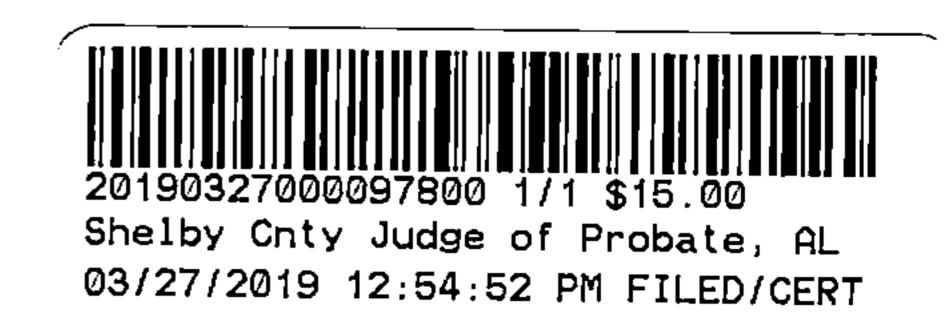
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from STEPHEN L ZALES to AMSOUTH BANK, dated January 27, 2005 and recorded on February 10, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050210000067040 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 90 LAKEVIEW CIR, VANDIVER, AL 35176

Witness the due execution hereof by the owner and holder of said mortgage on March 26, 2019.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 26, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan Number: 1987478999 Outbound Date: 03/25/19 MARY BLANCHE
Ovachita Parish, Lossiand
UPETME COMMISSION
NOTARY ID # 64436