Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

Lien Release Dept Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ 08054 20190329000100100 03/29/2019 09:06:29 AM REL 1/1



RELEASE OF MORTGAGE

Freedom Mortgage Corporation#: 0087491601 "PLECKER" Lender ID:41100/1732801602 Shelby, Alabama MIN #:100073000874916018 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Lenders, LLC, Its Successors and Assigns, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES H PLECKER and SUSAN J PLECKER, husband and wife, to secure payment of the principal sum of \$80,300.00 plus interest, originally to Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Lenders, LLC, Its Successors and Assigns, in the County of Shelby, and the State of Alabama, Dated: 08-14-2013 Recorded: 08-20-2013 as Instrument No. 20130820000340360, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Lenders, LLC, Its Successors and Assigns On March 26th, 2010

On March 26th, 2019

By: Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey COUNTY OF Burlington

On March 26th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for Hometown Lenders, LLC, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carla R Johnson

Notary Expires: 8/18/2021

Prepared By: Mohammed Sikandar K, Freedom Mortgage Corporation 907 Pleasant Valley Ave., Suite 3 Mount Laurel, NJ, 08054 (855) 690-5900

HILLIAN STATES

THE NAME OF THE PARTY OF THE PA

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/29/2019 09:06:29 AM

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