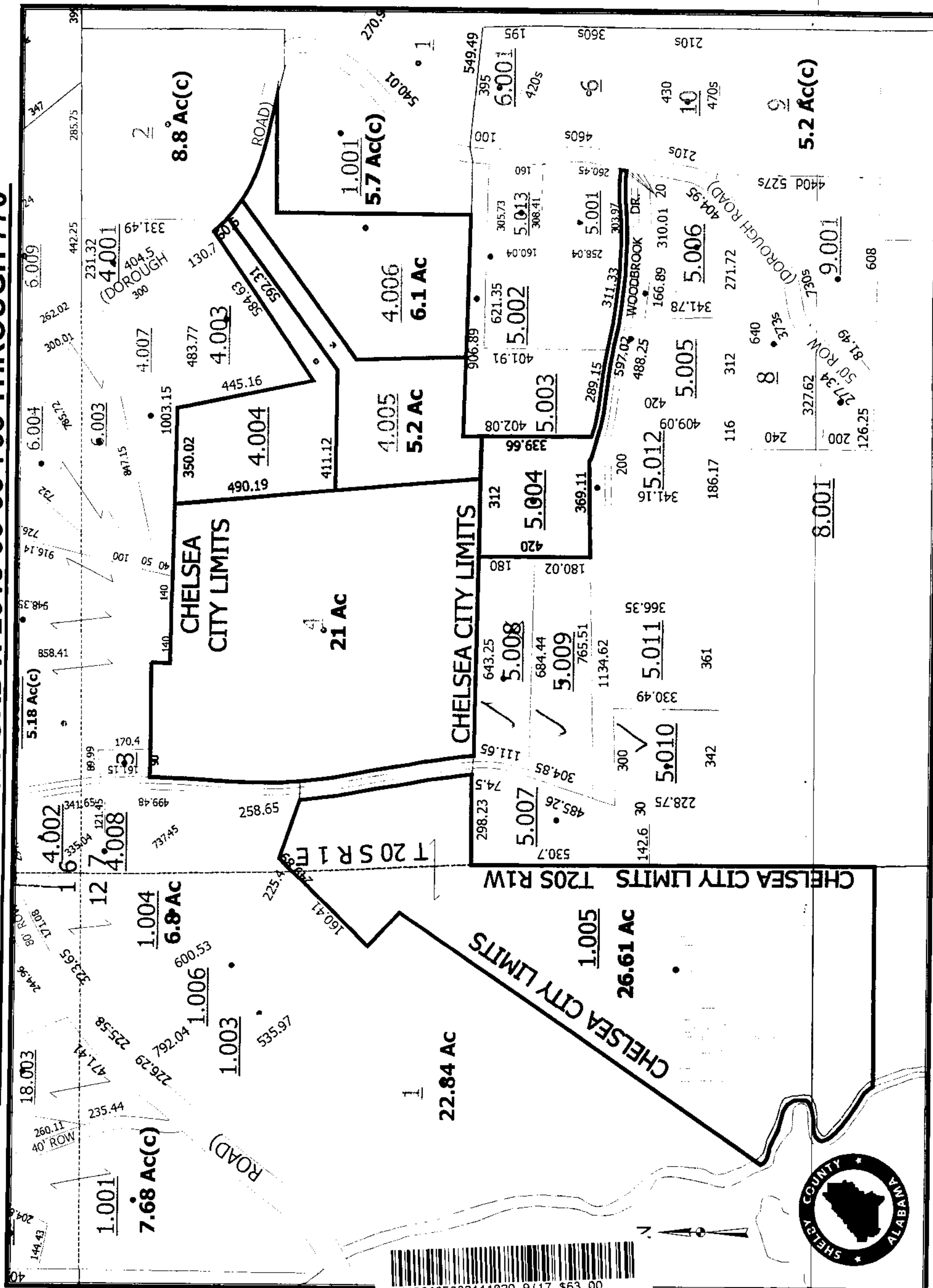


*Myrna Picoigna*  
NOTARY PUBLIC





**CHELSEA ANNEXATION ORD X-2018-06-05-765 THROUGH 770**



**QUITCLAIM DEED**

**STATE OF ALABAMA  
SHELBY COUNTY**

20151221000434850 1/4 \$62.50  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:36:01 PM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of Ten Thousand Dollars and no/100, for recording purposes only, and pursuant to a Final Judgment of Divorce and other valuable considerations to the undersigned GRANTOR(S), **ALI STANDIFER, A SINGLE INDIVIDUAL** (hereinafter referred to as GRANTOR(S), in hand paid by the GRANTEE(S), **EARL JESSUP STANDIFER, II**, hereinafter referred to as GRANTEE(S), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents RELEASES, REMISES, QUITCLAIMS, SELLS and CONVEYS unto the GRANTEE(S), all right, title, interest and claim in or to the following described real estate, situated in County of Shelby County State of Alabama, to-wit:

**SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

**THE PURPOSE OF THIS DEED IS TO CLEAR TITLE AND REMOVE ALI STANDIFER FROM TITLE PURSUANT TO A DIVORCE DECREE.