

20190318000084510
03/18/2019 08:49:41 AM
REL 1/1

When Recorded Return To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan Number 0091027656

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20170327000101650** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **GARY W LANGSWAGER AND PAULA P LANGSWAGER, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHERN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed **this 15th day of March in the year 2019.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHERN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



CHRISTOPHER TELESCA
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

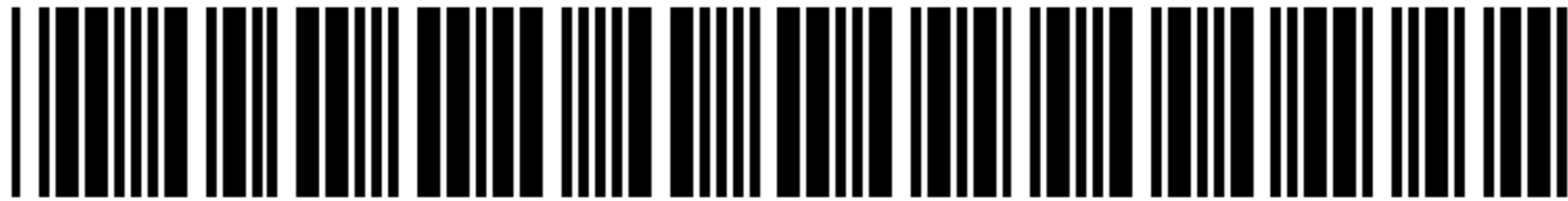
The foregoing instrument was acknowledged before me on this 15th day of March in the year 2019, by Christopher Telesca as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE SOUTHERN CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



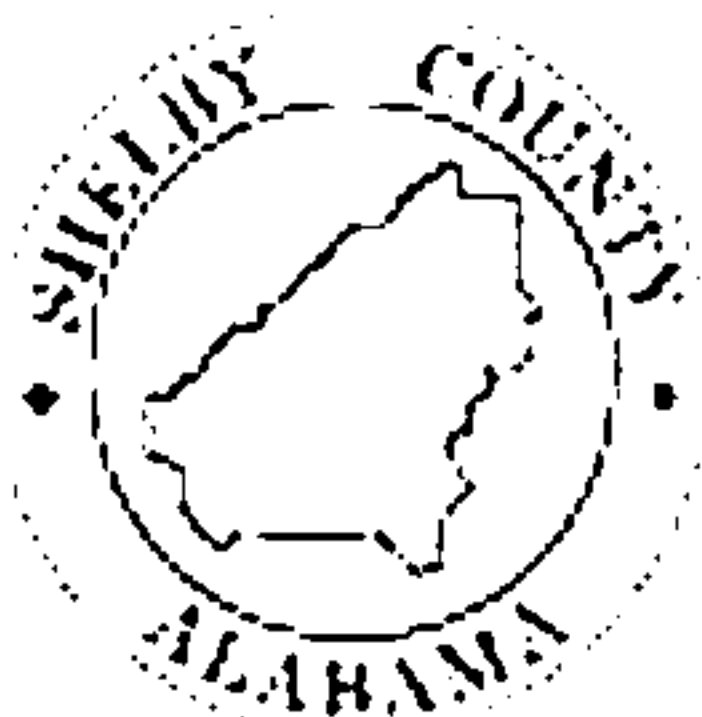
ASHLEY MORRELL
COMM EXPIRES: 04/29/2022


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

CENRC 406171078 PINGORA LOAN SERVICI (R) MIN 101097004033069453 MERS PHONE
1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T151903-02:10:31 [C-1]
ERCNAL1



D0036098921



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2019 08:49:41 AM
\$15.00 CHERRY
20190318000084510