

This instrument was prepared by:
Joshua L. Hartman
P. O. Box 846
Birmingham, Alabama 35201

Send Tax Notice To:
Nancy D. Hausman
235 Hawthorn Street
Birmingham, AL 35242

CORPORATION FORM STATUTORY WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

That in consideration of Four Hundred Fifty Thousand Nine Hundred Seventy-Eight and 00/100 (\$450,978.00) DOLLARS to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, **TOWN BUILDERS, INC.**, an Alabama corporation, does hereby grant, bargain, sell and convey unto **Nancy D. Hausman**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

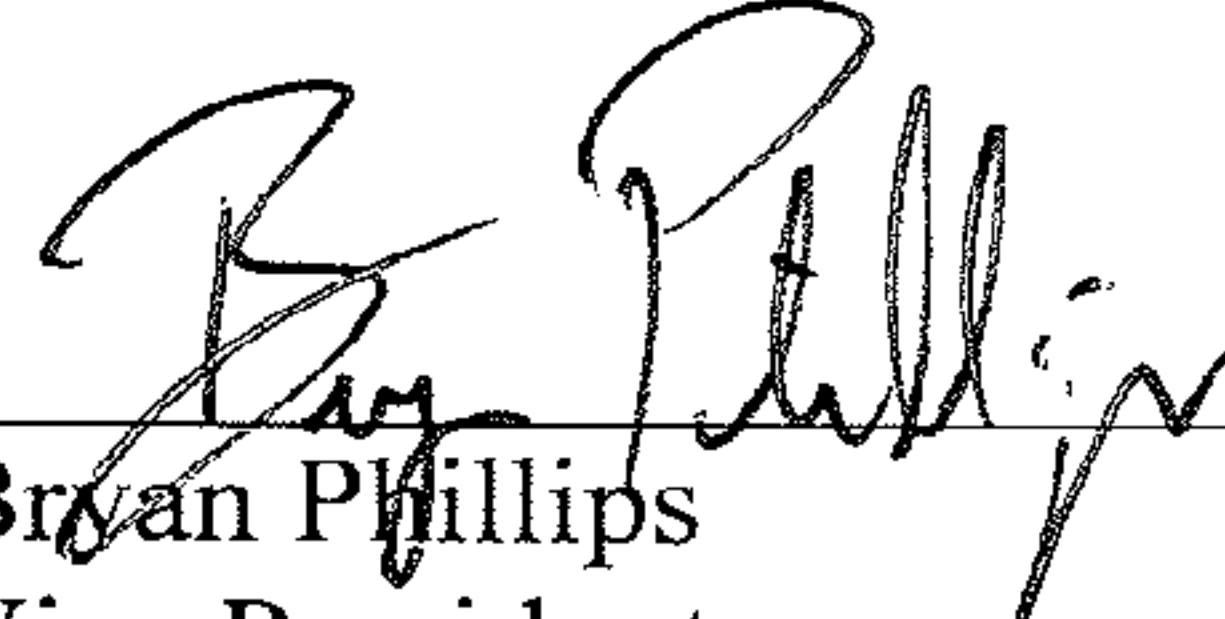
Grantor makes no warranties as to title to any minerals and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, her heirs and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

IN WITNESS WHEREOF, the said Grantor, by its Vice President, Bryan Phillips, who is authorized to execute this conveyance, has hereto set its signature and seal this 22nd day of March, 2019.

TOWN BUILDERS, INC.

