

AFFIDAVIT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Before me, the undersigned Notary Public, personally appeared Ann S. Anderson, who after being duly sworn, says as follows:

I, Ann S. Anderson, am over the age of 21 years, am of sound mind, and reside at 10 Cutler Road, Andover, MA 01810. My brother was James Carver Sullivan, who died on 12/12/18. I have been duly appointed the Personal Representative of his estate in Shelby County Probate Case #PR-2019-000145. My brother owned the home at 1219 Country Club Circle, Hoover, AL (also described as Lot 50, Third Addition to Riverchase Country Club, MB 7, PG 53, Shelby County, AL) and a mortgage given by my brother and his wife remains of record. The mortgage is dated 3/26/87 and is recorded in Mortgage Book 122, Page 164, with scheduled payoff in 2017.

I cannot find anything in my brothers recent records reflecting any payment owed and am certain same has been paid in full. This affidavit is given to induce Magic City Title, Inc. to insure over this unsatisfied mortgage in File #222903.

Further affiant sayeth not.

  
Ann S. Anderson

Sworn to and subscribed before me this 3rd day of April, 2019.

My Commission Expires: 4/21/20

  
William H. Halbrooks, Notary Public



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
04/03/2019 02:49:17 PM  
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