This instrument prepared by:
William H. Halbrooks, Attorney
#1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To:
Breyanne King

1052 Garnet Drive

Calera, AL 35040

(which is the property address

| Birmingham, AL 35209 | Calera, AL 35040 |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (which is the property address) |
| | |
| STATE OF ALABAMA | D (Joint Tenants With Rights of Survivorship) |
| | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF SHELBY) | |
| | |
| | Hundred Eighty-Eight Thousand Eight Hundred |
| | Four and No/100 (\$ 188,834.00) Dollars |
| | lenced by the closing statement) |
| and other good an valuable considerat | |
| | es, LLC, a limited liability company (Grantor), |
| • • • • • • • • • • • • • • • • • • • • | 280 E., Suite C101, Birmingham, AL 35242) ne King and Dondreus King (Grantees), |
| | ne King and Dondreus King (Grantees), address is the property address) |
| · · | s hereby acknowledged, Grantor does by these presents |
| • | rantees, as joint tenants with rights of survivorship, |
| | der and right of reversion, the real estate situated in |
| Shelby County, Alabama, to wit: | |
| | |
| · · · · · · · · · · · · · · · · · · · | y of Emerald Ridge Sector III, as recorded in |
| Map Book 39, Page 35, in the P | robate Office of Shelby County, Alabama. |
| | |
| Subject to current taxes, easem | nents, restrictions and rights-of-way of record. |
| ¢ 105 / 10 00 | |
| \$ 185,412.00 of mortgage loan closed simultane | the purchase price recited above was paid from a |
| moregage roun croped brmareance | 0 4 5 4 5 11 4 4 11 4 4 4 4 4 4 4 4 4 4 4 |
| | |
| | nto the said Grantees for and during their joint lives and |
| | to the survivor of them in fee simple, and to the heirs and |
| | her with every contingent remainder and right of reversion. |
| | and assigns, covenant with said Grantees that it is lawfully |
| | that said premises are free from all encumbrances, that |
| | nvey the same as aforesaid, and that Grantor will and its |
| successors and assigns snail, warrant a | and defend the same to the said Grantees, against the lawful |
| claims of all persons claiming by, under IN WITNESS WHEREOF Grant | er or unrough Grantor. antor, Embassy Homes, LLC, has caused this conveyance |
| to be executed by its duly authorized N | Member this 15thday of March, 2019. |
| is a state with a by the many matrices and in | , 10111001 tills <u>1301</u> 144 |
| | Embassy Homes, LLC |
| | |
| | By: |
| | Clark Parker, Member |
| STATE OF ALABAMA | |
|) THE OF ALADAMA | Limited Liability Company Acknowledgement |
| COUNTY OF JEFERSON | Diffice Liability Company Acknowledgement |
| | |
| | ary Public in and for said County, in said State, hereby |
| | whose name as <u>Member</u> of |
| | ability company, is signed to the foregoing conveyance, |
| | ed before me on this day that, being informed of the |
| | n officer and with full authority, executed the same |
| voluntarily for and as the act of said lir | TO THE PERSON OF |
| Given under my hand and offic | ial seal this 15th day of March xxxxx 2014 |
| | 1. LHEN and |

My Commission Expires: 4/21/20

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/15/2019 03:49:20 PM
\$18.50 CHERRY

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