

STATE OF ALABAMA  
COUNTY OF SHELBY


PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned CENTENNIAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated 8/21/13 and recorded on 9/26/14 in Instrument No. 20140926000303110; together with Modifications recorded in Instrument #20140926000303120 and Instrument # 20141126000374170, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:


**Lot 88, Hidden Forest, according to the plat thereof, as recorded in Map Book 35, Page 117, Document No. 20050913000473700, in the Office of the Judge of Probate of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 24th day of March, 2019.

  
20190401000102190 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
04/01/2019 10:05:46 AM FILED/CERT

CENTENNIAL BANK

  
(SEAL)  
By: James Hozman  
Its: Market President

STATE OF Florida  
COUNTY OF 9 SCAMBIA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James Hozman, whose name as Market President of CENTENNIAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of March, 2019.

Mallory Gambill  
Notary Public  
Print Name:  
Commission Expires:

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2019129T/DAVIS)

