## STATE OF ALABAMA JEFFERSON COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

Known All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by DONNA G MATHIS and JULIUS R MATHIS, Wife and Husband.

"which said mortgage was recorded in the office of the Judge of Probate court of SHELBY

County, Alabama, in Inst. No. 20040505000236780 and assigned to N/A in N/A and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed on this MARCH 19, 2019

America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union

Benjamin Teske, Director of Lending Services

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

PUBLIC OF ATE ATTENDED

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Benjamin Teske, whose name as an Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, they, as such manager and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and Official seal on this 19th day of MARCH 2019.

Notary Public

THIS INSTRUMENT WAS PREPARED BY

AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4<sup>TH</sup> AVENUE NORTH BIRMINGHAM, AL 35203

