

*Certification
Of
Annexation Ordinance*

Ordinance Number: **X-2018-06-05-767**

Property Owner(s): **Jessup Standifer**

Property: **Parcel ID #16-3-07-0-000-004.004**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on June 5, 2018, and as same appears in minutes of record of said meeting, and published by posting copies thereof on June 6th, 2018, at the public places listed below, which copies remained posted for five business days (through June 11th, 2018).

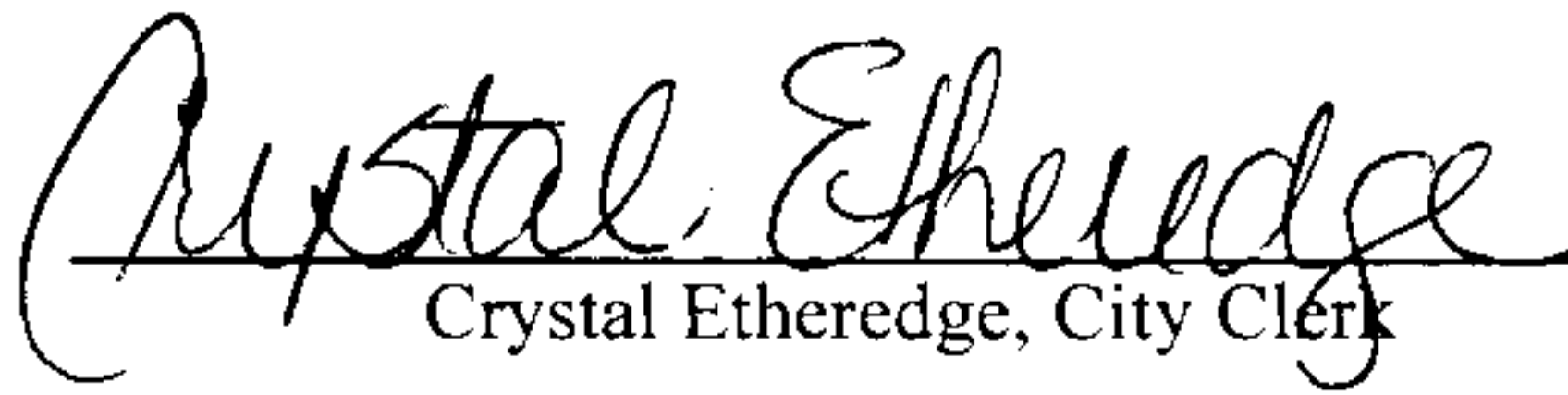
Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Public Library, 16623 US Hwy 280, Chelsea, Alabama 35043

S. Earl Niven, Sr. Community Center, 11101 Chelsea Road, Chelsea, Alabama 35043

City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk



20190405000110990 1/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT

City of Chelsea, Alabama

Annexation Ordinance No. X-2018-06-05-767

Property Owner(s): **Jessup Standifer**

Property: **Parcel ID #16-3-07-0-000-004.004**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is (E-1) which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



