

MIN # 1000226-7000000057-2

STATE OF ALABAMA  
COUNTY OF SHELBY

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **MORTGAGE IS HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR MORTGAGEAMERICA, INC.** (the "Assignor"), does hereby transfer, assign, set over and convey unto **DITECH FINANCIAL LLC** whose address is **2100 East Elliot Road, Tempe, Arizona 85284** (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Lynn M. Kendrick and Gary L. Kendrick, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, SOLELY AS A NOMINEE FOR MORTGAGEAMERICA, INC. dated November 30, 2006, and filed for record as Instrument No. 20061204000585250, in the Probate Office of Shelby County, Alabama and rerecorded and filed for record as Instrument No. 20070111000017370, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this 15<sup>th</sup> day of March, 2019.

**Mortgage Electronic Registration Systems, Inc., its successors and assigns solely as a nominee for Mortgageamerica, Inc.**



Shannyn Warrick  
03/01/2019  
Assistant Vice President

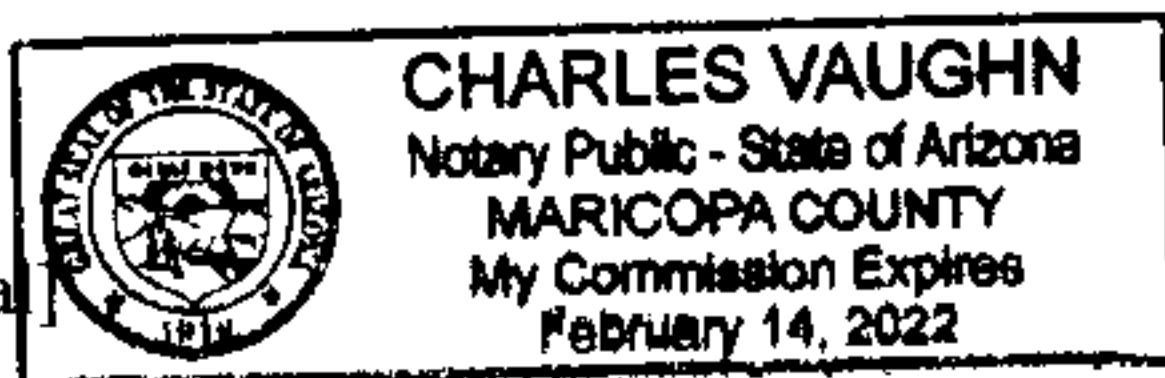
STATE OF ARIZONA )

COUNTY OF MARICOPA )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shannyn Warrick, whose name as Assistant Vice President of Mortgage Electronic Registration Systems, Inc. solely as a nominee for Mortgageamerica, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of said conveyance, she, as such agent, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 18<sup>th</sup> day of March, 2019.


[Notary Seal]



Notary Public  
My Commission Expires: 02/14/2022

This instrument prepared by:  
Paul K. Lavelle  
SPINA & LAVELLE, P.C.  
One Perimeter Park South-Suite 400N  
Birmingham, Alabama 35243

SOT - 1429 STONEYKIRK ROAD, PELHAM, AL 35124



20190327000097340 1/1 \$17.00  
Shelby Cnty Judge of Probate, AL  
03/27/2019 10:34:38 AM FILED/CERT