THIS INSTRUMENT PREPA	RED BY:	GRANTEE'S ADDRESS:	
Alan C. Keith		Michael J. Duckworth	ž.
Law Offices of Jeff W. Parme	r, LLC	5071 HORDEST KILLE	(int.
2204 Lakeshore Drive, Suite 1	.25	Michael J. Duckworth Standard Right Standard	
Birmingham, Alabama 35209			The second s
STATE OF ALABAMA)	2019032100009160 GENERAL WARRANTY DEED 03/21/2019 02:44:5	
COUNTY OF SHELBY)	GENERAL WARRANTY DEED U3/21/2019 U2:44:5 DEEDS 1/3	∠ 1 1 ∀1

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED NINETY NINE THOUSAND, NINE HUNDRED and NO/100 (\$399,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, **Gateway Group Enterprises**, **Inc.** (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Michael J. Duckworth** (hereinafter referred to as GRANTEE), the following described Real Estate, lying and being in the County of **SHELBY**, State of Alabama, to-wit:

Lot 27, according to the Survey of Meadow Brook 11th Sector, as recorded in Map Book 9, Page 6, A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$289,900.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Property address: 5271 Harvest Ridge Lane, Birmingham, AL 35242

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

20190321000091600 03/21/2019 02:44:52 PM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTOR has hereunto set its hand and seal this March 29, 2019

Gateway Group Enterprises, Inc.

By: Jason Hollon
Its: President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jason Hollon, whose name as President of Gateway Group Enterprises, Inc., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents he in his capacity as such officer and with full authority executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this March 🚣 🔾 2019

NOTARY PUBLIC

My Commission Expires: March 14, 2020

Motory Public, Michael State at Large State Commission Explanation Managery

20190321000091600 03/21/2019 02:44:52 PM DEEDS 3/3

Real Estate Sales Validation Form

This	Document must be filed in acco	ordance with Code of Alabama 15	975, Section 40-22-1			
Grantor's Name	Gateway Group Enterprises, Inc.	_ Grantee's Name	Michael J. Duckworth			
Mailing Address	270 Doug Baker Blvd.	Mailing Address	5271 Harvest Ridge Lane			
	#700-276		Birmingham, AL 35242			
	Birmingham, AL 35242					
Property Address	5271 Harvest Ridge Lane	_ Date of Sale				
	Birmingham, AL 35242	_ Total Purchase Price	\$ 399900.00			
		or				
		Actual Value	\$			
		or				
		Assessor's Market Value	\$			
•	ne) (Recordation of docum	this form can be verified in the nentary evidence is not required Appraisal Other				
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.						
**************************************		Instructions				
	d mailing address - provide i ir current mailing address.	the name of the person or pe	ersons conveying interest			
Grantee's name are to property is being	-	the name of the person or po	ersons to whom interest			
Property address - the physical address of the property being conveyed, if available.						
Date of Sale - the	date on which interest to the	property was conveyed.				
•	ce - the total amount paid for the instrument offered for re	r the purchase of the property ecord.	y, both real and personal,			
conveyed by the in	· · · · · · · · · · · · · · · · · · ·	This may be evidenced by a	, both real and personal, being n appraisal conducted by a			
excluding current uresponsibility of va	se valuation, of the property					
accurate. I further i	-	atements claimed on this forr	ed in this document is true and n may result in the imposition			
Date 3/21/19		Print Jeff W. Parmer				
Unattested		Sign				

eForms



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/21/2019 02:44:52 PM S131.00 CHARITY

alli 5. Bush

(verified by)

20190321000091600

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1