20190326000095610 03/26/2019 08:46:33 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1167397404 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE **MONROE, LA 71203** WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MAY 20, 2011, executed by SAMUEL E. SUMNERS, A SINGLE MAN AND JAMES C. SUMNERS, A MARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 08, 2011 as Document No. 20110608000168260 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

this WITNESS WHEREOF, the undersigned has caused executed Instrument 03/21/2019

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Title:

Name:



CH8070117IM - AM - AL

MIN: 100392491660013421 MERS PHONE: 1-888-679-6377

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STATE OF LOUISIANA	PARISH OF C	JUACHITA) SS.	
On 03 21 2019,	before me appeared	4	TON, to	me personally known, who,
being by me affirmed, did sa		VICE PRESIDENT		IORGAN CHASE BANK,
NATIONAL ASSOCIATIO	N and that the seal a	affixed to said instru	ument is the corp	orate seal of said entity and
that the instrument was signed	_acknowledged the	alf of the entity by instrument to be the		
mas				
Eva Reese	_(COMMISSION	EXP.		
Lifetime				
NOTARY PUBLIC	17070			
ID OR BAR ROLL NUMBER:	67070			

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/26/2019 08:46:33 AM
\$21.00 CHERRY

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