

STATE OF ALABAMA

Domestic For-Profit Corporation Articles of Incorporation

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

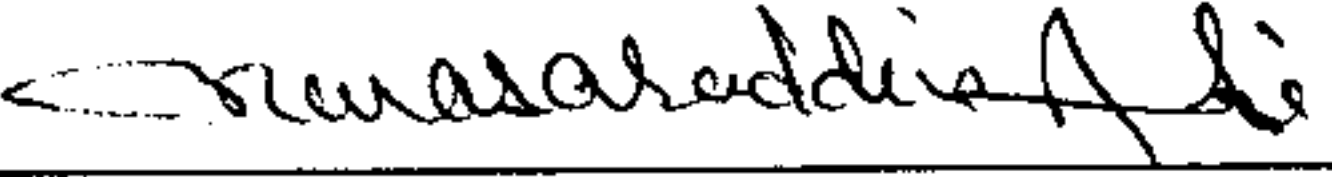
- Article I The name of the corporation is Munria, Inc.
- Article II The duration of the corporation is "perpetual".
- Article III The corporation has been organized for the following Purpose(s):
To do any legal activity a regular corporation in Alabama can do.
- Article IV The number of shares which the corporation shall have the authority to
Issue is 1000 @ \$1.00 per share.
- Article V The name and address of the registered agent is:
Munasaruddin Ali, 3053 Arbor Bend, Hoover, AL 35244
- Article VI The name and address of the Director:
Munasaruddin Ali, 3053 Arbor Bend, Hoover, AL 35244
- Article VII The name and address of the Incorporators:
Munasaruddin Ali, 3053 Arbor Bend, Hoover, AL 35244
Heena R. Kassim, 6110 Championship Drive, Tuscaloosa, AL 35405

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 20 day of March, 2019.

This Document is prepared by:
Munasaruddin Ali
3053 Arbor Bend
Hoover, AL 35244

Munasaruddin Ali
Name of Incorporator


Signature of Incorporator



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Shelby Cnty Judge of Probate, AL
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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Munria, Inc.

This name reservation is for the exclusive use of Michael Shell, 1249 Southwind
Drive, Helena, AL 35080-4015 for a period of one year beginning February 24,
2019 and expiring February 24, 2020



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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 24, 2019

Date

John H. Merrill

Secretary of State