

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                 )

This instrument prepared by:  
Brian Plant  
2101 – 4<sup>th</sup> Avenue South, Ste. 200  
Birmingham, AL 35233

### PARTIAL RELEASE OF MORTGAGE & MORTGAGED PROPERTY

**KNOW ALL MEN BY THESE PRESENTS**, that for value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank") does hereby release the property described on the attached "Exhibit A" from that certain Mortgage, Security Agreement, and Fixture Filing given by **BALLANTRAE DEVELOPMENT COMPANY, LLC**, an Alabama limited liability company, and **MOBLEY DEVELOPMENT, INC.**, an Alabama corporation, which Mortgage, Security Agreement and Fixture Filing was recorded on December 3, 2018, in Instrument Number 20181203000422500 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

Nothing contained in this partial release and satisfaction should be construed to release from the Security Documents any Mortgaged Property (as such term is defined in the Mortgage) or interest therein that is not specifically described herein. The Security Documents shall remain in full force and effect as to all Mortgaged Property and interest therein, less that specific piece described above and released hereby.

IN WITNESS WHEREOF, Chris Robbins, whose name as Vice President of ServisFirst Bank, has caused this instrument to be executed this 14<sup>th</sup> day of March, 2019.

SERVISFIRST BANK

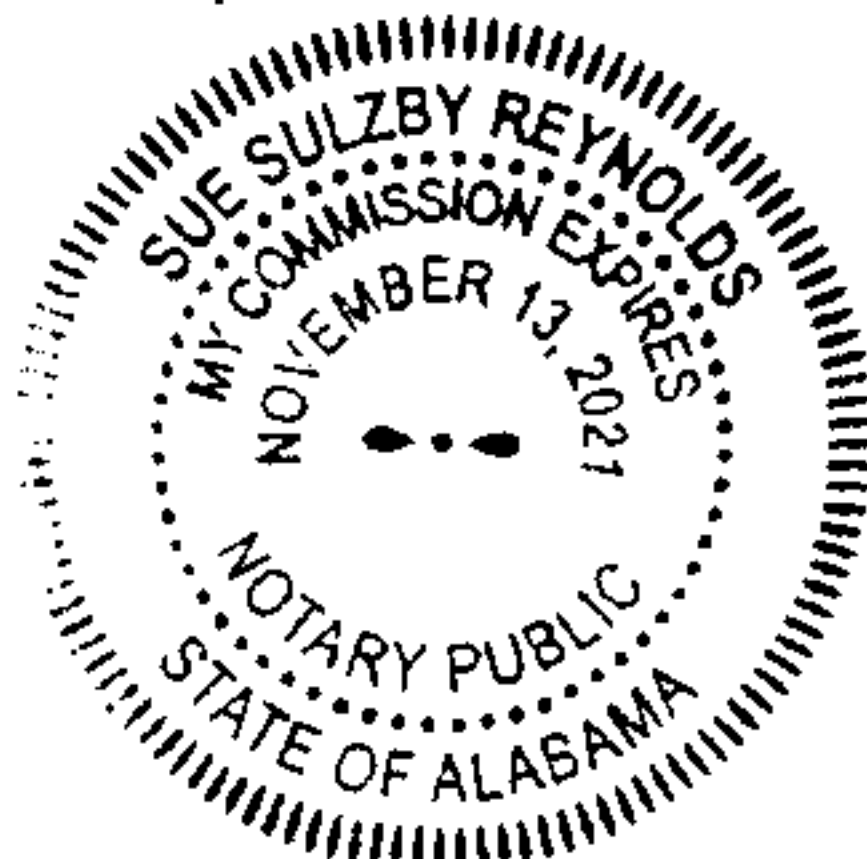
  
Chris Robbins, its VP

### ACKNOWLEDGEMENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, in and for said County in said State, hereby certify that Chris Robbins, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily as an act of said banking corporation.

Given under my hand and official seal this the 14<sup>th</sup> day of March, 2019.



  
NOTARY PUBLIC

My Commission Expires: 11/13/2021



20190319000087690 1/2 \$18.00  
Shelby Cnty Judge of Probate, AL  
03/19/2019 12:53:45 PM FILED/CERT

**EXHIBIT "A"**

**Lots 2203 and 2237 in Birkdale at Ballantrae, as recorded in Map Book 49, Page 27, in the Probate Office of Shelby County, Alabama**