**

**PREPARER OF THIS DOCUMENT IS ACTING AS SCRIVENER ONLY. NO TITLE SEARCH WAS CONDUCTED.**

**TO HAVE AND TO HOLD**, to the said GRANTEE forever.

**GIVEN** under my hand and seal this the 21 day of December, 2015.

WITNESS:

Rachel Stewart Martin

Ali Standifer  
ALI STANDIFER

Earl Jessup Standifer, II  
EARL JESSUP STANDIFER, II

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said county and state hereby certify that ALI STANDIFER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day the same bears date.

**GIVEN** under my hand and seal this the 21 day of December, 2015.

Shelby County, AL 12/21/2015  
State of Alabama  
Deed Tax: \$39.50

20190405000111020 10/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT



20151221000434850 2/4 \$62.50  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:36:01 PM FILED/CERT

My Comm. Exp.:

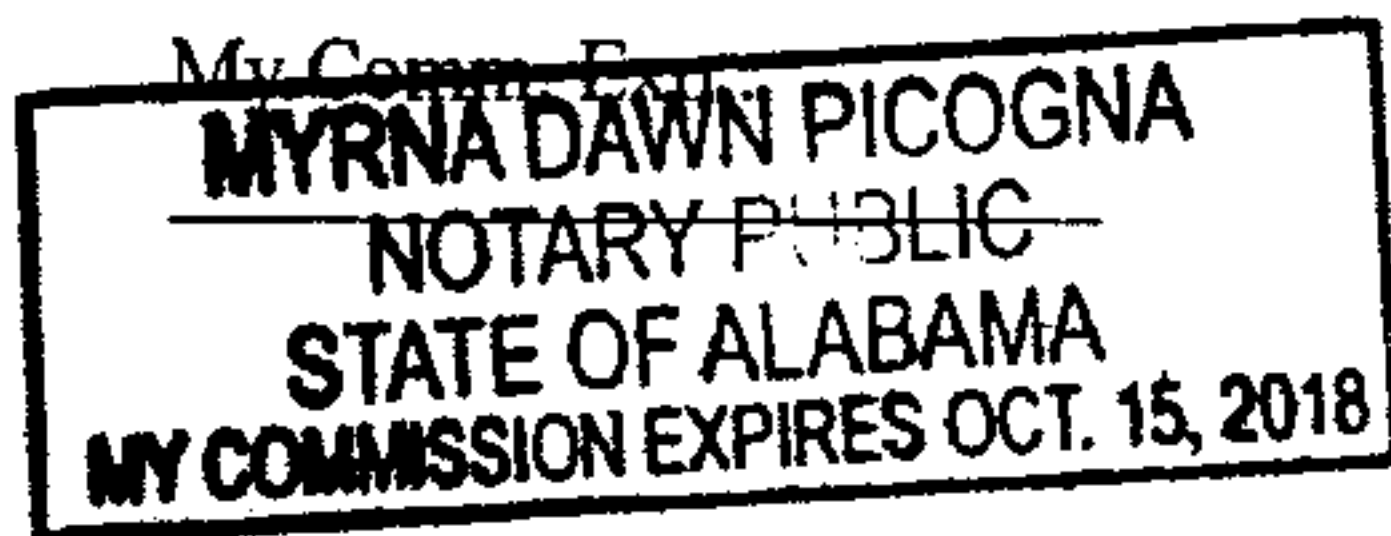
11/24/19

STATE OF ALABAMA  
SHELBY COUNTY

*Chereia Jenkins*  
NOTARY PUBLIC

I, the undersigned, a Notary Public in and for said county and state hereby certify that EARL JESSUP STANDIFER, II, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day of the same bears date.

