

Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To:

OCWEN LOAN SERVICING, LLC
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

20190321000090960
03/21/2019 09:47:31 AM
ASSIGN 1/1



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:8011153890 "HAWKINS"
SELLER'S LENDER ID#: 24439

Date of Assignment: MAR 14 2019
Assignor: Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAHOMEKEY, INC. its successors and assigns at PO BOX 2026, FLINT, MI 48501
Assignee: PHH MORTGAGE CORPORATION at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054


Executed By: JONATHAN M. HAWKINS AND SUZUKO HAWKINS, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAHOMEKEY, INC. ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 10/09/2008 Recorded: 10/24/2008 as Instrument No.: 20081024000417140 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$149,770.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc. as nominee for AMERICAHOMEKEY, INC. its successors and assigns


On MAR 14 2019

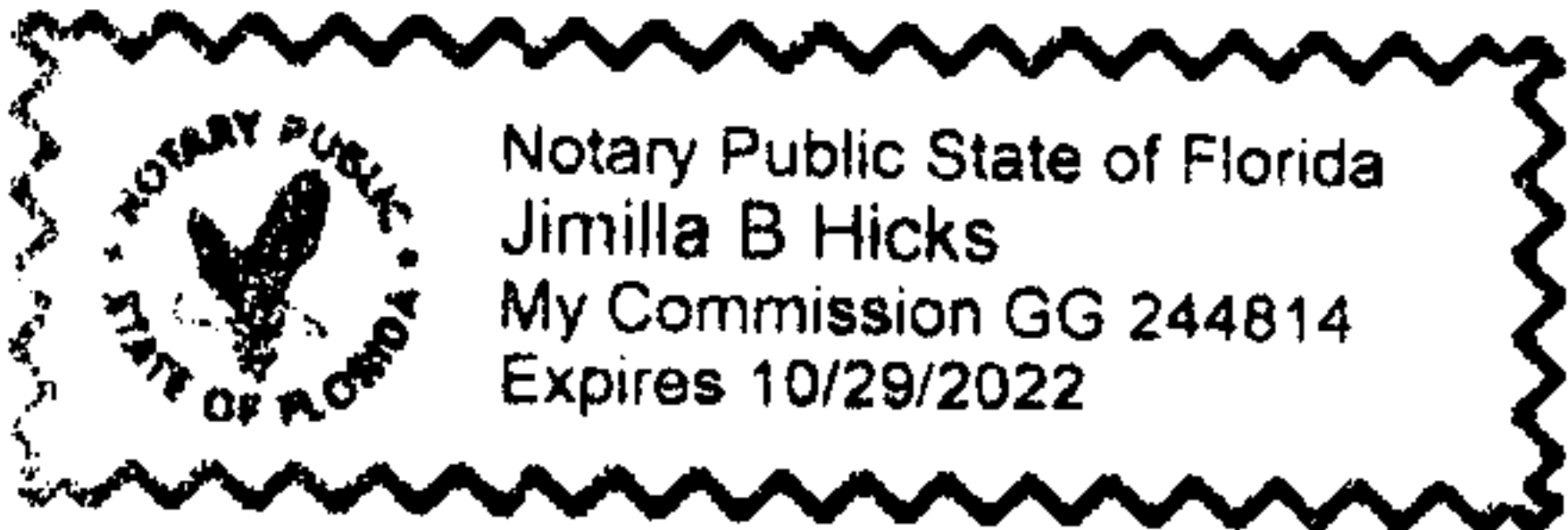
By: 
DEREK LEE,
Assistant Secretary

STATE OF FLORIDA
COUNTY OF PALM BEACH

On MAR 14 2019, before me, Jimilla B. Hicks, a Notary Public in and for Palm Beach in the State of Florida, personally appeared DEREK LEE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Jimilla B. Hicks
Notary Expires: OCT 29 2022



(This area for notarial seal)

Prepared By: Paolo Santos, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402
800-746-2936



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/21/2019 09:47:31 AM
\$17.00 CHERRY
20190321000090960

