

**ARTICLES OF INCORPORATION
OF
VULCAN LINE TOOLS, INC.**

The undersigned, acting as the Incorporators of a corporation under the Code of Alabama, adopt the following Articles of Incorporation for such incorporation:

(1) NAME OF CORPORATION and DURATION: The name of the corporation shall be Vulcan Line Tools, Inc., and the period of its duration shall be perpetual.

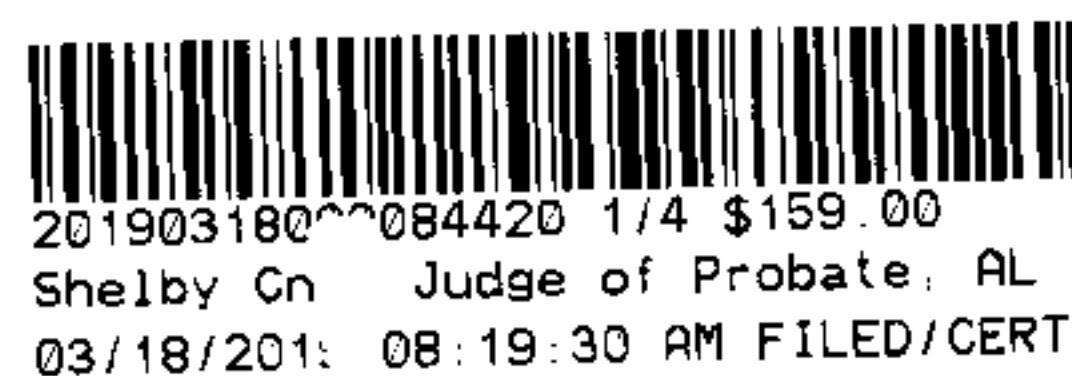
(2) PURPOSE: The objects and purposes for which the corporation is formed are:

(a) To develop, market, and sell mobile software applications and hardware and projects for use in the electrical power industry.

(b) To enter into, make and perform contracts and agreements of every kind for any lawful purpose, with any person, firm, corporation, municipality, or political body, whether related to the business purpose stated in Paragraph (a) above or not, and generally to carry on any and every lawful business which a corporation is permitted to do by the Constitution and laws of the State of Alabama; and such other business shall not be limited to the State of Alabama;

(c) In furtherance and not in limitation of the aforesaid objects, to carry on any lawful business, to sell all types of goods and perform all types of services, and to do anything convenient in connection with the carrying on of such business; and to do business without any restrictions in any legal business in the State of Alabama, or any other state of the United States, and to own, buy and sell personal property and to borrow money and issue its bonds, notes or mortgages therefore.

(3) INITIAL REGISTERED OFFICE: The address of the initial registered office of the corporation is 400 Boardman Drive, Chelsea, Alabama 35043 and the name of its initial registered agent at such address is Malcolm D. Young.



(4) **STOCK:** The amount of the total authorized capital stock of this corporation is fixed at \$100.00 divided into 100 shares of common stock of the par value of \$1.00 per share. The amount of capital stock with which the corporation will begin business is \$100.00, being 100 shares of common stock of the par value of \$1.00 per share. There shall be only one class of stock.

(5) The name and address of the agent designated by the Incorporators to receive subscriptions to the capital stock of the corporation is Malcolm D. Young, 400 Boardman Drive, Chelsea, Alabama 35043.

(6) **BOARD OF DIRECTORS:** The number of Directors constituting the initial Board of Directors of the Corporation is one, and the names and addresses of the person who is to serve as the Director until the first annual meeting of Shareholders or until their successors are elected and qualified is:

NAME	ADDRESS
Zachary D. Young	400 Boardman Drive Chelsea, Alabama 35043

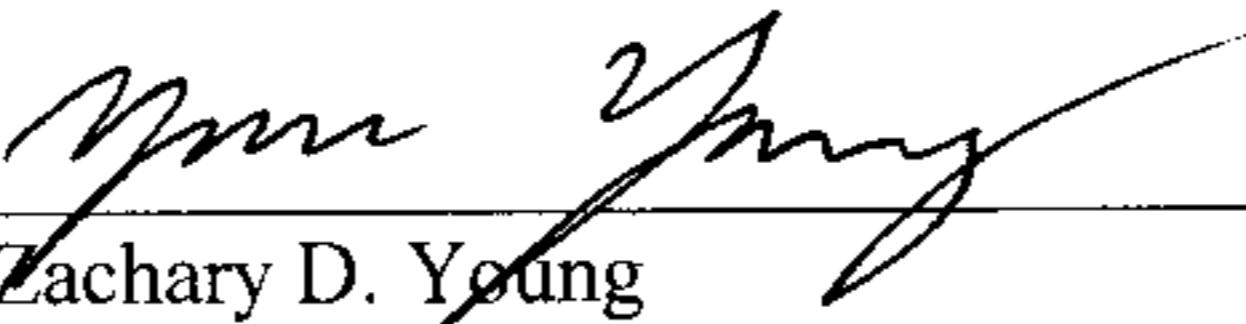
(7) **INCORPORATORS:** The name and post office address of the Incorporator and the number of shares of stock subscribed for by him as follows:

NAME	ADDRESS	SHARES SUBSCRIBED
Zachary D. Young	400 Boardman Drive Chelsea, Alabama 35043	100

(8) **BYLAWS:** All shareholders by a majority of shares, shall have the authority to adopt Bylaws of the Corporation, and the power to alter, amend, or repeal the Bylaws and to adopt new Bylaws. The Bylaws shall contain provisions for the regulation and management of the affairs of the Corporation not inconsistent with law or these Articles of Incorporation.