GIVEN under my hand and seal this the 21 day of December, 2015.



*Myrna Picogna*  
NOTARY PUBLIC



20190405000111020 11/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

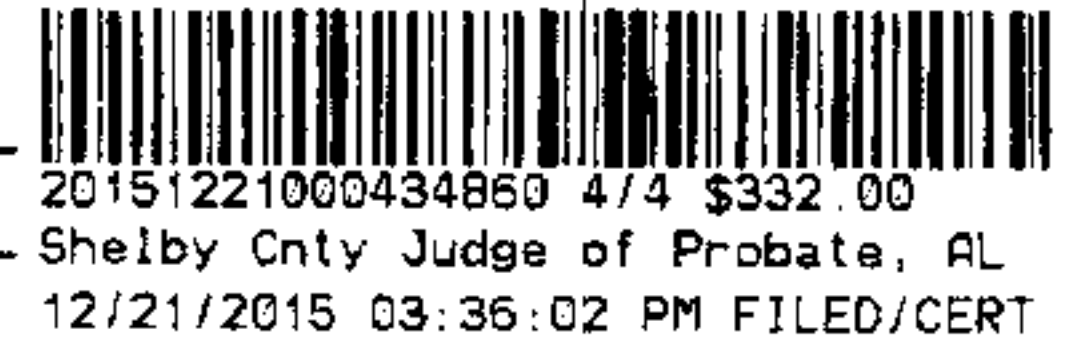
Grantor's Name Al Standifer  
Mailing Address 217 Red Maple Dr  
Columbian AL  
35051

Grantee's Name E Jessup Standifer  
Mailing Address 217 Village Pkwy  
Helena AL 35080

Property Address 217 Red Maple Dr  
Columbian AL 35051

Date of Sale \_\_\_\_\_  
Total Purchase Price \$ \_\_\_\_\_  
or  
Actual Value \$ \_\_\_\_\_

or  
Assessor's Market Value \$ 617,310 1/2 308,655



The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement  
☐ Appraisal  
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest in property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest in property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest in the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

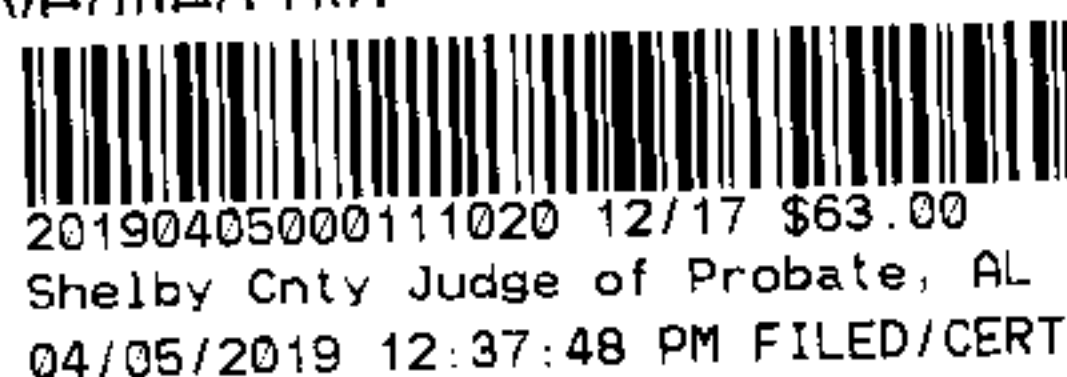
Date \_\_\_\_\_

Print E. Jessup Standifer

☒ Unattested

Karen Melson  
(verified by)

Sign [Signature]  
(Grantor/Grantee/Owner/Agent) circle one



Form RT-1



# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name  
Mailing Address

Al Standifer  
27 Red Maple Dr  
Columbiana AL 35051

Grantee's Name  
Mailing Address

E. Jessup Standifer  
577 Village Pkwy  
Helen AL 35080

Property Address

Vacant

Date of Sale

Total Purchase Price \$

or

Actual Value \$

or

Assessor's Market Value \$

78,850 1/2 39,425

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale  
☐ Sales Contract  
☐ Closing Statement

☐ Appraisal  
☐ Other

20151221000434850 4/4 \$62.50  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:36:01 PM FILED/CERT

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest in property and their current mailing address.