Cody Sumners, Councilmember



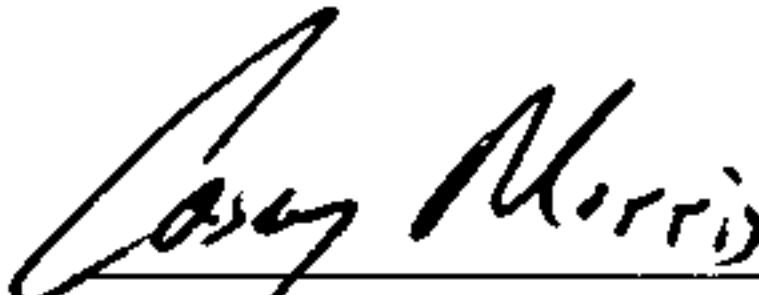
Scott L. Weygand, Councilmember



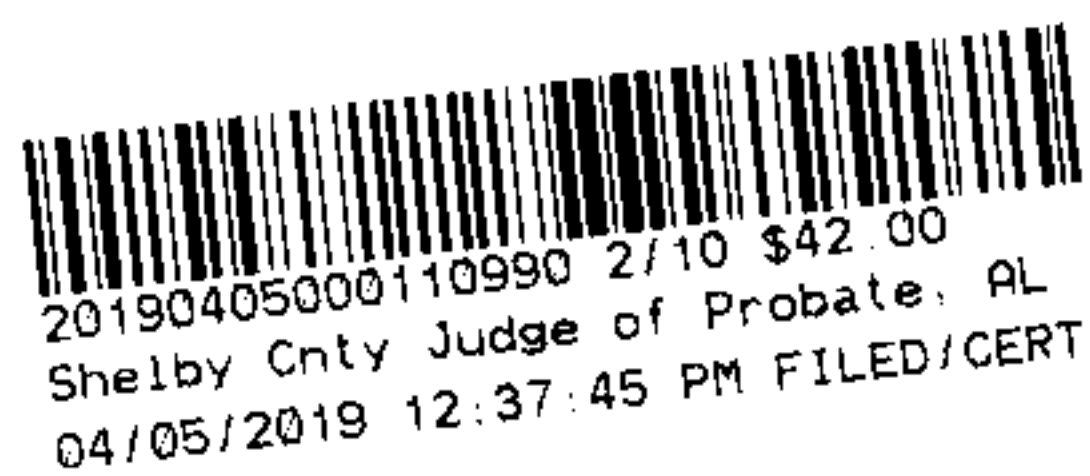
David Ingram, Councilmember



Tiffany Bittner, Councilmember



Casey Morris, Councilmember



Petition Exhibit B

Property Owner(s): **Jessup Standifer**

Property: **Parcel ID #16-3-07-0-000-004.004**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #20151221000434860, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.


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Shelby Cnty Judge of Probate, AL
04/05/2019 12:37.45 PM FILED/CERT

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit B" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 25 day of May 2018

Myrna Picogna

Witness


Owner Signature

Jessup Standifer

Print name

217 Red maple drive columbiana 35051
Mailing Address

217 Red maple drive columbiana 35051
Property Address (if different)

2052291532
Telephone Number (Day)

Telephone Number (Evening)

Witness

Owner Signature

Print Name

Number of people on property 1
Proposed Property Usage (Circle One)
Commercial or Residential

Mailing Address

Property Address (if different)

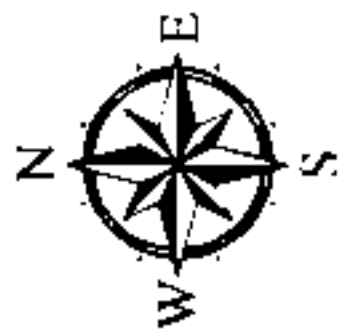
Telephone number (Day)

(All owners listed on the deed must sign)

Telephone Number (Evening)



