Shelby county

KNOW ALL ME BY THESE PRESENTS, T	ΓHAT, the undersigned, APCO EMPLOY	EES
CREDIT UNION, acknowledges full paymer		ain real
property mortgage executed by Reuben	1. Burch IV and Regin	101
said mortgage was recorded in the office of the	he Judge of Probate of SMAIN()	Which
said mortgage was recorded in the office of the County, Alabama in NSTUMEN+# 2	0050303000101580	
		dated
03-03-2005	and the undersigned does further	r hereby
release and satisfy said mortgage.		
IN WITNESS WHEREOF, the undersigned, these presents to be executed this the 1844	APCO EMPLOYEES CREDIT UNION, day of March	has caused
	APCO EMPLOYEES CREDIT UNIO	ON
	- fifther to the second	-
	Ashley Tindle, Loan Counselor	
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMI	ENT
JEFFERSON COUNTY		
I, the undersigned, Notary Public, in and for some of the whose name, as Loan Counselor of A corporation, is signed to the foregoing instrument this day that, being informed of the contention of the contention authority, executed the same voluntarily for the content of the same voluntarily for the content of the content	PCO EMPLOYEES CREDIT UNION, a ment, and who is known to me, acknowled nts of the instrument, he, as such officer a	dged before
Given under my hand and official seal this the	e 18th day of March	_, 2019.
My commissions expires:		
Carpines.	NOTARY PUBLIC	
CHRISTOPHER A. CHAPMA My Commission Expires November 19, 2020	W	

This Instrument prepared by:
ASHLEY TINDLE
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

20190320000089460 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 03/20/2019 12:53:27 PM FILED/CERT

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