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If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

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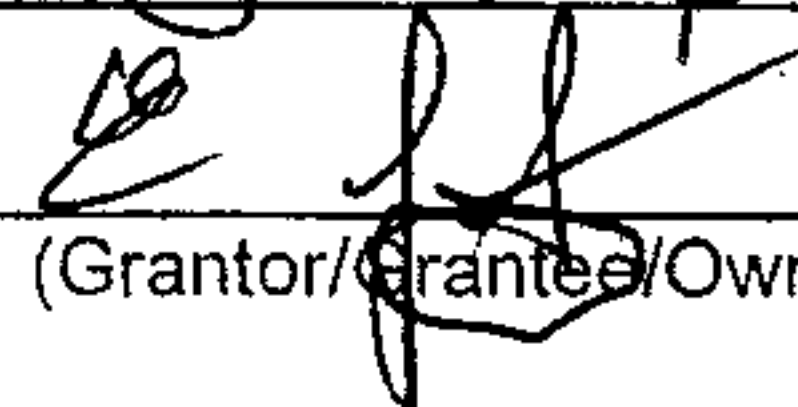
Date \_\_\_\_\_

Print

E. Jessup Standifer

Unattested

Sign



(Grantor/Grantee/Owner/Agent) circle one

20190405000111020 13/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

Form RT-1



**DON ARMSTRONG**  
**PROPERTY TAX COMMISSIONER**  
**ASSESSMENT RECORD - 2015**

P. O. BOX 1269  
COLUMBIANA, ALABAMA 35051  
Tel: (205) 670-6900  
Printed On: 12/21/2015

PARCEL: 15 1 12 0 000 001.005  
CORPORATION: I  
OWNER: STANDIFER JESSUP  
C/O JESSUP & ALI C STANDIFER  
ADDRESS: 217 RED MAPLE DR  
COLUMBIANA, AL 35051

LAND VALUE 10% \$78,850  
LAND VALUE 20% \$0  
CURRENT USE VALUE \$12,910

EXEMPT CODE: 00  
OVER 65 CODE: DISABILITY CODE:  
PROP. CLASS: 03 SCHOOL DIST: 2  
OVR ASD VALUE: MUN CODE: 01 COUNTY  
EXM OVERRIDE AMT: \$0  
HS YEAR: 0

TOTAL MARKET VALUE: \$78,850

CLASS USE  
FOREST ACRES: 27  
PREV. YEAR VALUE: \$78,850

ASSMT. FEE:  
BOE VALUE: \$78,850



20151221000434850 3/4 \$62.50  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:36:01 PM FILED/CERT

PARENT PARCEL:  
REMARKS: DB 270 PG 563;  
Last Modified: 7/12/2014 9:45:33 AM

Property Address: 26.61 ACRES OFF RED MAPLE DRIVE COLUMBIANA AL 35051  
Contiguous Parcels: 16 3 07 0 000 004.000 : 21 Acres 16 3 07 0 000 004.004 : 4.9 Acres

CURR ASSMT: PA024963 MTG CODE: - LOAN: ACCOUNT NO: 11500207  
Sort Code: RF00207

ASSESSMENT/TAX	CLASS	MUNCODE	ASSD. VALUE	TAX	EXEMPTION	TAX EXEMPTION	TOTAL TAX
STATE	3	01	\$1,300	\$8.45	\$0	\$0.00	\$8.45
COUNTY	3	01	\$1,300	\$9.75	\$0	\$0.00	\$9.75
SCHOOL	3	01	\$1,300	\$20.80	\$0	\$0.00	\$20.80
DIST SCHOOL	3	01	\$1,300	\$18.20	\$0	\$0.00	\$18.20
CITY	3	01	\$1,300	\$0.00	\$0	\$0.00	\$0.00
FOREST	03	01	\$0	\$2.70	\$0	\$0.00	\$2.70

