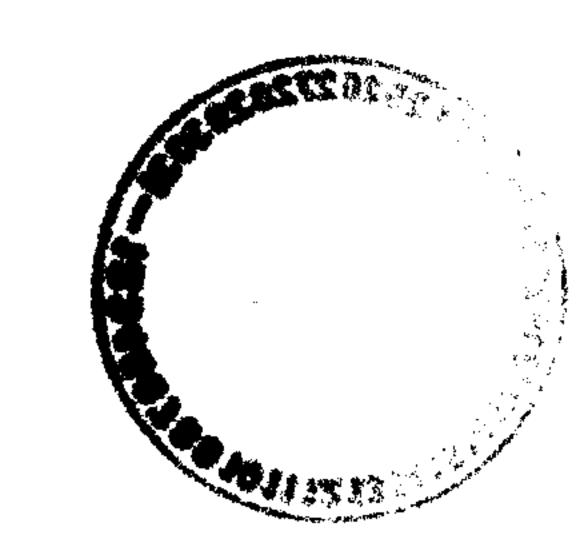
MIN # 1000226-7000000046-5

STATE OF ALABAMA COUNTY OF SHELBY

## ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, the undersigned, MORTGAGE IS HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGEAMERICA, INC. ITS SUCCESSORS AND ASSIGNS (the "Assignor"), does hereby transfer, assign, set over and convey unto DITECH FINANCIAL LLC whose address is 2100 E ELLIOT RD. BUILDING 94 MAIL STOP T325 TEMPE, AZ 85284 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Lynn M. Kendrick and Gary L. Kendrick, wife and husband, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS A NOMINEE FOR MORTGAGEAMERICA, INC. ITS SUCCESSORS AND ASSIGNS dated November 30, 2006, and filed for record as Instrument No. 20061204000585240 in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, said Assignor has hereunto set its signature this  $\frac{27}{2}$  day of February, 2019.

	J	Mortgage Electronic Registration Systems, Inc. solely as a
		nominee for Mortgageamerica, Inc. its successors and assigns.
		Robyn Proffer Assistant Vice President
STATE OF ARIZONA	)	
COUNTY OF MARICOPA	)	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robyn Proffer, whose name as Assistant Vice President of Mortgage Electronic Registration Systems, Inc. solely as a nominee for Mortgageamerica, Inc. its successors and assigns, is signed to the foregoing conveyance and who is known to me, acknowledged before me this day that, being informed of the contents of said conveyance, she, as such agent, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of February, 2019.

Notary

CHARLES VAUGHN
Notary Public - State of Arizona
MARICOPA COUNTY
My Commission Expires
February 14, 2022

Mortgage Electronic Registration Systems, Inc. solely as a nominee for Mortgageamerica, Inc. its successors and assigns

Notary Public

My Commission Expires: 02/14/2022

This instrument prepared by:
Paul K. Lavelle
SPINA & LAVELLE, P.C.
One Perimeter Park South-Suite 400N
Birmingham, Alabama 35243

