

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN @@@

Space above for Recorder's use

Customer#: SEL-A73 Service#: 183349AS1



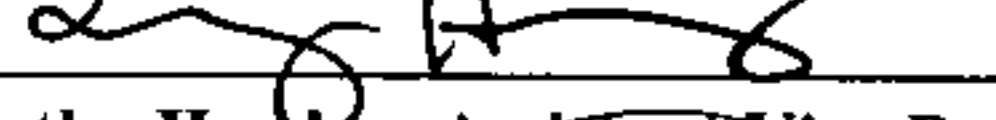
Loan#: 6800478470

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: SELENE FINANCE LP, 9990 RICHMOND AVENUE SUITE 400 SOUTH, HOUSTON, TX 77042-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$305,187.00 recorded in the State of ALABAMA, County of SHELBY Official Records, dated DECEMBER 30, 2011 and recorded on JANUARY 12, 2012, as Instrument No. 20120112000016000, in Book No. ---, at Page No. ---.

Original Mortgagor: MARK F MANNING AND JUNO K MANNING, HUSBAND AND WIFE. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS.

Date: 3-27-19
U.S. BANK NATIONAL ASSOCIATION

By: 
Dorothy Hawley, Assistant Vice President

WITNESS:


Chevelle Patterson


(Name): Stephanie Lossmann

State of WISCONSIN
County of MILWAUKEE

}
} ss.

This instrument was acknowledged before me on 3-27-19 by Dorothy Hawley, as Assistant Vice President of U.S. BANK NATIONAL ASSOCIATION.




(Notary Name): Christopher Erickson

(Title or Rank): Notary

My commission expires: 07/29/2021