ASSD. VALUE: \$1,300.00 \$59.90 GRAND TOTAL: \$59.90  
Shelby Tax

**INSTRUMENTS**

INST NUMBER  
20120725000266710  
20071203000547760  
20071203000547750  
20071203000547740  
20071203000547770  
19950001117900000

DATE  
7/23/2012  
11/18/2007  
11/18/2007  
11/18/2007  
11/6/2007  
4/27/1995

**SALES INFORMATION**  
SALE DATE SALE PRICE SALE TYPE RATIOABLE  
7/23/2012 \$90,000 Land YES

BOOK:2012 PAGE:0725000266710



20190405000111020 14/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT

**LEGAL DESCRIPTION**

MAP NUMBER: 15 1 00 0 000 CODE1: 04 CODE2: 00  
SUB DIVISION1: NORTH FORK ESTATES RESUBDIVISION  
SUB DIVISION2:

MAP BOOK: 18 PAGE: 049  
MAP BOOK: 00 PAGE: 000

PRIMARY LOT: 6  
SECONDARY LOT: PRIMARYBLOCK: 000  
SECONDARYBLOCK: 000

SECTION1 12 TOWNSHIP1 20S RANGE1 01W  
SECTION2 00 TOWNSHIP2 00 RANGE2 00  
SECTION3 00 TOWNSHIP3 00 RANGE3 00  
SECTION4 00 TOWNSHIP4 RANGE4  
LOT DIM1 0.00 LOT DIM2 0.00 ACRES 26.610 SQ FT 1,159,131.600

**METES AND BOUNDS:**  
**REMARKS:**

Tax Year	Entity Name	Mailing Address
2015	STANDIFER JESSUP C/O JESSUP & ALI C STANDIFER	217 RED MAPLE DR, COLUMBIANA AL - 35051
2014	STANDIFER JESSUP C/O JESSUP & ALI C STANDIFER	217 RED MAPLE DR, COLUMBIANA AL - 35051
2013	STANDIFER JESSUP C/O JESSUP & ALI C STANDIFER	217 RED MAPLE DR, COLUMBIANA AL - 35051
2012	FLORA HOMER B C/O JESSUP & ALI C STANDIFER	217 RED MAPLE DR, COLUMBIANA AL - 35051
2011	FLORA HOMER B	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2010	FLORA HOMER B	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2009	FLORA HOMER B	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2008	FLORA JEANENE L	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2007	FLORA JEANENE L	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2006	FLORA JEANENE L	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242
2005	FLORA JEANENE L	5164 KIRK WALL LANE, BIRMINGHAM AL - 35242





20151221000434860 3/4 \$332.00  
Shelby Cnty Judge of Probate, AL  
12/21/2015 03:35:02 PM FILED/CERT

A TRACT OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND RUN SOUTH 89 DEG. 23 MIN. 51 SEC. EAST FOR 359.09 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 23 MIN. 51 SEC. EAST FOR 851.93 FEET; THENCE NORTH 05 DEG. 44 MIN. 45 SEC. WEST FOR 993.88 FEET; THENCE NORTH 89 DEG. 36 MIN. 01 SEC. WEST FOR 439.57 FEET; THENCE NORTH 00 DEG. 34 MIN. 56 SEC. EAST FOR 63.04 FEET; THENCE NORTH 88 DEG. 24 MIN. 45 SEC. WEST FOR 376.27 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF A 60.00 FOOT INGRESS AND EGRESS EASEMENT; THENCE SOUTH 02 DEG. 36 MIN. 32 SEC. WEST ALONG SAID EASEMENT FOR 490.74 FEET; THENCE SOUTH 05 DEG. 32 MIN. 15 SEC. EAST FOR 572.57 FEET TO THE POINT OF BEGINNING.