20190405000110990 4/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT

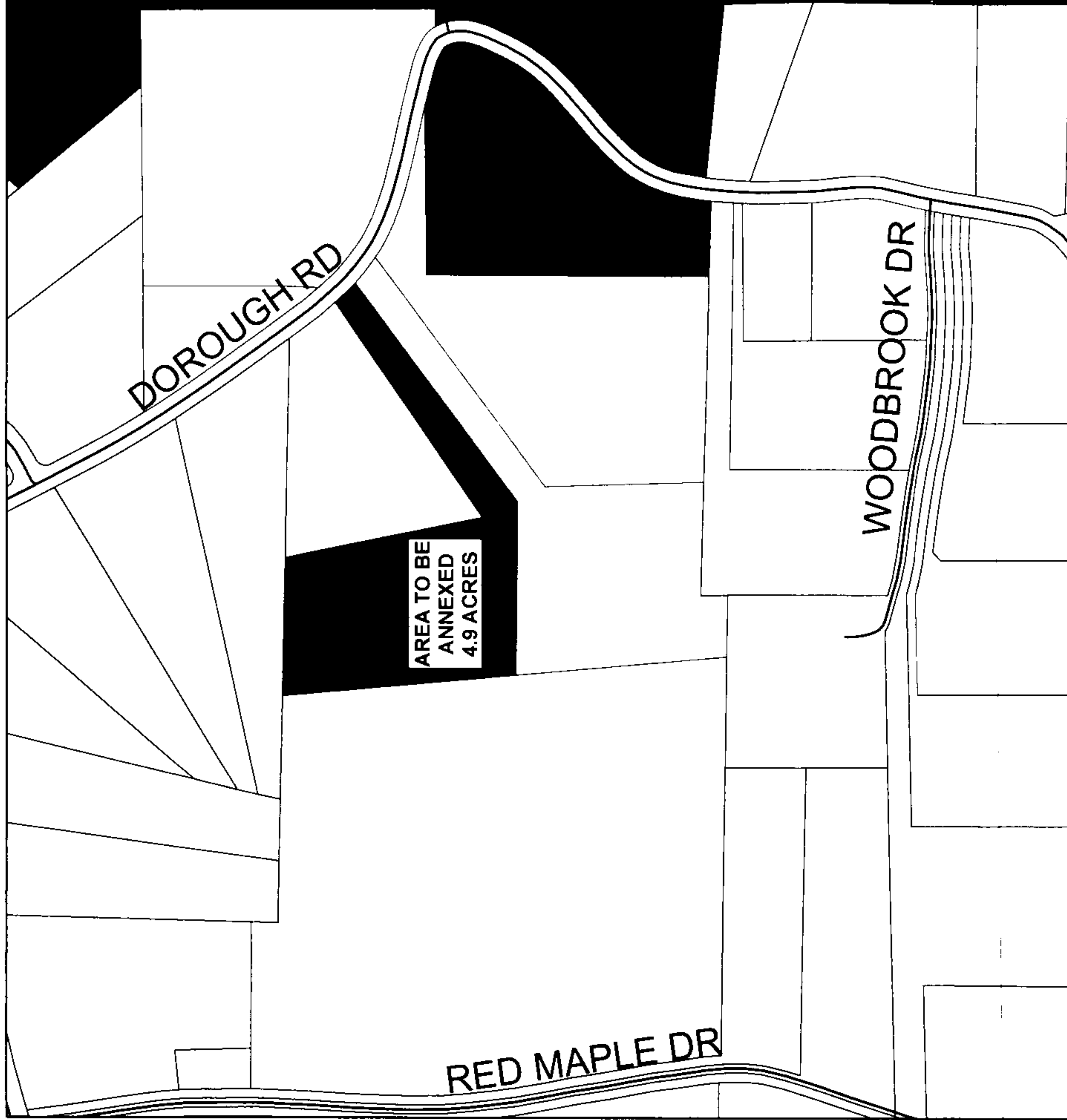


ORD #:
2018-06-05-767

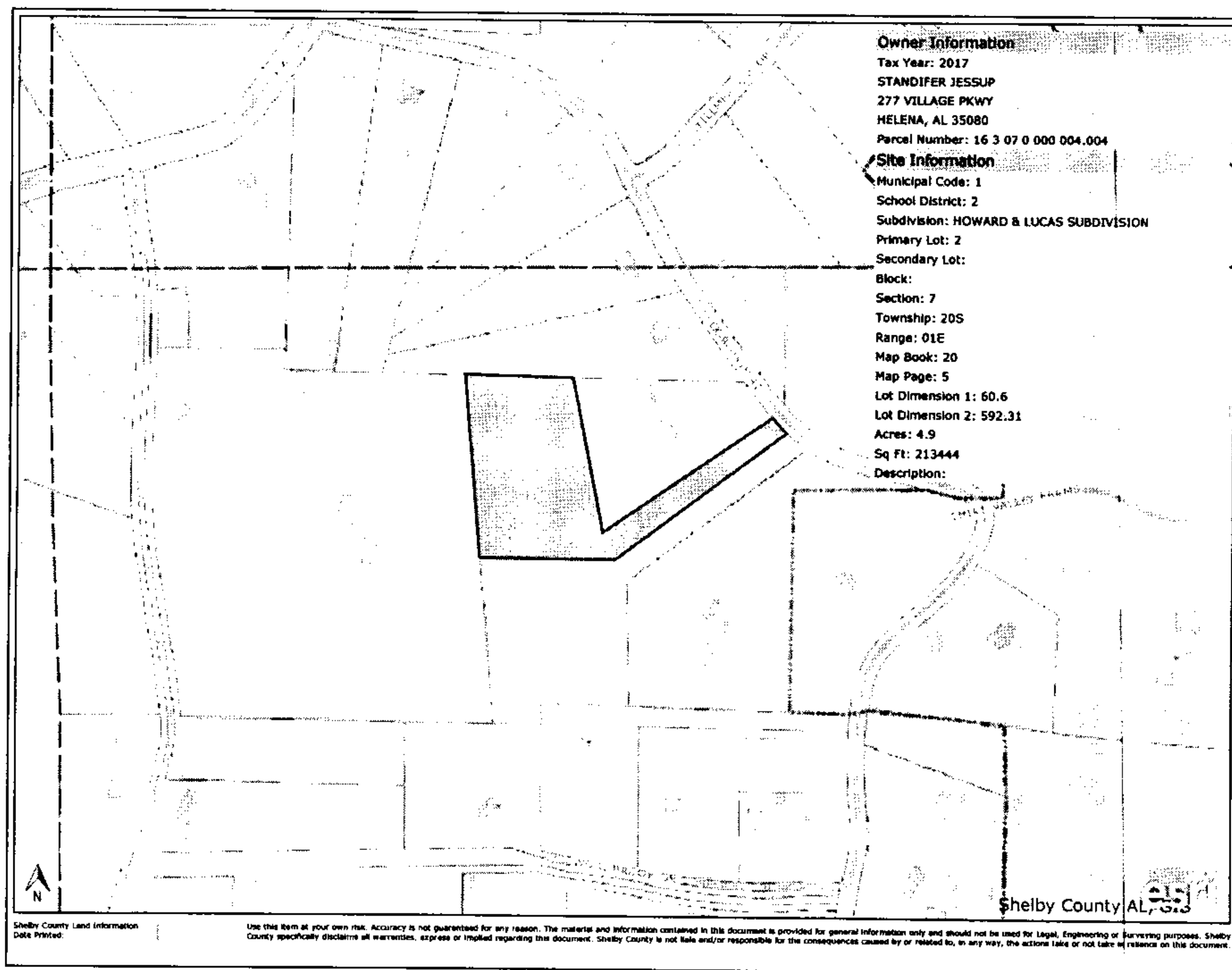
TAX ID #:
16-3-07

20190405000110990 5/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT

CITY LIMIT
CITY LIMIT
TBA



JESSUP STANDIFER
217 RED MAPLE DRIVE



20190405000110990 6/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT

QUITCLAIM DEED

STATE OF ALABAMA
SHELBY COUNTY

20151221000434860 1/4 \$332.00
Shelby Cnty Judge of Probate, AL
12/21/2015 03:36 02 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Ten Thousand Dollars and no/100, for recording purposes only, and pursuant to a Final Judgment of Divorce and other valuable considerations to the undersigned GRANTOR(S), **ALI STANDIFER, A SINGLE INDIVIDUAL** (hereinafter referred to as GRANTOR(S), in hand paid by the GRANTEE(S), **EARL JESSUP STANDIFER, II**, hereinafter referred to as GRANTEE(S), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents RELEASES, REMISES, QUITCLAIMS, SELLS and CONVEYS unto the GRANTEE(S), all right, title, interest and claim in or to the following described real estate, situated in County of Shelby County State of Alabama, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

THE PURPOSE OF THIS DEED IS TO CLEAR TITLE AND REMOVE ALI STANDIFER FROM TITLE PURSUANT TO A DIVORCE DECREE.

PREPARER OF THIS DOCUMENT IS ACTING AS SCRIVENER ONLY. NO TITLE SEARCH WAS CONDUCTED.