(9) AMENDMENTS: All provisions of these Articles of Incorporation shall be subject to amendment by affirmative vote of the majority of the shares represented by the shareholders.


IN WITNESS WHEREOF, the undersigned Incorporators have hereunto set their signature on this the 15th day of March, 2019.


Zachary D. Young

STATE OF ALABAMA)
)
SHELBY COUNTY)

Before me, a Notary Public, in and for said County and State, appeared Zachary D. Young, who is known to me, and having been duly sworn, states that the above is his signature, that it is attached to these Articles of Incorporation and that it is subscribed for the purposed stated herein, this the 15th day of March, 2019.

SEAL


Notary Public
My Commission Expires: 10-26-2022

This instrument was prepared by:

Mark S. Boardman, Esquire
BOARDMAN, CARR, PETELOS,
WATKINS & OGLE, P.C.
400 Boardman Drive
Chelsea, Alabama 35043
Telephone: (205) 678-8000
Facsimile: (205) 678-0000

John H. Merrill
Secretary of State

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Shelby Cnty Judge of Probate, AL
03/18/2019 08:19:30 AM FILED/CERT

P.O. Box 5616
Montgomery, AL 36103-5616

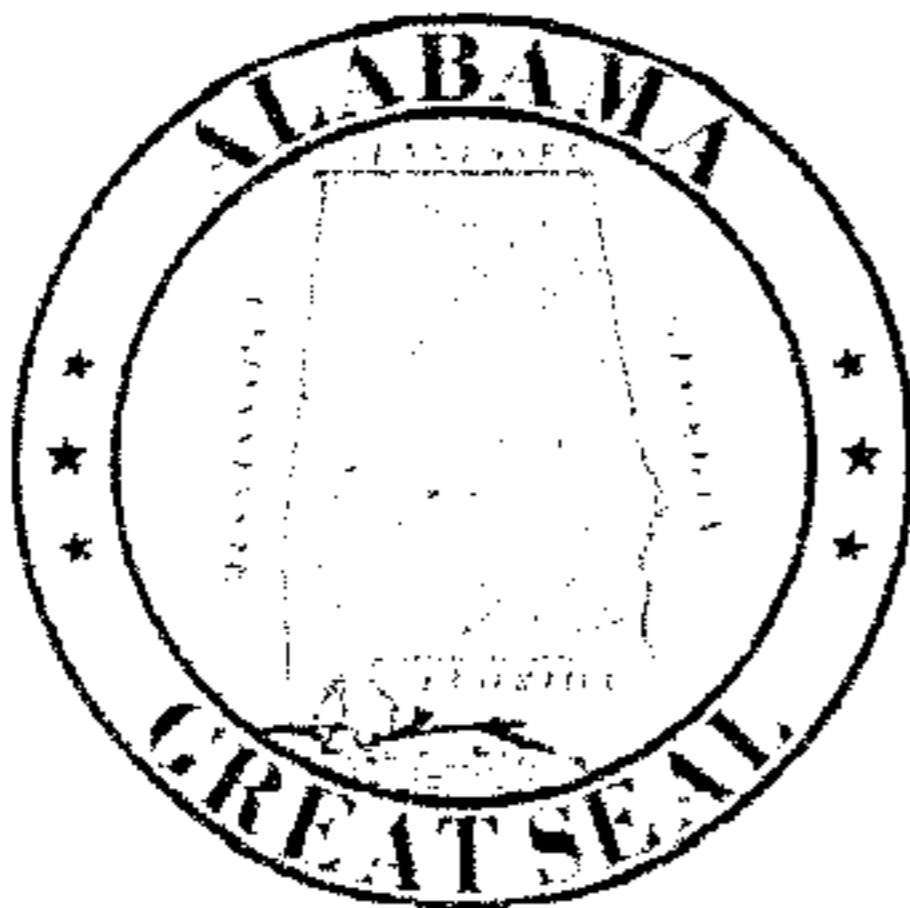
STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Vulcan Line Tools, Inc.

This name reservation is for the exclusive use of Zachary Young, 275 Shore Front
Lane, Wilsonville, AL 35186 for a period of one year beginning February 12, 2019
and expiring February 12, 2020



RES828113

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

February 12, 2019

Date

A handwritten signature in black ink, appearing to read 'J. H. Merrill', is written over a horizontal line.

John H. Merrill

Secretary of State