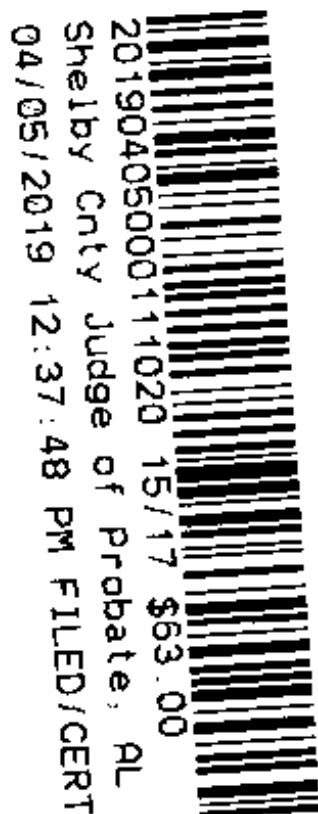
ALSO THE RIGHT OF INGRESS AND EGRESS AND UTILITIES OVER AND ALONG THAT CERTAIN NON-EXCLUSIVE 60 FOOT PRIVATE EASEMENT LYING WEST OF AND ADJACENT TO SUBJECT PROPERTY AND WHICH EASEMENT LEADS IN A SOUTHERLY DIRECTION FROM SHELBY COUNTY HIGHWAY NO. 32 TO THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY, AS SHOWN BY SURVEY OF JIMMY BRASFIELD DATED 16TH DAY OF JUNE, 1995.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

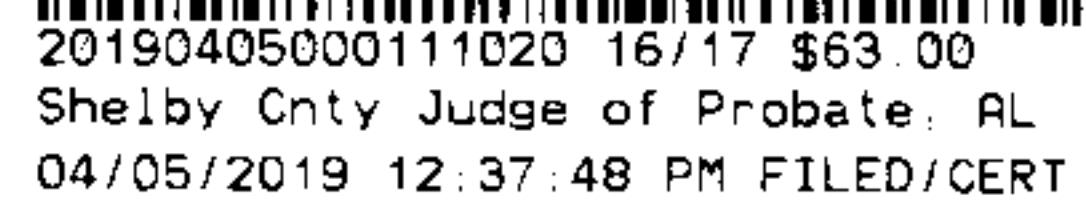
ALSO:

LOT 2, ACCORDING TO THE SURVEY OF HOWARD & LUCAS SUBDIVISION, AS RECORDED IN MAP BOOK 20, PAGE 5, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

