

**ALABAMA**

**COUNTY OF SHELBY**

**LOAN NO.: 1679661702 [MidFIRST BULK APRIL 2019]**

**20190404000108290**

**04/04/2019 08:32:41 AM**

**ASSIGN 1/2**

**PREPARED BY: JANICE GARRISON**

**JPMORGAN CHASE BANK, N.A.**

**780 KANSAS LANE**

**MONROE, LA 71203**

**WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT**

**JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE**

**SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402, PH. (208) 528-9895**



## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated NOVEMBER 30, 2012, executed by MARIA L BRIDGEFORTH, A SINGLE WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 05, 2012 as Document No. 20121205000463950; MODIFICATION RECORDED ON 11/10/2016 AS DOCUMENT/INSTRUMENT # 20161110000417190. in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

**AS DESCRIBED IN SAID MORTGAGE**

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

4-1-2019

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

Name: DANIELLE WROTEN  
Title: VICE PRESIDENT



STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 4-1-2019, before me appeared DANIELLE WROTEN  
VICE PRESIDENT, to me personally known, who,  
being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK,  
NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and  
that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that

DANIELLE WROTEN acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Lifetime (COMMISSION EXP.)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 60422

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/04/2019 08:32:41 AM  
\$19.00 CHERRY  
20190404000108290

*Allie S. Bayl*