Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

LINDSEY BREWER
REGIONS BANK DBA REGIONS MORTGAGE
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS #:0007297208866 "HALLFORD" Lender ID:522/406/0220343224 Shelby, Alabama PIF: 03/01/2019 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEPHANIE S HALLFORD to secure payment of the principal sum of \$103,098.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 08/04/2017 Recorded: 08/04/2017 as Instrument No.: 20170804000283370, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK DBA REGIONS MORTGAGE

On <u>March 5th, 2019</u>

DONNA BURCH, Assistant Vice-President

STATE OF Mississippi COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 5th day of March, 2019, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

SHAREN GARRARD

Notary Expires: 12/11/2020 #118571

Prepared By:

Arlene Ling, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

20190318000086100 1/1 \$15.00 20190318000086100 1/1 \$15.00 Shelby Cnty Judge of Probate. AL 5helby Cnty Judge of Probate. AL 03/18/2019 03:06:34 PM FILED/CERT