TO HAVE AND TO HOLD, to the said GRANTEE forever.

GIVEN under my hand and seal this the 21 day of December, 2015.

WITNESS:

Rachel Stewart Martin

Ali Standifer
ALI STANDIFER

Earl Jessup Standifer, II
EARL JESSUP STANDIFER, II

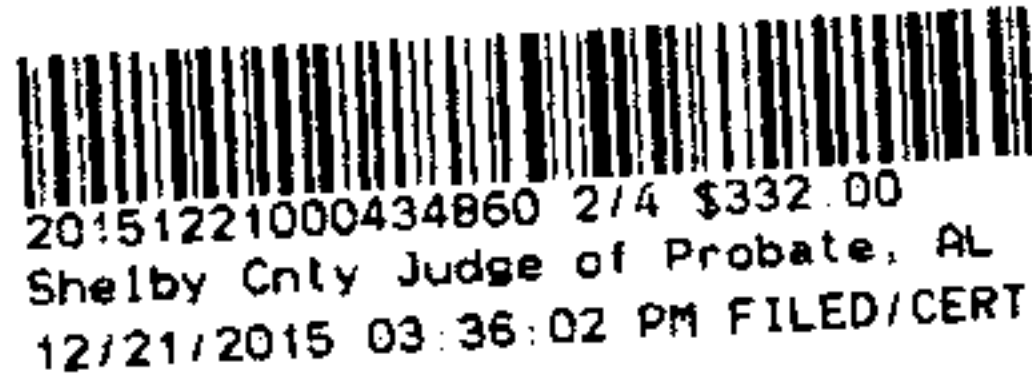
STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county and state hereby certify that ALI STANDIFER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal this the 21 day of December, 2015.

Shelby County, AL 12/21/2015
State of Alabama
Deed Tax: \$309.00

20190405000110990 7/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT



My Comm. Exp.:

11/24/19

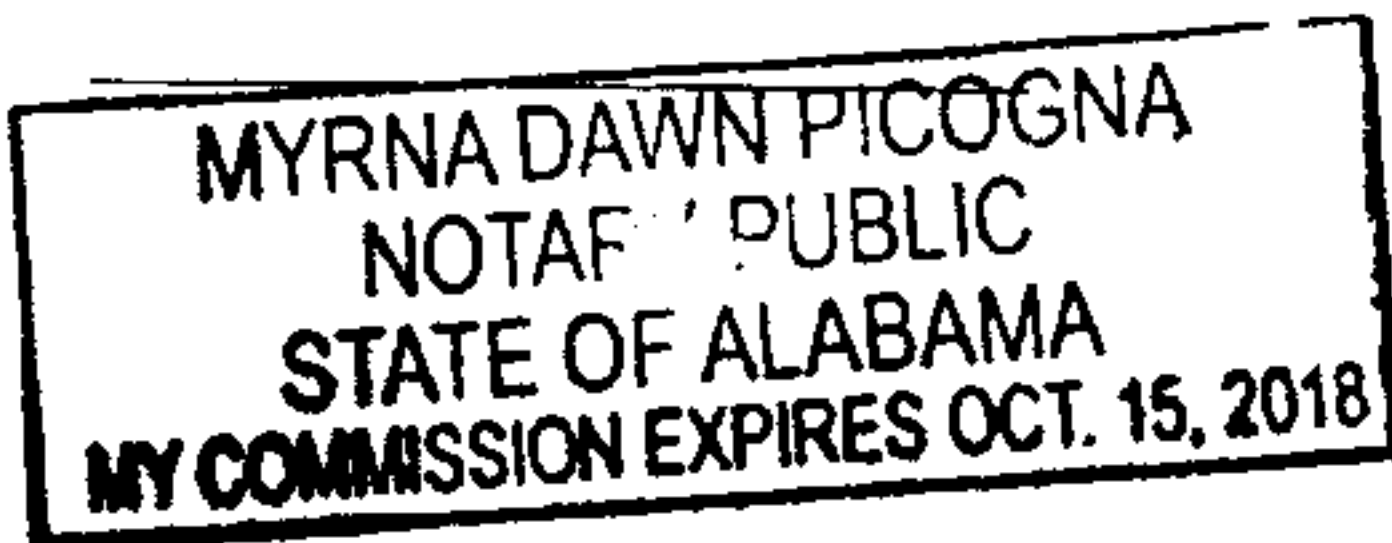
STATE OF ALABAMA
SHELBY COUNTY

Cherese Jenkins
NOTARY PUBLIC

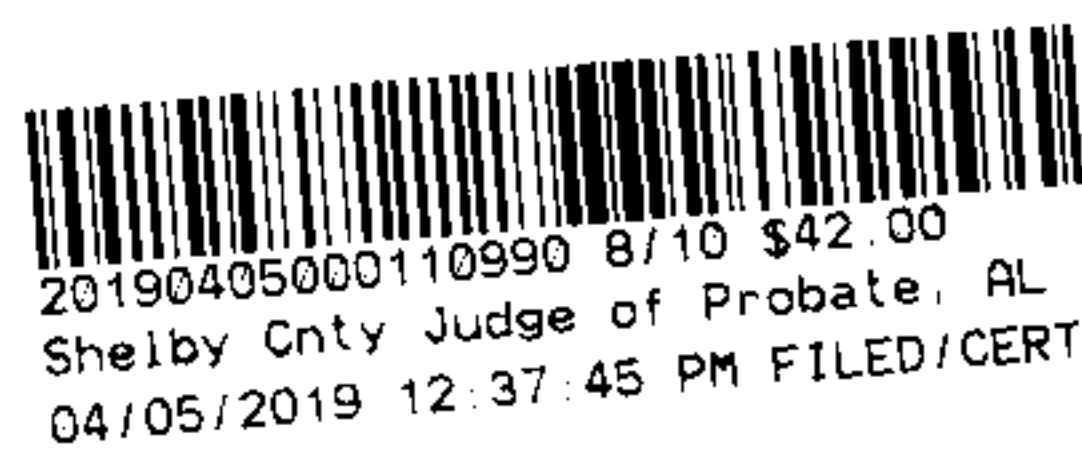
I, the undersigned, a Notary Public in and for said county and state hereby certify that EARL JESSUP STANDIFER, II, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, executed the same voluntarily on the day of the same bears date.

GIVEN under my hand and seal this the 21 day of December, 2015.

My Comm. Exp.:



Myrna Picoigna
NOTARY PUBLIC



20151221000434860 3/4 \$332.00
Shelby Cnty Judge of Probate, AL
12/21/2015 03:36:02 PM FILED/CERT

A TRACT OF LAND SITUATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA AND RUN SOUTH 89 DEG. 23 MIN. 51 SEC. EAST FOR 359.09 FEET TO POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEG. 23 MIN. 51 SEC. EAST FOR 851.93 FEET; THENCE NORTH 05 DEG. 44 MIN. 45 SEC. WEST FOR 993.88 FEET; THENCE NORTH 89 DEG. 36 MIN. 01 SEC. WEST FOR 439.57 FEET; THENCE NORTH 00 DEG. 34 MIN. 56 SEC. EAST FOR 63.04 FEET; THENCE NORTH 88 DEG. 24 MIN. 45 SEC. WEST FOR 376.27 FEET TO A POINT OF INTERSECTION WITH THE EAST LINE OF A 60.00 FOOT INGRESS AND EGRESS EASEMENT; THENCE SOUTH 02 DEG. 36 MIN. 32 SEC. WEST ALONG SAID EASEMENT FOR 490.74 FEET; THENCE SOUTH 05 DEG. 32 MIN. 15 SEC. EAST FOR 572.57 FEET TO THE POINT OF BEGINNING.
ALSO THE RIGHT OF INGRESS AND EGRESS AND UTILITIES OVER AND ALONG THAT CERTAIN NON-EXCLUSIVE 60 FOOT PRIVATE EASEMENT LYING WEST OF AND ADJACENT TO SUBJECT PROPERTY AND WHICH EASEMENT LEADS IN A SOUTHERLY DIRECTION FROM SHELBY COUNTY HIGHWAY NO. 32 TO THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED PROPERTY, AS SHOWN BY SURVEY OF JIMMY BRASFIELD DATED 16TH DAY OF JUNE, 1995.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO:

