20190321000090860 03/21/2019 08:29:54 AM ASSIGN 1/2

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1974051685 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON

JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, Ph. (208) 528-9895

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 26, 2006, executed by TIKISHA K JONES AND QUINSHAY JONES, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NETBANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 09, 2006 as Document No. 20060509000217610 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

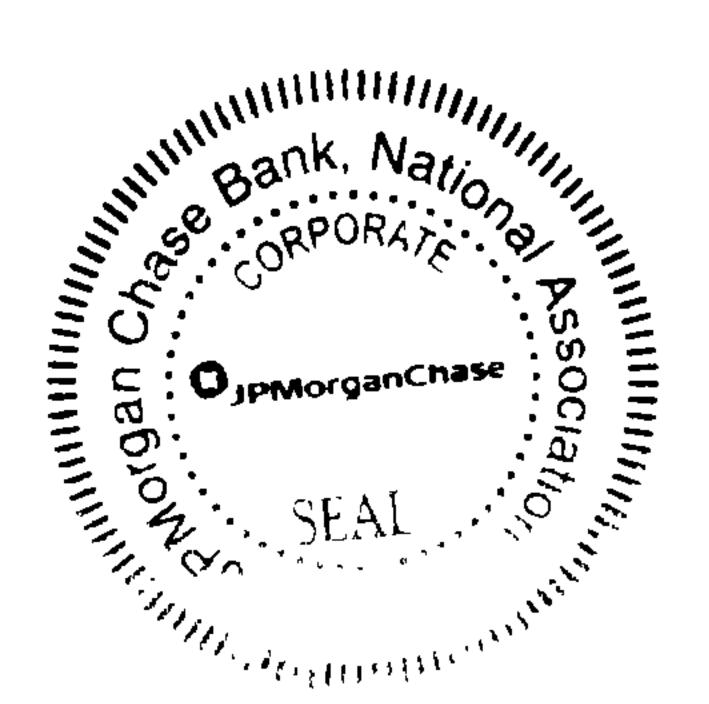
TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Keldrick Johnson St.

Title: Vice President



Page 1 of 2 MIN: 100014440003270873 MERS PHONE: 1-888-679-6377

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| STATE OF LOUISIANA PARISH OF OUACHITA) ss. | |
|---|--------|
| On 03-18-2019, before me appeared Keldrick Johnson Sr., to me personally known, | |
| being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE B. | ANK, |
| NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entit | ty and |
| that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors an | d that |
| Keldrick Johnson Sr. acknowledged the instrument to be the free act and deed of the entity. | |
| | |
| Katrina Marie Johnson (COMMISSION EXP. | |
| <u>Lifetime</u> | |
| NOTARY PUBLIC | |
| ID OR BAR ROLL NUMBER: 68375 | |
| J'ARY ARY | |
| | |
| | |
| | |
| | |



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/21/2019 08:29:54 AM
\$21.00 CHERRY

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