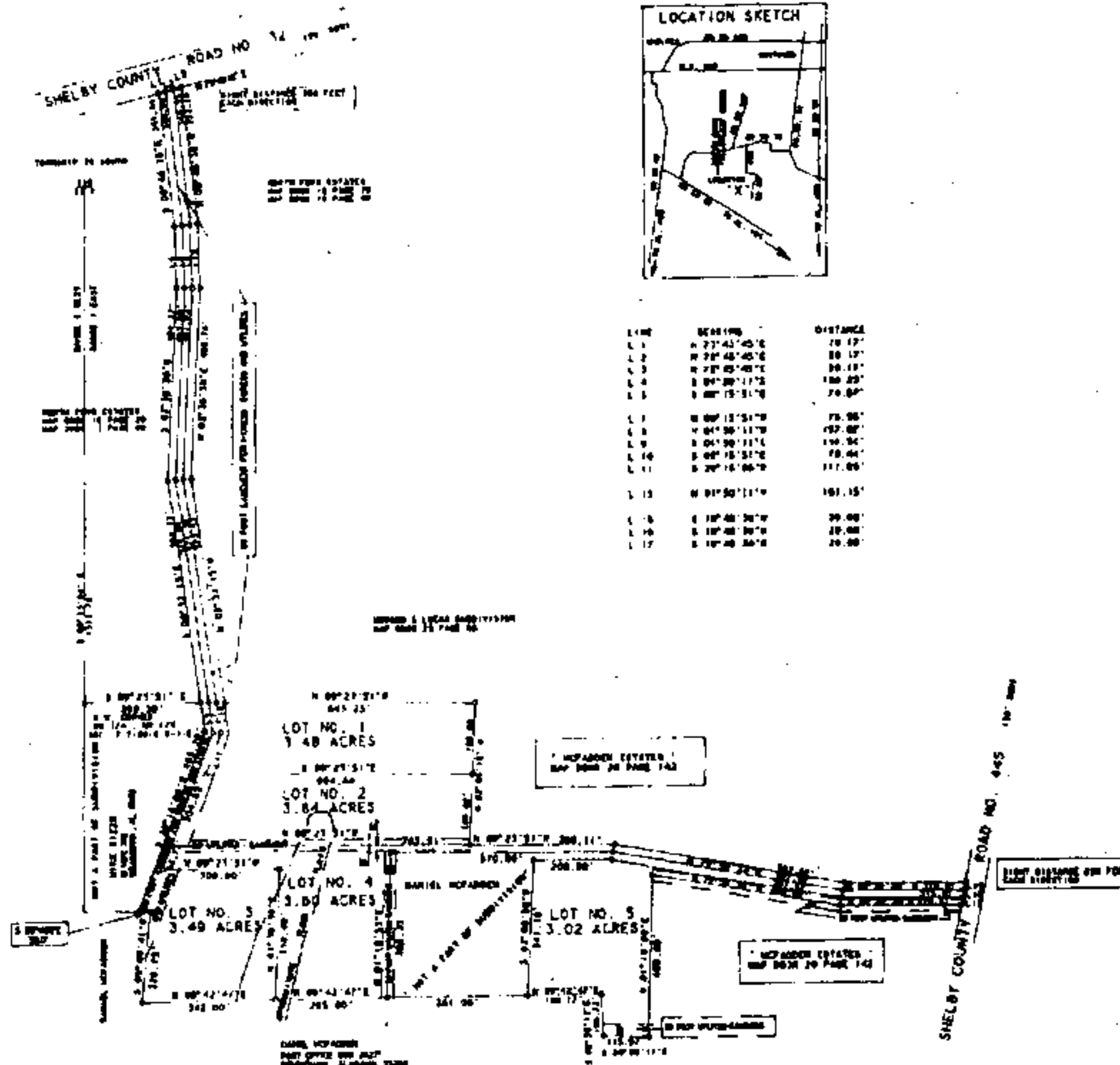


20190405000111020 15/17 \$63.00  
Shelby Cnty Judge of Probate, AL  
04/05/2019 12:37:48 PM FILED/CERT



"MCFADDEN OAKS

A RESIDENTIAL SUBDIVISION SITUATED IN THE  
NORTHWEST QUARTER OF SECTION 7 TOWNSHIP 20 SOUTH  
RANGE 1 EAST, SHELBY COUNTY, ALABAMA.



The undersigned Larry H. Corwin, Registered Land Surveyor, State of Michigan and Donald McCallister, Registered Professional Engineer, State of Michigan, hereby certify that the plan or map was not prepared by a survey made by said surveyor and said land survey and the plan or map is a true and correct copy of the land shown thereon and known to McCallister & Corwin during the fabrication of the plan. It is proposed to divide said lands as follows:

1. giving the length and bearings of the boundaries of the lots to be laid out;
2. giving the area of each lot;
3. giving the length, width and area of each tract, and of the number of acres for each block and surveying the lots hereinafter described;
4. giving the bearings and distances of the lines hereinafter described of the corners and corner places, as shown and designated by said survey done on said plan or map, and the location, bearing and distance of the corners of said lots and that the same are not part of any other survey.

Surveyor: James C. [Signature] - SPS  
 Harry B. [Signature] ALBANY, MO.  
 Date: March 17, 1970  
 District: 1st  
 No. of Pages: 10  
 Approved: [Signature] 4/2/70  
 Approved: [Signature] 4/2/70

These laws require installed alarm system approved from the Valley County Health Dept.

FOR RECORDING PURPOSES ONLY:  
*[Signature]*  
 SALT COUNTY HEALTH DEPT.

THEY ARE NOT THE SAME AS THE OTHERS WHICH ARE PRODUCED IN THE SAME MANNER  
IN THE SAME MANNER. THEY ARE PRODUCED IN A DIFFERENT MANNER.

NOTES NO FURTHER SUBDIVISION OF ANY OF THE PARCELS SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PUBLIC WORKS DEPARTMENT AND THE SHELBY COUNTY PLANNING COMMISSION.

