20190404000108290 04/04/2019 08:32:41 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1679661702 [MIDFIRST BULK APRIL 2019]

Prepared By: Janice Garrison
Jpmorgan Chase Bank, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated NOVEMBER 30, 2012, executed by MARIA L BRIDGEFORTH, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 05, 2012 as Document No. 20121205000463950; MODIFICATION RECORDED ON 11/10/2016 AS DOCUMENT/INSTRUMENT # 20161110000417190. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

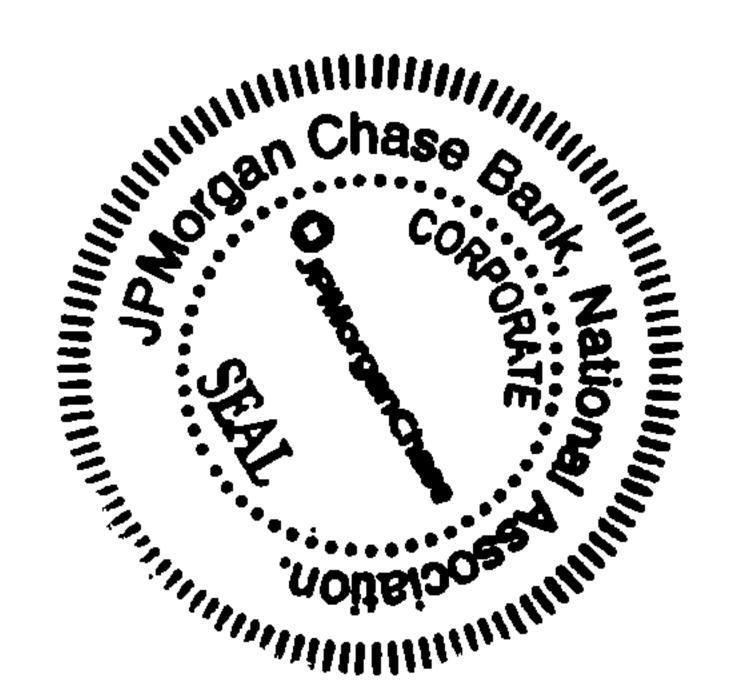
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: DANIELLE WROTEN
Title: VICE PRESIDENT



CH8070117IM - AM - AL

MIN: 100223800000031197 MERS PHONE: 1-888-679-6377

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NOTARY ID # 60422

STATE OF LOUISIANA	PARISH OF OUA	ACHITA) ss.		
on 4-1-2019	before me appeared	DANIELLE WRO	TEN	to me personally	known, who,
being by me affirmed, did say					
NATIONAL ASSOCIATIO	N and that the seal affix	xed to said instru	ment is the c	corporate seal of s	said entity and
that the instrument was signe	d and sealed in behalf	of the entity by	authority of	its Board of Dire	ectors and that
DANIELLE WROTEN	_acknowledged the ins	trument to be the	free act and	deed of the entity	•
Wall with fun					
Angela Ruth-Paime	(COMMISSION EX	P.			
NOTARY PUBLIC	60422		ANGELA	RUTH PAYNE	
ID OR BAR ROLL NUMBER:			DUACHITA PA	RISH, LOUISIANA	
			LIFETIME	COMMISSION	•



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/04/2019 08:32:41 AM
\$19.00 CHERRY

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