



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20190404000109130 1/3 \$159.00
Shelby Cnty Judge of Probate, AL
04/04/2019 01:17:16 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

7th Wellness LLC

2. THIS FORM WAS PREPARED BY:

Lashanda Banks

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Lashanda Banks
1305 10th Ave Suite E
Calera, AL 35040
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

P.O. Box 1427
Calera, AL 35040
SHELBY

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☒

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20190403000022250

6 THE UNDERSIGNED SPECIFY 04/03/2019 15:46:01 AS THE EFFECTIVE DATE AND THE TIME OF FILING



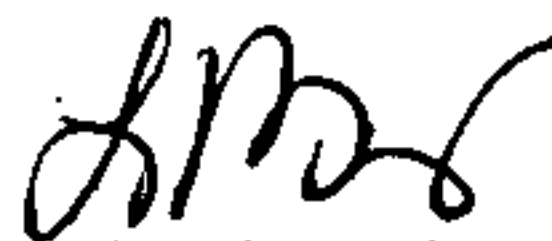
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7 ORGANIZER(S) OPTIONAL

Not Applicable

04/03/2019

DATE



Lashanda Banks Owner and Operator

ELECTRONIC SIGNATURE & TITLE



20190404000109130 2/3 \$159.00
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John H. Merrill
Secretary of State

20190404000109130 3/3 \$159.00
Shelby Cnty Judge of Probate: AL
04/04/2019 01:17:16 PM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

7th Wellness LLC

This name reservation is for the exclusive use of Lashanda Banks, P.O. BOX
1427, CALERA, AL 35040-0000 for a period of one year beginning March 01,
2019 and expiring March 01, 2020



RES830557

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 01, 2019

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State