By: 
Bryan Phillips
Vice President

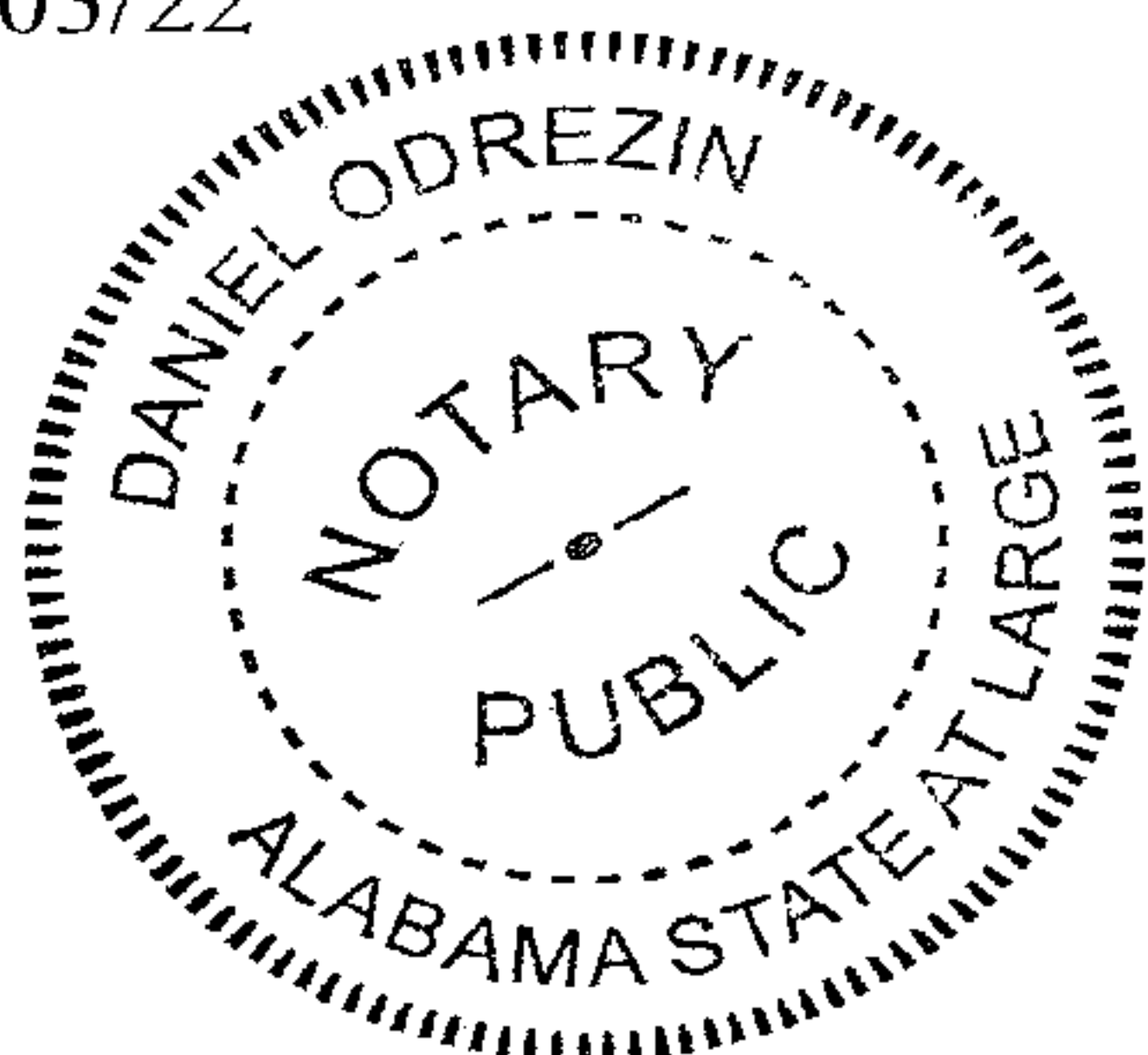
STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Phillips**, whose name as Vice President of TOWN BUILDERS, INC., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22nd day of March, 2019.

My Commission Expires: 04/03/22



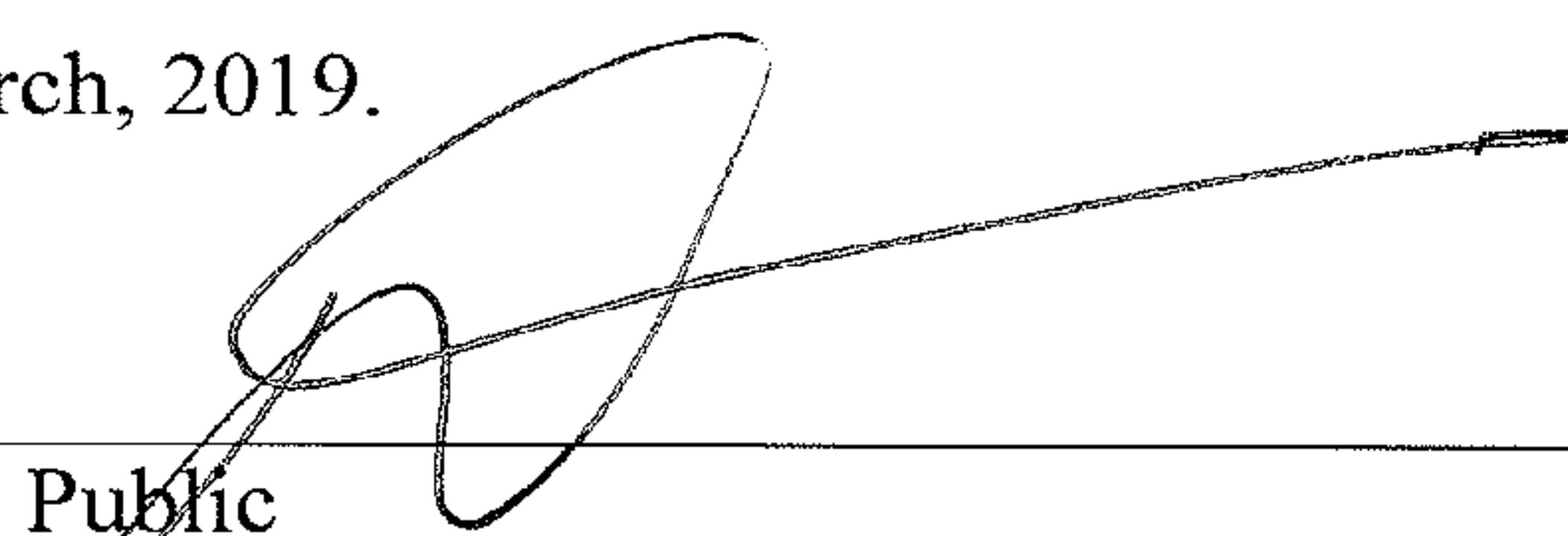

Notary Public

EXHIBIT "A"

