

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 1006713327 [MidFIRST BULK APRIL 2019]

20190319000088340

03/19/2019 03:24:36 PM

ASSIGN 1/2

PREPARED BY: JANICE GARRISON

JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated MARCH 22, 2010, executed by CHRISTOPHER BRANNON AND KATHERINE BRANNON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE MORTGAGE OUTLET, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 05, 2010 as Document No. 20100405000101710 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

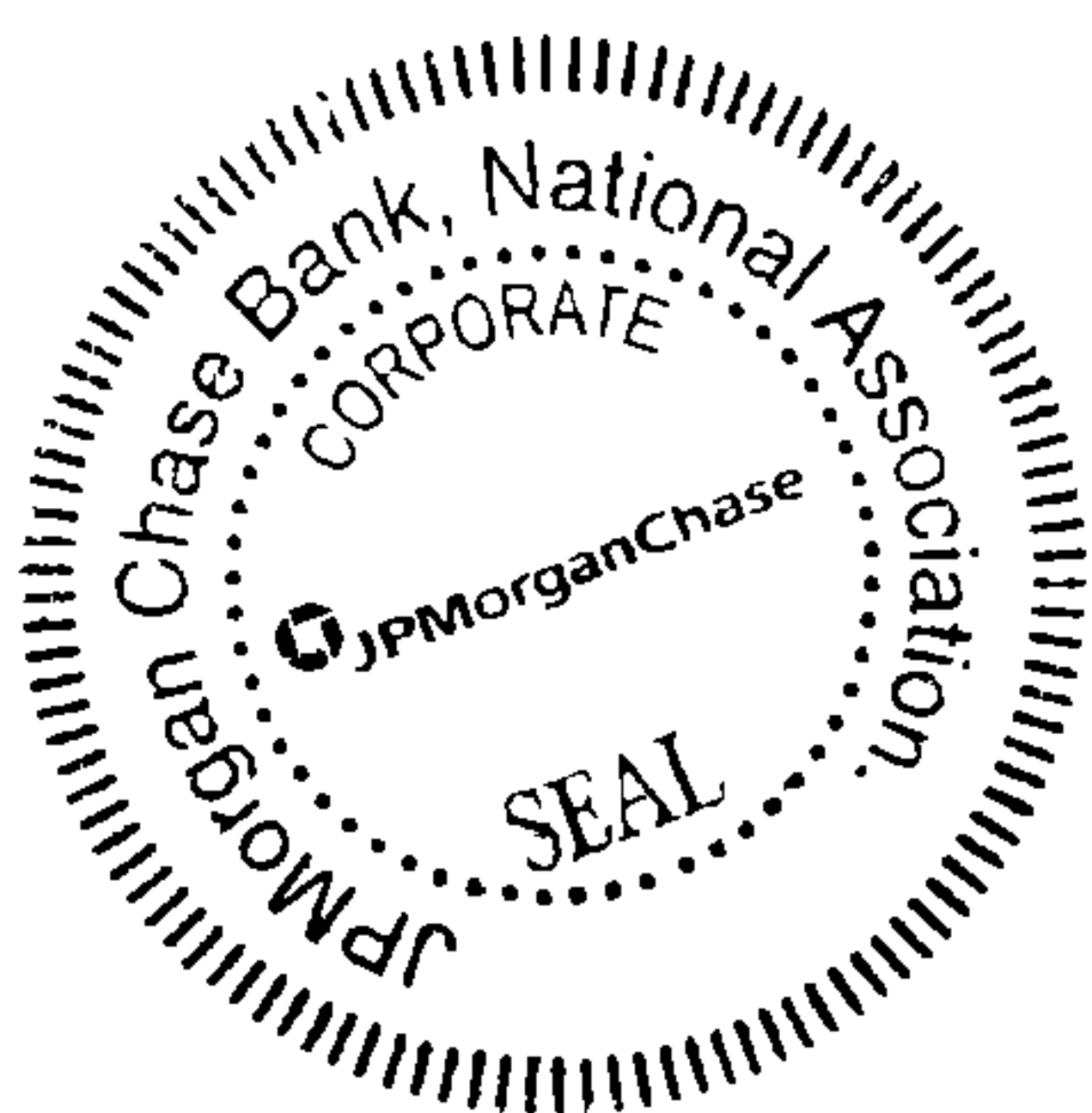
AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3/14/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: David Lawson
Title: Vice President

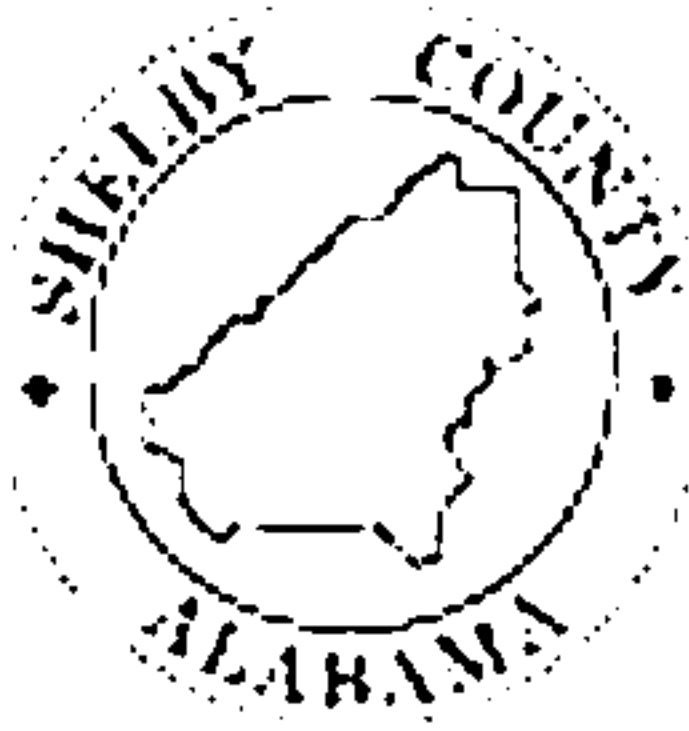


STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3/14/2019, before me appeared David Lawson, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that David Lawson acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne
Angela Ruth Payne (COMMISSION EXP. Lifetime)
 NOTARY PUBLIC
 ID OR BAR ROLL NUMBER: 80422

ANGELA RUTH PAYNE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID # 80422



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 03/19/2019 03:24:36 PM
 \$19.00 CHARITY
 20190319000088340

Allie S. Bayl