

North Shelby Library, a public corporation
5521 Cahaba Valley Road
Birmingham, Alabama 35242
Tel: 205-439-5555
Fax: 205-439-5503

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

NW ¼ OF SE ¼ AND THE SW ¼ OF SE ¼ OF SECTION 16, TOWNSHIP 19, SOUTH OF RANGE 2, WEST AS DESCRIBED IN DEED RECORDED IN BOOK 104 PAGE 206.

METES AND BOUNDS: BEG AT INT OF W ROW 369 & N ROW MARCAL RD TH CONT SW 135.30 TH NW 150.60 TH NE 144.62 TH SE 180.08 155 TO POB

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$177.25 with fees and interest, from to-wit:

the 1st day of October, 2012 through the 30th of September , 2018

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is RUSSELL EDWARD & CINDY RITCHIE BRASWELL
The physical address of the said property is 2544 MARCAL ROAD

NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

BY: Kay Kelley
Its: Trustee

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Lauren Bivens a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Board of Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 26 day of March 20 19 by said Affiant.



Lauren Bivens
Notary Public.

Parcel ID: [105160005082.002]

