

20190402000104770
04/02/2019 11:29:19 AM
ASSIGN 1/1

PREPARED BY & RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ATLANTICA, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignor)** by these presents does assign, and set over, without recourse, to **LIMOSA, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **CATHERINE E BRISKY, NKA CATHERINE E BOLES AND CHARLES BOLES JR, HUSBAND AND WIFE** to CITIFINANCIAL CORPORATION, LLC. Said mortgage **Dated: 7/30/2004** is recorded in the **State of AL, County of Shelby on 8/2/2004, as Instrument # 20040802000426960 AMOUNT: \$ 67,765.18**.
Property Address: 66 PARK CIRCLE, VINCENT, AL 35178

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed by its proper signatory. Executed on: April 2, 2019
ATLANTICA, LLC

By:

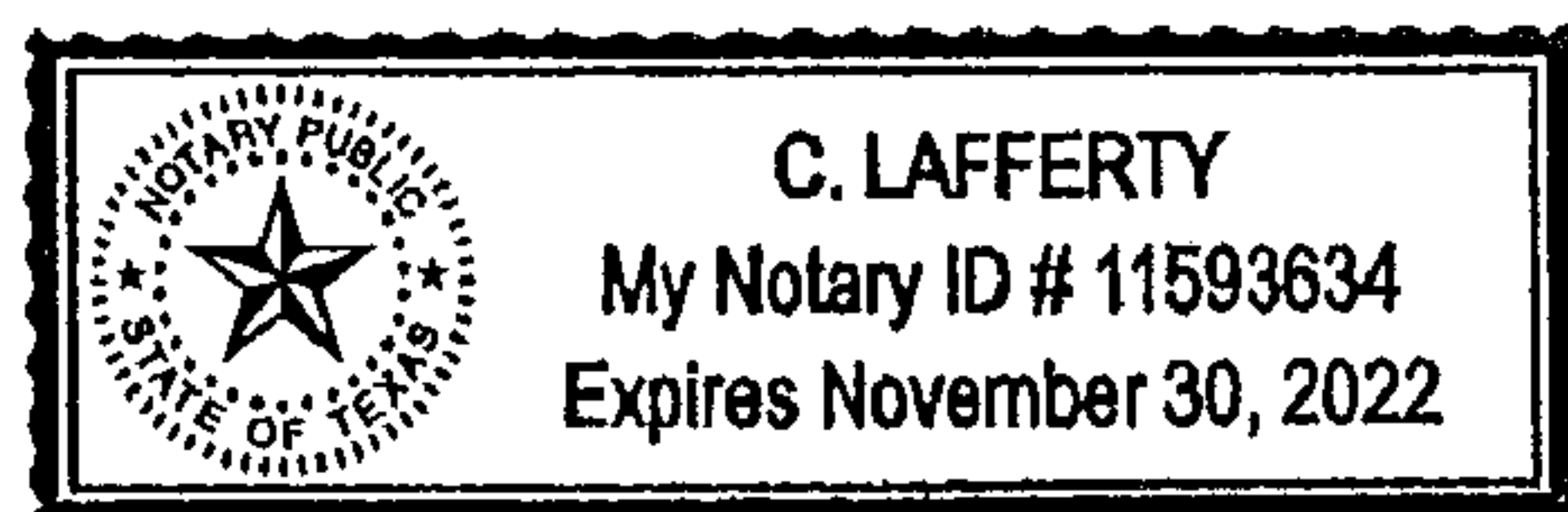


Charles R. Hall, Authorized Representative



State of TX, County of Tarrant

On 04/02/2019, before me, the undersigned, personally appeared Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .





Notary public, C. Lafferty
My commission expires: November 30, 2022



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
04/02/2019 11:29:19 AM
\$17.00 CHARITY
20190402000104770



AL Shelby

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OPHRYS/AOM/2018-19