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04/05/2019 09:37:36 AM
PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned REGIONS BANK, an Alabama Banking Corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SB Dev. Corp., an Alabama corporation, to REGIONS BANK, an Alabama Banking Corporation, dated May 6, 2016 in the principal amount of \$7,000,000.00 and recorded in Inst. No. 20160506000154710 and all Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 30, according to the Survey of Brock Point Phase 2A, as recorded in Map Book 48, Page 70 in the Probate Office of Shelby County, Alabama.

Lots 885A & 885B, according to the Survey of Riverwoods Eighth Sector Phase II Sector "D" Resurvey No. 1, as recorded in Map Book 48, Page 59, in the Probate Office of Shelby County, Alabama.

Lots 160 & 169, according to the Survey of Lake Wilborn Phase 2A, as recorded in Map Book 49, Page 17, in the Probate Office of Shelby County, Alabama.

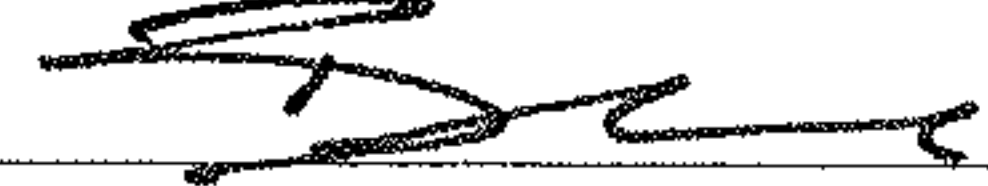
Lot 155, according to the Survey of Lake Wilborn Phase 2C, as recorded in Map Book 49, Page 68, in the Probate Office of Shelby County, Alabama.

Lot 1020, according to the Survey of Blackridge Phase 1A, as recorded in Map Book 48, Page 83A and B, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 3 day of April, 2019.

REGIONS BANK,
An Alabama Banking Corporation

By: 
Its: AVA

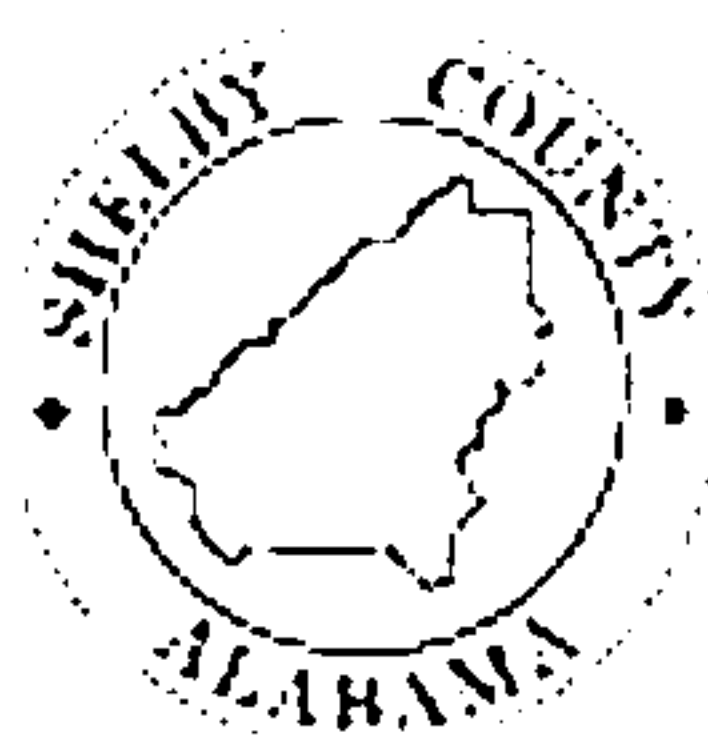
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Ben Lawley, whose name as AVP of REGIONS BANK, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 3 day of April, 2019.

My Commission Expires:

Shonda Vance
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/05/2019 09:37:36 AM
\$20.00 CHERRY
20190405000110550

Allie S. Beyle