

STATE OF ALABAMA                    )  
  )  
SHELBY COUNTY                        )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC.** (the "Mortgagee") acknowledges full payment of the indebtedness secured by that certain Purchase Money Mortgage executed by **THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF BIRMINGHAM** (collectively, the "Mortgagor") dated April 1, 1999 and recorded as **Instrument No. 1999-15739** in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"); and does hereby satisfy said Mortgage, and does hereby fully release and discharge the same of record.

20th IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this day of March, 2019.

**FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC.**

By: Bruce Moon  
Name: **Bruce Moon**  
Title: **Chairman of the Trustees**

STATE OF ALABAMA                    )  
COUNTY OF Jefferson                    )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bruce Moon**, whose name as the **Chairman of the Trustees** of **FIRST CHRISTIAN CHURCH OF BIRMINGHAM, INC.**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.


Given under my hand and official seal this 20th day of March, 2019.

Steven A. Brickman  
Notary Public  
My Commission Expires:

This Instrument Prepared By:  
Steven A. Brickman  
Sirote & Permutt, P.C.  
2311 Highland Avenue South  
Birmingham, Alabama 35205  
205.930.5171

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MY COMMISSION EXPIRES MAY 17, 2022

  
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Shelby Cnty Judge of Probate, AL  
03/25/2019 10:13:09 AM FILED/CERT