20190325000094410 03/25/2019 01:14:28 PM ASSIGN 1/2

[Space Above This Line for Recording Data]

This Document Prepared By:
JULIO ESTRADA
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

Tax/Parcel #: 13-7-26-4-001-012.017

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): PAULINE Y. BRILLANT AND LORENZO J. BRILLANT, JR., WIFE AND HUSBAND

Date of Mortgage: SEPTEMBER 19, 2007

Original Loan Amount: \$90,725.00

Property Address: 1212 WILLOW CREEK PLACE, ALABASTER, ALABAMA 35007

Recorded on OCTOBER 2, 2007 in INSTRUMENT NO. 20071002000461250 of the official Records of SHELBY COUNTY, State of ALABAMA.

Assignment of Mortgage - MERS 10172017\_416
Wintrack #: 12104475

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MIN #: 100039032134060637 MERS Phone#: (888) 679-6377

## 20190325000094410 03/25/2019 01:14:28 PM ASSIGN 2/2

MARCH Date	•	d has caused this Assignment of Mortgage to be executed on
	ELECTRONIC REGISTANS INC., ITS SUCCES	TRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SORS AND ASSIGNS
By: Auchc (Signature)	cyand Cul	ALEXANDRA MONEGRO ASSISTANT VICE PRESIDENT
STATE OF FLO	RIDA	low This Line for Acknowledgments]
COUNTY OF HI	strument was acknowledge	$\frac{3}{2} = \frac{3}{2} = \frac{3}$
•		STANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATIO	N SYSTEMS, INC. ("	MERS") AS NOMINEE FOR QUICKEN LOANS INC., ITS
SUCCESSORS	AND ASSIGNS, a compa	any, on behalf of the company. He/She is personally known to me or
who has produce	d	as identification.
		MICHAEL DOUBLE
Notary Public		Michael Bourke Notary Public, State of Florida Commission# GG 44318 My comm. expires Nov. 02, 2020
Printed Name:	Michael Bourke	
My commission	expires: NOV 02	<u>2020</u>
A H N	Filed and Recorded Official Public Records Judge of Probate, Shelby Cor Clerk Shelby County, AL 03/25/2019 01:14:28 PM \$20.00 CHERRY 20190325000094410	
	40170343000074410	alling 5. Beyol

Assignment of Mortgage - MERS 10172017\_416
Wintrack #: 12104475

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MIN #: 100039032134060637 MERS Phone#: (888) 679-6377