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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0440157818

PREPARED BY: MARSHA WOODBURY

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 30, 2015 executed by ERIC N. DILLER AND SUSAN S. DILLER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 5243 HARVEST RIDGE LN, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 07, 2015 as Instrument No. 20151207000418080 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 01, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARSHA WOODBURY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 01, 2019, before me, KIERSTEN BALCH, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

KIERSTEN BALCH
Notary Public - State of Idaho
Commission Number 68099
My Commission Expires Jul 21, 2022

TARING TO THE PARTY OF THE PART

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/03/2019 12:22:40 PM
S15.00 CHERRY
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alli 5. Bush

POD: 20190322

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Page 1 of 1

MIN: 100853701007862237 MERS PHONE: 1-888-679-6377