LOT 2, ACCORDING TO THE SURVEY OF HOWARD & LUCAS SUBDIVISION, AS RECORDED IN MAP BOOK 20, PAGE 5, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

20190405000110990 9/10 \$42.00
Shelby Cnty Judge of Probate, AL
04/05/2019 12:37:45 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Al Standifer
Mailing Address 217 Red Maple Dr
Columbian AL
35051

Grantee's Name E Jessup Standifer
Mailing Address 277 Village Pkwy
Helena AL 35080

Property Address 217 Red Maple Dr
Columbian AL 35051

Date of Sale _____

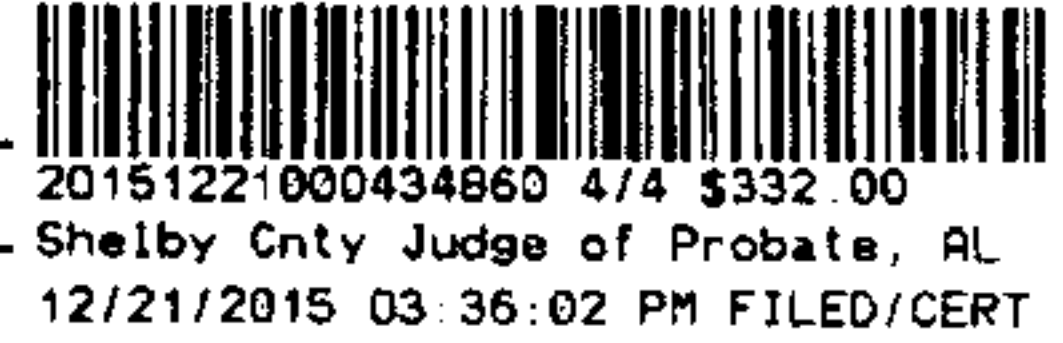
Total Purchase Price \$ _____

or

Actual Value \$ _____

or

Assessor's Market Value \$617,310 1/2 308,655



The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale
☐ Sales Contract
☐ Closing Statement

☐ Appraisal
☐ Other

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest in property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest in property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest in the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

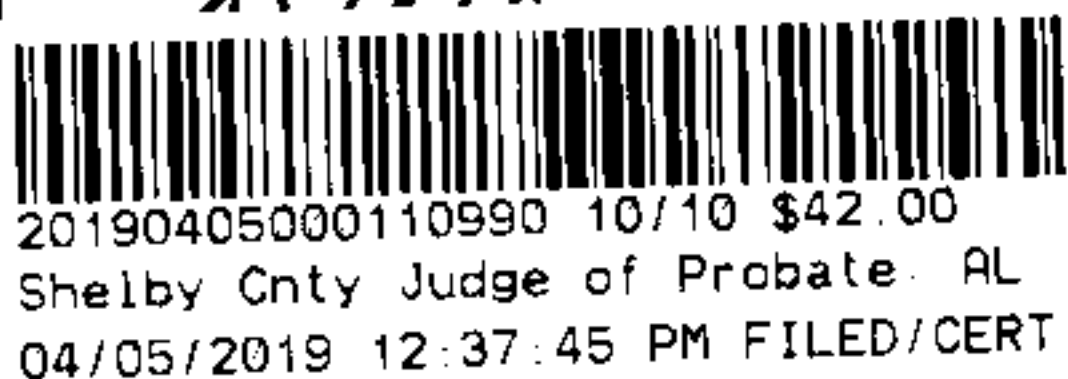
Date _____

Print _____

☒ Unattested

Sign _____

(Grantor/Grantee/Owner/Agent) circle one



Form RT-1