(FC	OR COUNTY PROBATE OFFICE USE ONLY)
. THE NAME OF THE LIMITED LIABILITY COMPANY	, <u></u>
Swift Mobile LLC	
2. THIS FORM WAS PREPARED BY:	
Jonathan Aaron Jones	
B. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE N ALABAMA):	REGISTERED OFFICE (MUST BE LOCATED
John B Jones	
1478 Sequoia Trl	
Alabaster, AL 35007	
SHELBY	
THE UNDERSIGNED CERTIES THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY CO	OMPANY.
THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY CO	OMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

6. THE UNDERSIGNED SPECIFY 03/19/2019 19:41:21 AS THE E	EFFECTIVE DATE AND THE TIME OF FILING
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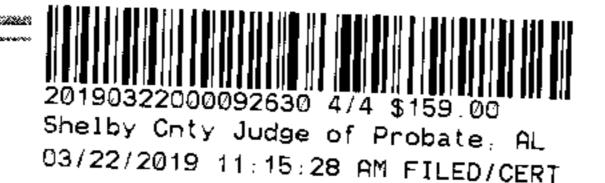


ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL	
Not Applicable	
03/19/2019	Jonathan Aaron Jones Member
DATE	ELECTRONIC SIGNATURE & TITLE

- 1. Jonathan Aaron Jones
- 2. Brittny White Jones

John H. Merrill Secretary of State



P.O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

## **Swift Mobile LLC**

This name reservation is for the exclusive use of Jonathan Aaron Jones, 2305 Buckingham pl, helena, AL 35080 for a period of one year beginning March 19, 2019 and expiring March 19, 2020



RES833134

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 19, 2019

Date

X W. Memill

John H. Merrill

**Secretary of State**