1. George and State of Kentucky parties these Henry W.  
George whom now is signed on the foregoing  
parties on a Kentucky and then is listed in my  
relation and before me on this date, that when Henry was  
fully cleared of the charges of said violations  
he was not considered as being guilty as each individual with  
his individual character.

Given under my hand and seal this 30<sup>th</sup> day of Sept  
1946  
James A. Davis James A. Davis  
SP. CLERK U.S. DIST. CT. SP. CLERK U.S. DIST. CT.  
BY James A. Davis 25 1949  
BY James A. Davis 25 1949

North of Alabama  
 County  
 I, John H. Smith, of Washington Publishing and for  
 the purpose of and before me hereby certify that the  
above is a true and correct copy of the original  
 certificate as made and upon it being so substantiated  
 before me on this date. This office maintains a copy of the original  
 certificate on file and will furnish a copy of the same upon  
 application to each individual with full authority therefor.  
 Given under my hand and seal this 10th day of October  
1914  
John H. Smith Notary Public  
for the State of Alabama  
 My Commission Expires

DEVELOPED TO EMPLOY BEST MANAGEMENT PRACTICES FOR ENERGY CONTROL DURING DEVELOPMENT.

NOTES OF NO SIGNIFICANCE ARE GIVEN THE NAME OF THE SP. WAS ALONE PLAINLY IN POWER  
ON THE OTHER HAND, THE SP. WAS SIGNIFICANTLY IN POWER IN THE OTHER

NO FURTHER SUBDIVISION OF ANY PARCELS WITHIN WILSON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE HENLEY COUNTY PLANNING COMMISSION.

EXEMPT CATEGORY (E NOT DETERMINABLE) FOR THE MAINTENANCE OF NEW  
PLANTING (EXEMPT) TRAILER ON TWO PLAT OUTSIDE OF THE PUBLIC  
RIGHT-OF-WAY.

DEVELOPMENT IS NOT NEW AND WILL BE IN THE FUTURE  
DEVELOPMENT FOR THE MARKETING OF THE FUTURE (MAY/1965)  
(MAY/1965) (MAY/1965)

DRIVEWAY ACCESS PERMITS REQUIRED PRIOR TO INSTALLATION OF DRIVEWAYS. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 800-345-7469 TO OBTAIN ACCESS PERMIT.

JOB - MCFADDEN OAKS

LARRY W. CARVER  
320 HWY 437  
STERRETT . AL. 35147

DATE: 08-7-96

SCALE: 1" = 200'

1084B, GCD

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A RESIDENTIAL SUBDIVISION  
 SITUATED IN THE  
 APPROXIMATE 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 1 EAST,  
 SHELBY COUNTY, ALABAMA.

APPROVED: [Signature] DATE: 6/12/75  
ASST. COUNTY ENGINEER

APPROVED: [Signature] DATE: 6/12/75  
KAL. GENERAL ENGINEER

APPROVED: [Signature] DATE: 6/12/75  
S.E. BY COUNTY HEALTH DEPT.

APPROVED: [Signature] DATE: \_\_\_\_\_  
COUNTY HEALTH OFFICE

NOTE:  
ALL EASEMENTS ON THIS PLAT ARE FOR PUBLIC UTILITIES  
TANKS AND/OR STEAM POWERLINES WHICH MAY  
BE USED FOR SUCH PURPOSES TO SOME DEGREE BOTH  
WITHIN AND WITHOUT THIS SUBDIVISION

NOTE:  
CONTRACTOR AND / OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING  
BUILDING SITES FREE OF DRAINAGE PROBLEMS.

NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREIN SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

DRIVEWAYS SHALL BE RESTORED TO THE LOCATION AS SHOWN ON THE PLAN. DRIVEWAYS ACCESS PAVED AREAS SHALL BE REINSTALLED. DRIVEWAYS CONTACT THE DELTA COUNTY HIGHWAY DEPT. AT 669-3800 TO OBTAIN ACCESS PERMIT.

[illegible]

--- ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 11-19-2009 BY 60322 UCBAW

GIVEN UNDER MY HAND AND SEAL THIS 2ND DAY OF  
 JUNE 1964  
 J. W. MURPHY  
 SECRETARY

[illegible][illegible]

1985 RELEASE UNDER E.O. 14176