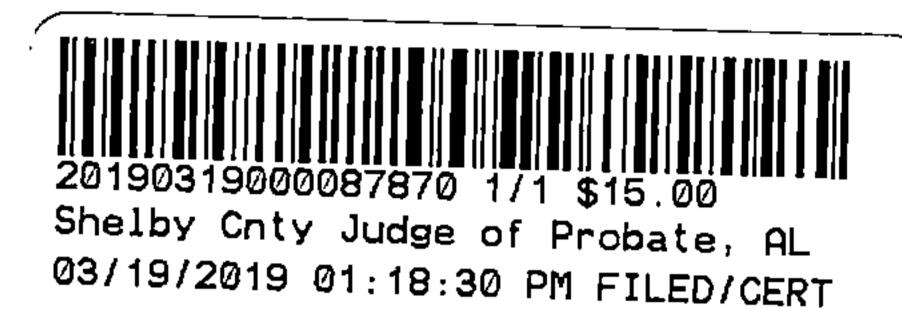
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RONALD W MCCALMAN AND ELLEN K MCCALMAN to AMERIQUEST MORTGAGE COMPANY, dated August 3, 2005 and recorded on August 19, 2005 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20050819000428590 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1141 DEARING DOWNS, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on March 15, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 15, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

DORIS O BRITTON - 67753, Notary Public LIFETIME COMMISSION

Loan Number: 0129647244 Outbound Date: 03/14/19 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100015001296472441

Dotis O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.

Lifetime Commission