Lot 15-16, according to the Final Plat for the Private Mixed Use, Traditional Neighborhood Development Subdivision of Mt Laurel – Phase III, as recorded in Map Book 34, Page 137, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Taxes and assessments for the year 2019 and subsequent years which are not yet due and payable; (2) Such state of facts as shown on plat of Mt. Laurel, Phase III, as recorded in Map Book 34, Page 137, in the Probate Office of Shelby County, Alabama; (3) Restrictions, covenants and conditions as set out in instrument recorded in Instrument No. 2000-35579; amended by 1st amendment thereto as recorded in Instrument No. 2000-38859 and re-recorded in Instrument No. 2000-36270; 2nd Amendment as recorded in Instrument No. 2000-38860 and 3rd Amendment as recorded in Instrument No. 2001-03681 and 4th Amendment as recorded in Instrument No. 20030213000091860 and 5th Amendment as recorded in Instrument No. 20030327000184530 and 6th Amendment as recorded in Instrument No. 20030327000184540 and 7th Amendment as recorded in Instrument No. 20030527000327720 and 8th Amendment in Instrument No. 20040413000191810 and 9th Amendment recorded in Instrument No. 20040623000340720 and 10th Amendment recorded in Instrument No. 20041015000569110 and 11th Amendment recorded in Instrument No. 20050714000352130 and Instrument No. 20070202000051030, and all other amendments thereto, recorded in the Probate Office of Shelby County, Alabama; (4) Declaration of Charter, Easements, Covenants and Restrictions of Mt. Laurel, a Traditional Neighborhood Development as recorded in Instrument No. 2000-35580 and amended by 1st Amendment thereto and recorded in Instrument No. 2000-38859 and re-recorded as Instrument No. 2000-36270; 2nd Amendment as recorded in Instrument No. 2000-38860 and 3rd Amendment as recorded in Instrument No. 2001-03681 and 4th Amendment as recorded in Instrument No. 20030213000091860 and 5th Amendment as recorded in Instrument No. 20030327000184530 and 6th Amendment as recorded in Instrument No. 20030327000184540 and 7th Amendment as recorded in Instrument No. 20030527000327720 and 8th Amendment as recorded in Instrument No. 20040413000191810 and 9th Amendment as recorded in Instrument No. 20040623000340720 and 10th Amendment as recorded in Instrument No. 20041015000569110 and 11th Amendment as recorded in Instrument No. 20050714000352130 with ratification as recorded in Instrument No. 2000-41410 and all other amendments thereto, recorded in the Probate Office of Shelby County, Alabama; (5) Easement to Alabama Power Company as recorded in Instrument No. 20040910000504440 in the Probate Office of Shelby County, Alabama; (6) Covenant and Agreement for water service as recorded in Real Book 235, Page 611 in the Probate Office of Shelby County, Alabama; (7) Sewer Service Agreement between Double Oak Water Reclamation, LLC and EBSCO Development Company, Inc. as recorded in Instrument No. 1999-35429 with ratification recorded in Instrument No. 2000-41410 and Instrument No. 20121107000427740 in the Probate Office of Shelby County, Alabama; (8) Release of damages, restrictions, modifications, covenants, conditions, rights, privileges, immunities and limitations as applicable as set out in and as referenced in deed recorded in Instrument No. 20051003000514040 in the Probate Office of Shelby County, Alabama; (9) Grant of Easement to Marcus Cable Associates, LLC as recorded in Instrument No. 20101221000428650; (10) Restrictions, limitations and conditions as recorded in Map Book 34, Page 137; (11) Oil, gas and mineral lease as recorded in Deed Book 334, Page 808 with assignment recorded in Misc. Book 42, Page 55; (12) Permit to Alabama Power Company as recorded in Deed Book 133, Page 213; (13) Right of way granted to Shelby County as set forth in Deed Book 196, Page 253, in the Office of the Judge of Probate of Shelby County, Alabama; (14) Corporation of Mt. Laurel Neighborhood Association as recorded in Instrument No. 2000-35578.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name TOWN BUILDERS, INC.

Mailing Address 1 Mt. Laurel Ave
Birmingham, AL 35242

Grantee's Name Nancy D. Hausman

Mailing Address 235 Hawthorn Street
Birmingham, AL 35242

Property Address 235 Hawthorn Street
Birmingham, AL 35242

Date of Sale March 22, 2019

Total Purchase Price \$450,978.00
or Actual Value \$
or Assessor's Market Value \$



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/25/2019 09:11:43 AM
\$472.00 CHERRY
20190325000093660

Allen S. Beyl

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)

_____ Bill of Sale _____ Appraisal
_____ Sales Contract _____ Other
 X Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address – provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address – provide the name of the person or persons to whom interest to property is being conveyed.

Property address – the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total Purchase price – the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value – if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).

Date March 22, 2019

Print: Joshua L. Hartman

Unattested

(verified by)

Sign:

(Grantor/Grantee/Owner/Agent) circle one