



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

Swift Mobile LLC

2. THIS FORM WAS PREPARED BY:

Jonathan Aaron Jones

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

John B Jones
1478 Sequoia Trl
Alabaster, AL 35007
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



20190319000042776



20190322000092630 1/4 \$159.00
Shelby Cnty Judge of Probate, AL
03/22/2019 11:15:28 AM FILED/CERT

6. THE UNDERSIGNED SPECIFY 03/19/2019 19:41:21 AS THE EFFECTIVE DATE AND THE TIME OF FILING



ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

03/19/2019

DATE

Jonathan Aaron Jones Member

ELECTRONIC SIGNATURE & TITLE

20190322000092630 2/4 \$159.00
Shelby Cnty Judge of Probate, AL
03/22/2019 11:15:28 AM FILED/CERT

1. Jonathan Aaron Jones
2. Brittny White Jones



20190322000092630 3/4 \$159.00
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John H. Merrill
Secretary of State

20190322000092630 4/4 \$159.00
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03/22/2019 11:15:28 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Swift Mobile LLC

This name reservation is for the exclusive use of Jonathan Aaron Jones, 2305
Buckingham pl, helena, AL 35080 for a period of one year beginning March 19,
2019 and expiring March 19, 2020



RES833134

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 19, 2019

Date

A handwritten signature in cursive script that reads "J. H. Merrill".

John H. Merrill

Secretary of State